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SECOND WEEK GIVEN A ROUSING START

(Continued from Page One.)

Evangelist Matheson addressed a well attended meeting in the Salvation Army citadel last evening. He took as his text "Thy love to me was wonderful," Samuel, 1st chapter, 26th verse. After telling the story of David and Jonathan, he made mention of the fact that everybody has a giant to kill. The way to kill it from the outside he said, was to see that it is first killed in yourself. While these revival meetings are going on seventy-five persons or more are out dancing until the small hours of the morning. But it was wonderful, he continued, to see all the ministers working in harmony for the campaign and co-operating to kill the Giant.

Jesus walked the waves of the sea. They thought Him to be a spirit and cried with fear. And He answered, "It is I, be not afraid." And so to men of St. John, tossed on the victims of the sea, Christ speaks of good cheer, "It is I." The Jews cried, "Away, crucify Him." The church consented to this then, and the world is doing the same today.

Christ's darkest hour, said the evangelist, was when he cried, "My God, why hast thou forsaken me." God could not look upon His Son, Christ Jesus, when He was bearing the sins of the world. God hid His face from Him.

In concluding he urged all present to lead a good Christian life, and kill the giant. The only way to heaven is by following Christ.

AT ST. ANDREW'S CHURCH.

At the mass meeting for men held in St. Andrew's church yesterday afternoon the seating capacity of the spacious auditorium was taxed to the utmost, and even extra chairs had to be provided to accommodate all. The meeting was the most enthusiastic meeting of the campaign so far, and one of the best evangelistic meetings ever held in St. John. At the conclusion of a powerful address Dr. Gray made a strong appeal to those men who never had any religion and had fallen away from their religion to begin a new life. Many stood up in the aisles of the church to signify such an intention, and no less than forty men came forward and signed cards that they would begin a new Christian life. Such was the result of one of the biggest meetings of the campaign. The singing by a choir of male voices led by Mr. Allen was very inspirinig.

Dr. Gray took as his text "Four famous fools and others not quite so famous." The first was mentioned in the Book of Proverbs, where it was stated that a fool mocked at sin, and he said that any man who, in the face of what sin had done and was doing today, would speak lightly of it, and regard it as no more than a mistake in human life, was indeed a fool.

The next was the one mentioned in the Psalms, where it was said that a fool had said in his heart "There is no God." He pointed out that it was not in the intellect but in the seat of affections—the heart—that the fool said there was no God. The infidelity of the Ingersol was deadly. But there was another infidelity as deadly, and that belonged to the man who professed Christianity, but who was bad in the heart. He said that a man who caused his fellow-man to lose faith in his own wife was bad enough but the man who by living a double life caused his fellow man to lose faith in God was a much worse man.

The third was the man who built his house on sands; and the fourth was the man who built his barns and filled them with his goods, and said to his soul, "Thou hast much goods laid up for many years. Take thine ease. Eat, drink and be merry." But God said to him, "Thou fool, this night thy soul shall be required of thee."

Dr. Gray made a strong appeal to the men to lead a true life and asked for decisions both in the auditorium and in the gallery. Both young and old men stood up and signified their intention to start a new life at once, and forty men signed cards to this effect.

Last evening Dr. McPhie addressed the meeting in St. Andrew's church, and Mr. Allen conducted the music. Dr. McPhie's subject was "The Peerless Book." He spoke on the Bible, its origin, its contents and its products. The meeting was well attended and proved successful.

ST. STEPHEN'S CHURCH.

St. Stephen's Church was packed to the doors last evening when an interesting meeting was held. The singing of the united choir, led by Mr. Hare, was excellent, and the address given by Dr. Winchester, who was the speaker of the evening was a most eloquent one.

The speaker took as his text "Quit you like men, be strong." He showed that quit meant quite like a man. He also tried to show what true manhood meant to the world, and spoke of the great power of strength and how man gloried in his strength. The speaker then pointed out that this did not mean strong in body alone, for Nelson and Napoleon were small in stature, yet they were great men. So also the Scripture says Paul was a small man, and Christ himself was not strong in body as compared with other men. But strength means to be strong physically, spiritually, and intellectually. In concluding he pointed out that strength meant an all-around Christian manhood.

CONGREGATIONAL CHURCH.

