

It need not be said that Christianity is adapted to form such a race as has been described above. Its tendency is to remove all destructive agencies. It teaches the brotherhood of man and the priceless value of each human being, and therefore undermines serfdom and slavery, which have overthrown so many commonwealths; and steadily elevates the masses who make the strength of a State. It urges universal love and justice, and therefore leads men to aid one another in every possible way, to assist by wise charity, to remove unjust burdens, to take off the trammels on trade and intercourse, to pass just laws and abolish ancient abuses.

Under the teaching of "doing unto others as we would have others do to us," and "loving our neighbors as ourselves," sympathy and unselfish benevolence are the controlling elements in this higher condition. It opposes, and must finally do away with war, perhaps the greatest curse of mankind.

In defending marriage and presenting the highest idea of purity as a religious obligation, it strengthens physical power and diminishes the great offense of woman, and will at length remove it.

One of the most remarkable results of modern research is the confirmation of the accuracy of the historical books of the Old Testament. The ruins of Babylon and Nineveh shed a light on those books which no skepticism can invalidate. What surprises us most is this marvelous accuracy in minute details, which are now substantiated by recent discoveries.

Sir Henry Rawlinson, speaking of the researches in Babylon, says: "the name of every town of note