

- Crucifix, genesis of, 279, 280.  
 Cubicula, 24-29, 339, 531.  
 Cyprian, quoted, 82, 434; death of, 84, note †.  
 Damasus, 123, 175, 406.  
 Daniel in the lions' den, 298, 299.  
 Dates of Catacombs, 73; of inscriptions, 408-410, 416, *et seq.*  
 David and Goliath, 394.  
 Deacons, 514; wives of, 474, 526.  
 Deaconesses, 526-530.  
 Deaths of persecutors, 93, note †.  
 Decius, persecution under, 81.  
 De Rossi, 159, 160, 399, 400, 406.  
 Diocletian, persecution under, 89, and note ¶, 90.  
 Diptychs, 393, 394.  
 Divinity of Christ, taught, 449, 450.  
 Doctrinal teachings of Catacombs, 415, *et seq.*; see "Purgatory," "Resurrection," "Trinity," etc.  
 Dolls, etc., found in Catacombs, 387.  
 Domestic relations, evidence concerning, 465, *et seq.*; parental relations, 466-468; pagan, do., 468-470; filial do., 470; conjugal do., 471-474; pagan do., 475, 476; fraternal do., 476; friendly do., 476.  
 Domine Quo Vadis, legend of, 107, note \*.  
 Domitilla, Catacomb of, 55-57, and 57, note, 189.  
 Doves, symbolical, 236-239, 404.  
 Elijah, 294.  
 Energumens, 519.  
 Epigraphy, Christian, literature of, 399, 400; examples of, 401, *et seq.*; see "Inscriptions."  
 Eucharist, symbols of, 250, 252, 542; celebration of, 541-545.  
 Filial affection, early Christian, 470.  
 Fish, symbolical, 252-260, 378; the word a sacred anagram, 252; an allusion to baptism, 253; a tessera, 255, 389; a eucharistic symbol, 256; Antun ichthyic inscription, 257-259.  
 Fonts, baptismal, 537, 538.  
 Fossors, 132-135, 519, 526.  
 Fraternal affections, early Christian, 476.  
 Funeral rites, Christian, 499-502; pagan do., 503.  
 Future state, doctrine concerning, 417-431; pagan do., 436-444.  
 Galerius, 91.  
 Galleries of Catacombs, 16, *et seq.*  
 Gallienus, 86.  
 Gaume, Abbé, on the Catacombs, 201.  
 Gilt glasses, early Christian, 362; subjects represented in, 364-367; convivial inscriptions of, 367, 368; some sacramental, 368; dates of, 369.  
 God in art, 352-361; alleged sarcophagal example of, 354-356; symbolized in Catacombs by hand, 290, 356.  
 Good Shepherd, the, symbol of Christ, 245-248; statue of, 390.  
 Graffiti, pagan, 59, 60; Christian, 130, 148, 174, 175.  
 Graves, see "Loculi."  
 Greek language, use of at Rome, 406, 407.  
 Hand as symbol of God, 293, 356.  
 Hebrew children, the three, 298, 299.  
 Helena, St., Catacomb of, 196.  
 Heresy, growth of, 119, note.  
 Hippolytus, statue of, 392; character of, 393.  
 Horse, symbolical, 382.  
 Iconoclasm, early, 222.  
 Ichthyic inscription, 257-259;  
 Ichthyic symbol, see "Fish."  
 Ignatius, martyrdom of, 74, note \*, 125.  
 Image worship, 222-224.  
 Imprecations, pagan, 61; Christian, 64, 65.  
 Inscriptions, early Christian, general character of, 395, *et seq.*; associations of, 398; collection