At the Congregational church Dr. Winchester and Mr. Hare conducted the regular Sunday evening service. Dr. Winchester preached from Hebrews 11:7. His subject was "Noah, the Example of the Man of Faith." Faith, said the preacher, was at the basis of all righteousness and true heroism. Being warned of God of things not seen as yet he believed firmly that such things were coming to pass although he had nothing else to rely on to support him in his views but the word of God. By this he was governed in his life and work despite the arguments that might have been advanced to the contrary by the scientists and worldlings of his day. It would be well if we today should rely on God's word to govern us in our life, and in conclusion he laid particular emphasis on being ready for the coming of the Son of Man.

Howard H. Hare, the singer in St. Stephen's group, sang a solo.

Dr. D. A. McPhie was the preacher at St. David's church last evening. A large congregation heard a very forcible sermon on Jesus of Nazareth. Dr. McPhie also spoke at the Seamen's Institute last evening to a large audience of sailors. Several of the latter professed conversion. Saturday night's meeting at the Institute was addressed by William Matheson. The singing was a feature of the service.

AT CENTENARY.

Never did the large auditorium of Centenary Methodist ring with the "harmony of sweet sounds" as it rang on Saturday evening, when a congregation of 1700 people met in a united service of praise. The united choirs of the seven evangelistic groups were there en masse, filling the choir loft, the large extended platform and the reserved seats to the right and left in the gallery. Miss A. G. Hea presided at the organ. Mr. J. F. Bullock accompanied on the piano, while that mighty concourse of people, choir and congregation, sang as one voice under the masterful leadership of Charles F. Allen, the evangelist singer in the St. Andrew's group. The ministers of the various churches, and the special preachers were seated on the platform. Rev. W. A. Cameron of Bloor Street Baptist Church, Toronto, led in prayer.

Hymns, old and new, were sung, the new until they already seemed old. "Jesus, Lover of My Soul," and "The Sweet Bye and Bye," seemed to have new power and inspiration as they case forth from hearts fraught with memories that reached far back into the years. "He lifted me," He will hold me fast," "No Burdens Yonder," found a place in the hearts of the vast concourse of people, and the echoes will linger for many a day. Mr. Lamb, the evangelist singer of the North End group, sang "The Bird with a Broken Pinion" to a tune composed by himself. Many a hand was raised to wipe away a tear as Mr. Peters sang, with much feeling, "Memories of Mother," while all were brought nearer to the great Providence that cares for us as Mr. Naftzger sang, "His Eye is on the Sparrow." A feature of the evening was a double quartette of the evangelist singers, "What Did He do?" Mr. Allen proved himself a most exceptional chorus-leader.

There was one word on every lip as the congregation filed out—"Grand." One man said, "The like of this has never been heard in St. John."

The women's meeting at four o'clock on Sunday was largely attended. The building was taxed to the limit of its capacity, and scores were turned away. Mr. E. R. Naftzger sang "Give Me Jesus." Rev. C. A. Sykes gave a most appropriate and inspiring address from the words of Jesus to Mary, "Touch me not for I am not yet ascended."

In the evening at 8.15 the building was again packed. Rev. Mr. Sykes found a responsive chord in the heart of his hearers as he spoke of the aim of the evangelistic campaign being a bigger and better St. John can only grow permanently in size as it grows in betterness of character, and as its people relate their whole life, commercially politically, socially, industrially to God; "Work out your own salvation, for it is God working in you." This was his text, and from it he appealed for the putting forth of energy in the attainment of a full orbed manhood. Men are not to be prepared simply for a heaven beyond, but for their present day life in business, society, politics. "This is the whole genius of the mighty push of modern evangelism. Holiness of life we need, not in the perverted sense of sanctimoniousness, but in the old Anglo-Saxon sense of "wholeness," and we can only attain to wholeness of manhood as we let God have His way in our lives.

BRUSSELS STREET GROUP.

"Life makes one tired but the religion of Jesus is like the sweet sleep from which he rises refreshed. Life makes one hungry, but the religion of Jesus is like the food which nourishes worn out tissues. Life is a stormy season, but the religion of Jesus is like the sun that bursts through the clouds and that floods the landscape with the longed for life and heat."

These were a few of the striking sentences in W. A. Cameron's address last evening in Brussels street church. He spoke on "The Adaptability of the Religion of Jesus to Man's Need." The auditorium was crowded to the doors, people were standing about the walls and numbers were turned away.

