alatians; e Spirit of her.' And bry 'Abba, is not the it that he

spiritually ot think a s a proper itly a good ion, under ort in the er present, aspire our e Eternal, rn of the uspirer of lications;" that he is rer of the it is clear r prayers penetrate

a to God, alone we very trial, be much ayer, and ould they pirit with oing any acious inere is an pirit inasnis feeling proceeds from a one-sided view of the subject. They need to pray for the continuance of the Spirit, with them, and that his gracious influences may be poured out more copiously upon them. And have they not times of darkness and desertion, when they need to implore God to "restore to them the joys of his salvation, and uphold them with his free Spirit?"

It is thus that the Spirit works with us, and in us, in carrying on the sealing process, till the image of the divine Redeemer is perfected in our souls. Happy ye who are conscious of this work going forward within you. In the presence of the Spirit, ye have a well of living water,—of heavenly consolation,—within you, apringing up unto everlasting life. And this foretaste of heaven's joy is an earnest,—a sure pledge, that after the redemption of the body from the dust of death, ye will enter upon the possession of the everlasting inheritance in heaven.

THE END.