

82; the priests the ruling class, 83; the prophetic nature, 83.

*Hebrew Women*, education and associations, 17; participation in public affairs, 35.

*Hebrew and Greek minds contrasted*, 303.

*Herod*, his alarm on hearing of Jesus, 36; consults the Magi and sends them to seek Jesus, 36; they see Jesus and depart to their homes, 37; Herod's greater alarm, — the massacre of children ordered, 38, the historical truth of the statement, 38; the death of Herod, 39; succeeded by Archelaus, 39; his suspicious and cruel character, 401; Jesus had friends among his household, 402; the wife of Herod's steward, 383, 402.

*Holy Ghost*, the descent of, upon Jesus, 105.

*Humanitarianism*. See *Nature of Jesus*.

*Immortality* always assumed in Christ's teachings, 410.

*Incarnation*. See *Nature of Jesus*.

*Inspiration* of the Scriptures, its theory, 79; how the claim should be understood, 80.

*Israel*. See *Hebrews*.

*Jacob's Well*, the discourse of Jesus to the woman of Samaria, — locality of the well, 236; its authenticity, 237; he asks for water, 239; the woman's implied taunts, 240; the "living water," 240; the return of the disciples interrupts the conversation, 245; its effect upon the woman's mind, 246; she informs her town's-people, 247; he remains with them two days, 247; Jesus thus set himself against the exclusiveness of the Jewish Church, 247; his treatment of a sinning woman, 249; the incident a fit prelude to his opening public life, 249; objections to the narrative, 250; his reply to the disciples who reproached him, 250.

*Jerusalem*, love of the Jews for it, 12, the annual festival, 70; the roads, 70;

sacred songs of the travellers, 71; the unconstrained character of the festival, 72; the approach to the city, 201; Jerusalem to Galilee, 229.

*Jesus, THE CHRIST*, birth of Jesus, 29; laid in a manger, 29; opinions and customs assign various dates to the nativity, 31; the voice from the heavens and the coming of the shepherds, 32; circumcision, and presentation in the Temple, 34; Simeon and Anna, 35; the excitement at Jerusalem, 35; Herod consults the Magi, 36; the guiding star, 36; their worship and gifts, 37; the flight into Egypt and return to Nazareth, 39; the nature of Jesus (see *Nature of Jesus*); childhood and residence at Nazareth, 54; his visit to Jerusalem at twelve years of age, the last glimpse of him for sixteen or eighteen years, 56; his probable youthful experiences and character, 56; his brothers and sisters, 75; the local influences of Galilee, — the bad reputation of Nazareth, its beautiful scenery, 60; historical associations of Galilee, 62; influence of the region upon his genius considered, 63-66; his education was little beyond his father's trade of carpenter, 66; what the term included, 67; his knowledge of the Old Testament gained in the synagogue, 69; the influence of that knowledge upon his mind, 69; his first visit to Jerusalem, 70; the festival over, his parents return, — he is missed after a day's journey, 72; they find him after three days among the doctors in the Temple, 73; John, the forerunner of Jesus (see *John*); is baptized by John, 104; the sign of the dove descending, — a voice from heaven, 105; Jesus from that moment became the Christ, 106; he begins the new dispensation, 107; the temptation in the wilderness (see *Temptation*); the personal appearance of Jesus (see *Personal Appearance*); the design of his