IN THE WEST END.

Two services were held in the West End in connection with the campaign, one in the Methodist church in the afternoon for men and the other in the City Hall at 8.15. In the afternoon nearly 600 men greeted Dr. Rees and listened attenttively to his address on "Man's Greatest Problem," which is what shall I do with Jesus?

In the evening City Hall was packed to its utmost capacity. Fully 1,200 people were present, and Dr. Rees spoke again on the subject "My Times Are in Thy Hands." Dr. Rees has already found his way to the affections of the people and he is listened to with the greatest respect and attention. One of the features of his methods is to organize the total membership of all the churches into prayer groups for personal work. These groups will meet for the first time this evening. The leader of the Carleton Cornet band worked on the executive yesterday and offered the services of the band for the Friday evening and the Sunday services until the end of the campaign.

IN FAIRVILLE.

"I'll forgive but I can't forget." Do you know what that is? That's burying the hatchet and leaving the handle out."

"God didn't say 'I'll cast your sins upon the shore so that when the tide went out everybody could see them." No! The word is 'I will cast them into the depths of the sea.

"There's only one class of people whom Jesus can't hold. They are those who won't let him get hold of them."

These were among the dynamic sentences of Evangelist Greenwood in Fairville last evening. They came in the midst of impassioned passages of eloquence or at the end of a telling round of argument which made them as sharp as a two-edged sword.

The speaker's subject was "Giants," based upon the narrative in Numbers, 13th chapter, describing the report of the spies who had returned from the land of Canaan to the camp of Israel with their report. And they said, "There are giants there and we cannot overcome them."

The Israelites, said the evangelist, had the promise of a magnificent heritage, but they failed to enter into it through their fear of the giants whom they had been told dwelt there.

The Bible announced a much more magnificent heritage as God's gift to men. It was the gift of a holy and noble character which had the promise of two worlds.

In the presence of this heritage which they were called to enter into and possess, they were halted through fear of giants. One of them was the giant of a past record. The preacher had the undivided attention of the large audience as he magnified the Grace and Mercy of God toward the sinner. He closed his address somewhat abruptly and asked all who had enough interest in the question with which he was dealing to give the time at the close of this crowded Sabbath day to go down to the vestry below for a twenty minute meeting. When the crowd had got settled in this second meeting the evangelist presented to his audience this question,

"Is it a fact that when a person comes whole-heartedly to Jesus that the things which had been thought to be difficulties in the way become minimized or disappear?"

What followed was really impressive. From every side came quick and eager testimony. It continued unbroken until the evangelist raised his hand to cease. Aged mothers in Israel spoke their word of witness with quavering voice. Young women with illumined faces declared "I found it so." Middle-aged men and young men rose one after another and with intense voices of blood earnestness as those who had been called formally to witness to things of eternal moment informed all who might be interested to hear that this had been their experience in the most sacred and important crisis in their lives. The singing by Mr. Peters of the hymn "Almost persuaded" in the midst of this testimony brought the audience pretty close to the breaking point in its intensity of feeling. It was the singing of this hymn in another country which had moved Mr. Peters to the decision which had changed his life and his life's work. Manifestly the singer's thoughts were back in that night as he sang for he got through with difficulty his voice breaking with the concluding stanza of the always impressive and moving hymn. As the meeting was dismissed the people all passed out in silence, but it is safe to say that there were few, if any, in the departing crowd who were not doing some earnest and honest thinking upon the questions which are ever of supreme moment whether men are aroused or apathetic concerning them.

The services at Fairville are showing increasing signs of being effective in helping many to the undertaking of a new life.

Skin Diseases.

Under this name such troubles as Salt Rheum, Eczema, Erysipelas, Tetter, Shingles, Psoriasis, Scurf, Itching Rashes, Eruptions, Boils, Pimples, etc., are included. Skin diseases, as a rule, are not dangerous, but are unsightly, irritating and often terribly annoying to the sufferer; they depend mainly on bad blood, from one cause or another, for if the blood is pure and the circulation good no skin disease can exist, except it arise from lack of proper cleanliness or from contagion.

To get rid of skin diseases it is necessary to observe strictly all the laws of health; maintain regular action of the bowels; avoid high living, eating only plain nourishing food. Cleanse and keep the blood pure by taking Burdock Blood Bitters, which unlocks all the secretions, and makes new rich blood by acting on the entire system.

