

life ; "to love" and "to serve," which are the two great principles of Christ's character and the sum and substance of God's Revelation to man. The interest of the Sabbath School should be nearest the heart of the Christian Endeavor Society. The Church is recognizing that more can be accomplished for the young than for the aged, and if the Christian Endeavor is wise it will also recognize the same fact. In a Y. M. C. A. report of the United States, it is asserted "that only five per cent. of the young men of the land are members of the Church, and that seventy-five per cent. never attend Church." The most perplexing problem of the Church and Sabbath School is to find a remedy for this evil. How to keep the young men and young women from drifting away from the Sabbath School and the Church into the ways of sin and death is the problem that calls most urgently for solution. The C. E. is already helping the Sabbath School in this work ; by inviting the young to its meetings, by assigning to each his work, by making each one feel an interest in the work of the Church, by inviting them to the social gatherings and making them feel at home. Both could unite in promoting temperance sentiment by means of temperance sermons and prayer meetings, and temperance addresses, say once a quarter, in the Sabbath Schools, and by the circulation of the temperance pledge, which every scholar should be induced to sign and observe. Juvenile departments could be formed in connection with every society, which should meet in day-time. Attendance at the Sunday School would be increased by a closer organic union between the C. E. and the S. S. The C. E. Sunday School Committee should call upon absentees and find out the reason for such absence. It should look after and invite those who do not attend Sunday School at all. He quoted from the report of a Society doing such work in Toronto, showing its most satisfactory results. "To keep the young from drifting away we need also better Teachers in the Sabbath Schools and better methods of teaching. The C. E. is also helping in this ; it trains its members to think and work for themselves ; to make use of knowledge already acquired in imparting thoughts and ideas to others and in drawing out the minds of others." There are three or four fields of work in which the C. E. and the Sabbath School might work in unison with blessed results. They are :—Missionary work ; a systematic study of the Bible ; the providing of good literature for the Church, and in the social interests of the young people. The time has come when every Church should support one Missionary in the foreign field. If such were the case, individual interest in Missions would be quickened and intensified. I speak as a Teacher who personally feels the need of a systematic study of the Bible—who feels that there is something lacking—a firm grasp of the Book—to know each book in the Bible—the spirit of each—the history of each—the circumstances under which it was written, and its relation to the other books of the Bible—to know in its fulness the history of the revelation of God's will to man,—this is the want of many Teachers to-day. It is also a national question. We look out into the world and we ask ourselves, why the great evils? why the impurity? why the liquor traffic? why the political corruption? and

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