

## OTTERVILLE.

Has a small auxiliary, but holds regular meetings. We find our meetings warm our hearts towards missionary work, and we feel hopeful for the future. Members, 7. Amount raised, \$10.50.

## LONDON.

The year just closing in the history of this society, though not one of unexampled success, has been one of encouraging prosperity and harmonious working. We have added seven life members. The sources of income have been two public meetings, two socials, a lecture and a bazaar, besides donations, one of \$10, from the Earnest Workers' Mission Band, and \$5 from the primary class of Queen's Avenue church. In addition to work producing income, we have collected and sent to the Rev. John McLean a box of clothing, etc., worth about \$50. Membership, 46; 8 life members. Amount raised, \$360.

## JARVIS.

Membership, 32. Amount raised, \$48.50.

## CLINTON.

At our monthly meetings in the past year the attendance has been good, and the interest well sustained. We held one open meeting. Members, 50; 3 life members. Amount raised, \$120.

## INGERSOLL.

Most gratefully acknowledges an increase in membership; yea, more, a constantly growing interest in missionary work. Eleven monthly meetings held, the first half hour of each being devoted to prayer. Letters read from Japan have helped us. Members, 26. Amount raised, \$40.50.

## MITCHELL.

Auxiliary organized one year, membership increased; Miss Moulton's visit beneficial. Use mite boxes. Members, 25. Amount raised, \$50.

## ST. GEORGE.

Has a membership of 26, although organized in January, 1884, on a visit of Rev. Mr. Crossley and Mrs. Messmore. Meetings are held regularly at the homes of the members. Amount raised, \$23.75.

## DUNDAS.

Was organized as an auxiliary in March 1884. Membership, 15; 2 life members. Amount raised, \$60.

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## REPORT OF THE TORONTO CONFERENCE BRANCH.

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The close of our second year as a branch of the Woman's Missionary Society reminds us of the swift flight of time, the awful responsibility of living, and the solemn duties we owe to ourselves, to the church, to the world and to God. Can we do better, at our entrance upon a new year, than adopt for our watchword the command of God to Moses—"Go forward"?

We owe a duty to the world; we are to aid in sending the gospel to the lands sunk in Pagan darkness and sorrow. "Go into all the world and preach the gospel