Had Salt Rheum Six Years.

Mrs. E. M. Myers, East Jeddore, N.S., writes:—"I don't think there is anyone in this Dominion can recommend Burdock Blood Bitters more than I can. I suffered terribly with Salt Rheum for six years, and did everything for it without relief. For curiosity sake I bought six bottles of Burdock Blood Bitters, and it completely cured me. I would advise others to use it."

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HAS ASQUITH GIVEN IN TO THE RADICALS

Report Says He Has Done So

THE LORDS FIRST

Veto Will be Dealt With Before Budget is Disposed of

LONDON, Feb. 13.—Rumor is busy with the prime minister's visit to the King at Brighton on Saturday, but Mr. Asquith went immediately for the week-end into the country, and neither the names of the new ministers nor anything authentic regarding the government's policy has been allowed to leak out. It is believed that a final decision will be taken when the prime minister communicates the King's views to the cabinet council tomorrow. It is said, however, that at the last moment Mr. Asquith yielded to the extremists and Redmonites, and on the ground that a discussion of the address and the budget would postpone the question of the veto of the house of lords until after Easter, has consented to introduce the veto bill before the budget, even though this course endangers the budget and may bring about another general election in a few months. A significant statement was made last night by one of the Liberal whips, J. M. F. Fuller, who in a speech at Trowbridge admitted that within the last three days difficulties had arisen which made it quite possible that they might within a few reject the budget. They did not know what attitude the Nationalists might assume, he said, and it was quite possible that they migh within a few months have to fight another general election on an issue of supreme importance to the democracy of the country.

According to the latest report Winston Spencer Churchill will succeed Mr. Gladstone at the home office, Augustine Birrell and John Burns retaining their present posts as chief secretary for Ireland and president of the local government board respectively.

TAFT'S REPLY TO WALL ST.

NEW YORK, Feb. 12.—"If the enforcement of the law is not consistent with the present method of carrying on business, then it does not speak well for the present methods of conducting business, and they must be changed to conform to the law."

This was President Taft's answer to Wall street and its cry of "panic." It was made to a cheering audience of hundreds of prominent Republicans gathered tonight at the annual Lincoln Day dinner of the Republican Club of this city, held at the Waldorf-Astoria. Governor Hughes shared the honors of the evening with the president.

Mr. Taft adhered to his purpose of discussing platform pledges and how they could be kept. It was at the conclusion of a detailed argument as to how the Republican party is redeeming its pledges that he came to the anti-trust law and Wall street, on which his utterances had been awaited with the greatest interest. The president declared that the administration would not "foolishly run amuck in business and destroy values and confidence, just for the pleasure of doing so."

"No one,' he continued, "has a motive as strong as the administration in power to cultivate and strengthen business confidence and prosperity. "But there was no promise on the part of the Republican party to change the anti-trust law except to strengthen it. Of course, the government at Washington can be counted on to enforce the law in the way best calculated to prevent a destruction of public confidence in business, but that it must enforce the law goes without saying."

President Taft did not hesitate to deal with the attacks which have been made upon the administration and the party, or the danger to future success in the insurgent movement and other dissensions. But Republicans who feared defeat at the polls in November, he declared, should take courage from the demoralized condition of their opponents, the Democrats.

Mr. Taft again came to the defense of the Payne-Aldrich tariff bill.. He did not hesitate, he said, to repeat that it substantially complied with the party pledge for tariff revision and that, through this bill, the party had "set itself strongly in the right direction toward lower tariffs."

Reviewing the party platform, the president dwelt upon postal savings banks, amendments to the interstate commerce law, the anti-injunction plank, statehood for Arizona and New Mexico, and the conservation of natural resources, bills to carry all of which promises into effect were pending in congress and, he believed, would be passed.

Although President Taft held the centre of the stage at the annual Lincoln Day dinner of the Republican Club in New York tonight, the addresses of three governors—Charles E. Hughes of New York, J. Franklin Fort of New Jersey and Frank B. Weeks of Cincinnati—added interest to the occasion.

Governor Hughes touched a live wire when, in closing his address, he remarked significantly:

"The American people are fair enough to recognize a fair man, filling a great position and doing his duty with absolute fidelity, and for that reason President Taft will be re-nominated and re-elected."

