

The sole condition of membership is the promise to devote one half-hour each week to the study of the Sunday School Lesson for the next Sabbath. These classes, in most cases, never meet as classes, but as the members are studying the same lesson under the same visitor, they may truly be called a class.

A class may consist of one individual, or of the members of a family, or of a number of persons in the same neighborhood, or of persons ever so widely separated, kept in touch with the visitor by means of correspondence.