



**ATTACHMENTS:**

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|-------------------|---|---|
| <b>Attachment</b> | 1 | <b>Conference package</b>                                     |
|                   | 2 | <b>Media kit</b>  |
|                   | 3 | <b>Media report</b>   |
|                   | 4 | <b>SIF Protocol</b>   |
|                   | 5 | <b>Common reporting format</b>                                |
|                   | 6 | <b>List of Advisory Committee, workshop leaders and staff</b> |
|                   | 7 | <b>Financial report, including list of funders</b>            |

The SIF proceedings will be electronically distributed to ensure that the greatest number have access to this information. Proceedings will be available in hard copy in March 1998 and sent to each funder.