Enduring Power

is lowered by coffee; and endurance is an essential to permanent success.

Use

POSTUM

for steady strength.

"There's a Reason"

FULL DECISION IN THE ISAACS CASE

(Continued from Page One.)

The question now remains to decide whether any fraud was practised on the father, the Complainant in this cause, in connection with the elopement.

The girl states, in her evidence, that she had met the accused in her brother's house on the Sunday before the elopement, when the manner of the elopement was arranged; and that on the Tuesday when she left D'Israeli for Sherbrooke, the accused met her on the train and arranged a rendezvous for that night at the Sherbrooke station. That the accused knew that her father was opposed to their going together, and that the elopement took place against his will.

Can the word "fraudulent" be applied to the act of a person in inducing a girl under twenty-one, a prospective co-heiress, to leave the possession of her father, against his will, under the foregoing circumstances.

I do not know why the framers of the Code used the word "fraudulently" in Section B of Article 314. They do not use any qualifying adjective in Section A of 314, dealing with the abduction and detention of a woman of any age, and in Article 315 dealing with the abduction of a girl under sixteen years of age, they use the word "unlawfully."

In the American Law Encyclopedia volume 14, pages 20 and 21, I find the following definitions of the word "fraud": "An imposition and deceit on other persons not parties to the agreement." "A wilful act on the part of one whereby another is sought to be deprived, by unjustifiable means, of the rights he is entitled to." Another definition reads "All deceitful practises depriving others of their known rights by means of some art, plan or device contrary to the plain rules of common honesty." I also find in Hunter's Encyclopedic Dictionary that fraud is defined: "Deceit," "To trick by fraud, deceit or artifice." Bouvier's Law Dictionary defines fraud in Criminal Law as: "All deceitful practises in defrauding another of his rights by means of some artful device contrary to the plain rules of common honesty." Further on fraud is defined as: "An endeavor to alter rights by circumvention," etc. Judge Story defines fraud as: "The employment of any cunning, deception or artifice used to circumvent, cheat or deceive another." Stroud's Judicial Dictionary defines fraud as: "Something dishonest and morally wrong."

Under all these definitions, I cannot but hold that the accused who, secretly conspiring with the minor daughter of complaintant, and planning their elopement, well knowing it was against the will of the complaintant, committed a fraudulent act towards him. I would hesitate, in any event, to hold at a preminary hearing that the accused should be discharged upon a question of disputed meaning of a legal term describing the offence.

Article 678 of the Criminal Code merely says that "The Magistrate "holding the preliminary investigation "shall discharge the accused upon "the whole of the evidence he is of "opinion that no sufficient case is made "out to put the accused upon his trial."

I consider the evidence adduced sufficient to put the accused upon his trial, and prefer that the real value of the word "fraudulently" in the connection be adjudicated upon by a higher court.

AMUSEMENTS

THE GEM.

Tonight two big productions will be produced at the Gem, both of which are well known in literature and history. Alexander Dumas story of Camille is the headliner. This is a Pathe film subject acted by the leading actors of France. The story of Camille is well known. This subject as reproduced at the Gem is the dramatized French version and differs somewhat from the English presentation. The scenery is that used in the star cast of "Le Grande," Paris. The costumes are magnificent. The story is one of great interest as this film is a noted feature on all the motion picture circuits.

"Penton of 42nd," a war drama of over 1000 feet in length, deals with the Mexican war. The 42nd was the famous regiment of this campaign whose deeds of valour astonished the world.

Two comedies, "Bill's Boots" and "Too Much Protection" are gems of comedy work. Other subjects of interest will be shown. Mr. Harney will be heard in latest songs, and Master Holland will play some of the old favorites. These features will be shown at Tuesday's matinee with one or two other subjects especially pleasing to the ladies and children.

A delicious salad for cold fish is made of ordinary white sauce to which a couple of tablespoonfuls of cream have been used with the milk and a herring boned and mashed fine added with a litte lemon juice. This is especially tasty with a rather coarse white-meated fish.

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VATICAN HANDS OUT TAFFY TO HIM NOW

The Weekly Review, Inspired, Praises Fairbanks for His Broad-Mindedness—His Religion Broad and Logical

ROME, Feb. 12.—The Weekly Review Rome, the organ of the English-speaking Catholics, to-day publishes a long editorial on Charles W. Fairbanks, former vice-president of the United States which is said to have been inspired by the Vatican. The editorial says:—

"Mr. Fairbanks' Protestantism is broad and logical and allows him to put his stalwart shoulder to the wheel to help on every good cause. Though a strong party man in politics, his devotion to party does not make him desire the disappearance of all parties but his own and he has the same theory with regard to religion. He is a Methodist, but he has no wish that Methodism should be the only religion in America.

"Mr. Fairbanks is a type of millions of good Americans, friendly to the Catholic church, and believing that it makes little difference what a man's religion is, provided he does his best to live up to it."

Reviewing the incident between the former vice-president and the Vatican, the Review emphasises the tolerance of the Vatican and points out that a man may spend his whole life working in the Vatican archives and galleries without even being questioned as to whether he is a Turk or an atheist. He may even be a diplomatic representative to the Holy See without being a Catholic.

"But even the all-embracing liberality of the Vatican," continues the Review, "cannot include the Methodist organization here, which entered Rome through the breach made September 20, 1870, with Garibaldi's red shirts."

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Alexander Finlayson of Ottawa, chief inspector of fish hatcheries for the Dominion, arrived in the city on Saturday for the purpose of making his semi-annual inspection of the pond and hatchery at Little River, which is under the management of J. Fred Belyea, fisheries inspector.

Speaking to a Sun reporter at the Royal Hotel last night Mr. Finlayson said that the outstanding feature of his work at the present time was the fact that every hatchery in Canada contained more eggs than its capacity warranted. This showed that fish culture in Canada had been eminently successful.

Speaking of the Litttle River pond Mr. Finlayson said that although carried on under difficulties not to be encountered in connection with other hatcheries, the work had been remarkably successful. The credit for this was due largely to Mr. Belyea.

Chief Inspector Finlayson visited the Restigouche and Miramichi before coming to St. John. This morning he will cross the bay to Digby and in Nova Scotia will inpect the hatcheries at Windsor and Margaree. The hatchery at the latter place was established last season largely through the efforts of J. Fred Belyea of this city.

MANY ENTRIES FOR THE BOWLING TOURNAMENT

DETROIT, Mich., Feb. 14.—All records were broken here yesterday by the bowlers when Secretary Langley opened his mail, a total of 410 five-men teams having sent in their money for the tenth annual tournament for the American Bowling Congress. One thousad doubles and nearly two thousand individuals will enroll in the present meet.

CHIP CMFWYagE. C

ST. PAUL, Minn., Feb. 14.—James J. Jeffries closed his theatrical tour last night at Virginian, Minn. He will attend the Skis tournament today at Duluth and leave at night for San Francisco, where he will go into training for his fight with Jack Johnson.

TOO LATE FOR CLASSIFICATION

LOST—On Sunday, heart-shaped locket. Finder kindly return to the Star Office. 14-2-tf

TO LET—Two flats, 65 St. David street. Can be seen Wednesdays and Fridays from 2 to 5. 14-2-6

WANTED—Small, furnished flat or small, furnished house in city wanted—all modern conveniences—strictly moderate rent. W. B., Box 88, Post Office, City. 14-2-6

WANTED — Young man to assist in cutting department, one used to handling paper preferred. Steady employment. MARITIME LITHO. CO., LTD. 14-2-tf.

TO LET—Five flats, modern improvements. Apply 18 Meadow street. 14-2-6

TO LET—Store 609 Main street. Apply MRS. McAFEE, 160 Princess street, or phone 1277. 14-2-6

Family Cough Syrup

Cures Any Cough in Five Hours
NEW PRESCRIPTION HERE

Here is given the most effective cough prescription known to the medical world. It is a mild laxative, too, and this is what a body needs when suffering with cough and cold on the lungs. A cough or cold indicates poisons in the system, causing inflammation and congestion. Nearly all cough syrups relieve, but make the trouble worse by their constipating effects. This prescription not only relieves quickly, but it cures any cough that is curable. Get one-half ounce fluid wild cherry bark, one ounce compound essence cardiol and three ounces syrup white pine compound. Mix in a bottle. Take for acute cough or bronchitis twenty drops every half hour for four hours. Then one-half to one teaspoonful three or four times daily. Give children less according to age. A few hours' treatment will cure and heal the throat and lungs of all but consumptives. Cut this out and give it to some friend who may need it to be saved from an early death by consumption.