

CALENDAR FOR NEXT WEEK.

APRIL.

- 1.—Passion Sunday.
2. Monday—St. Francis of Paula.
3. Tuesday—Ferial office.
4. Wednesday—St. Isidore, Bishop, Doctor.
5. Thursday—St. Vincent Ferrer, Conf.
6. Friday—The Compassion of Our Blessed Lady.
7. Saturday—Ferial office.

BRIEFLETS.

Father Lacasse, O. M. I., is preaching a mission at Wild Rice, N.D.

The booklet for the Gadske concert is a triumph of the Free Press job room.

The retreat for the men in the Cathedral is put off till next week. It will be preached by the Archbishop himself.

Lieutenant-Governor and Madame Forget passed through the city last Friday from Ottawa en route to Regina.

A Mission will be preached in French for the French-speaking people of St. Mary's parish either next week or at the beginning of May.

At 4.30 p. m. last Sunday the Most Reverend Archbishop of St. Boniface administered Confirmation to twenty persons in St. Mary's Church.

Let us hate heresy with all our soul as we hate what God abominates, and let us love heretics with all the heart with which we love ourselves.—Pittsburg Observer.

Rev. Father Heertum, of Regina, left Moose Jaw last week via the Soo to visit his former parish at Depere, Wis. He will return next week to Regina and expects to bring back with him an assistant priest.

A successful concert was recently held in the Catholic church at St. Francois Xavier, netting some \$40 for the building fund, which now amounts to about \$4,000 in cash and notes. This with about two thousand more in sight, will make about half the amount required for the new church, which will be ready for use in the fall. Material is already being placed on the ground, and

no small degree of enthusiasm is in evidence.—Winnipeg Tribune.

Rev. Father Tourangeau, S.J., was at Morden last Sunday for the usual services.

Very Rev. A. Dugas, V.G., was suddenly called to Keewatin last Saturday on important business.

Mr. A. E. Chapman, editor of the Rat Portage News, who was unwell last week, is now recovering.

Rev. Dr. Béliveau went to St. Eustache last Sunday to take the place of Rev. Father Martin now at St. Boniface hospital.

A curious mistake occurs in a telegram from Rome in the Montreal "Star" of the 19th inst. We are told that "his holiness also telegraphed to Cardinal Vaughan, a rich Bishop" (instead of Archbishop) "of Westminster."

Last Sunday morning at 7.30 His Grace conferred minor orders on Louis Houdin and the priesthood on Henri Chauvin, both members of the Trappist order, in the chapel of the Trappist monastery at St. Norbert. Mgr. Langevin afterwards preached at the High Mass in the parish church of St. Norbert.

Father Garon, of Wood Mountain and Willow Bunch, spent Sunday at St. Mary's presbytery on his return from St. Boniface where he has been consulting his Superior with regard to the erection of a handsome stone church in his parish. The necessary subscription has been raised almost entirely among the people of his own pastorate.—The Leader, Regina, March 22.

Another example of the misuse of "feasible" occurs in the Morning Telegram of the 22nd inst. In a report on Father Christmas we read: "his feasible arguments prevail," which being translated into English, can only have this nonsensical meaning: "his arguments, that can be done, prevail." What the reporter meant was "reasonable," "convincing," or perhaps "plausible."

Last evening Monsignor Ritchot's patronal feast was celebrated by a dramatic and musical entertainment in the St. Norbert convent. Addresses were read to His Grace the Archbishop and to the venerable Prothonotary Apostolic, both of whose replies will be reported in our next. Quite a number of people from St. Boniface and Winnipeg drove out to that "loveliest village of the plain."

RECEPTION AT ST. MARY'S ACADEMY.

(Continued from page 1.)

Basque costume worn by the natives of Lourdes.

An instrumental duet was played on the piano by fifteen girls of the junior course. Another duet, "La Guerre des Deux Roses," introduced by Miss B. Simon, was sung very sweetly by Miss A. McDougall, soprano, and Miss A. Lachance, alto. His Grace was appealed to to decide whether he would chose the white or the red rose, and he promptly chose both. Miss L. Holbrook accompanied this duet. A piano selection, "Silvery Stars" was then played by seven pupils. Miss Burley gave a touching vocal solo, "The Rosary." Seven young girls played "Cadet Days" on several pianos. Miss K. McKee read a fine address to His Grace, and Miss R. Bernier spoke a few well chosen words of greeting to His Lordship Bishop Pascal. In the final chorus, "Good night," the soloists were Miss Burley and Miss B. McDougall,

accompanied by four pianists. The entertainment closed with "God Save the Queen."

His Grace first replied to the address in French, saying that he followed closely all the details of educational progress in this house. He often looked back with regret to the old time when he came regularly amongst the pupils of St. Mary's. It was with great interest he now witnessed the development of those who had passed through this convent and who have now to play their part in the world. He was most happy to receive the expression of their sentiments. There were links of grace between the priest and his spiritual children. He also thanked them for welcoming one of his venerable suffragans (Mgr. Pascal) who afforded them so much pleasure in coming here.

Speaking in English, His Grace said: "It always gives me renewed pleasure when I come here on the anniversary of my consecration. Bishops of the Catholic Church are not simply men that occupy exalted positions: they have received a special consecration which has added to their heart a new entity, a real addition to their soul, and the impress thereof will remain forever. And that consecration is for them the source of grace, given to them for the benefit of their flock. If the man himself is not much the dignity with which he has been invested is great and deserves great honor. Consequently, I accept this bouquet representing the pilgrimage to Lourdes. Those who have been privileged to pray there, at the holy grotto where Our Lady appeared, have felt that they were then nearer heaven than in any other place on earth. One feels that something divine hovers over this spot. The Mother of God has appeared there. Even those who do not believe, if only their hearts are sincere, feel something there that they experience nowhere else, and no sincere heart goes there without feeling nearer to God. It was, therefore, an excellent idea to prepare this pious drama. The naturalness and sincerity of the young actresses pleased everyone; they evidently believed what they said. I wish this drama had been played before a larger audience, so that more people might have been edified. We are a new people; we want to build up this country, and the foundation of the structure must be great respect and reverence for God. Man alone cannot lead society; woman must help him. Hence it is that too much care can never be bestowed on the training of young ladies, because they will one day be the heart of the family. We must have virtuous, pious women, and where can they be found more truly than in a convent like this? In witnessing this beautiful drama I thought to myself: These young ladies will have great influence in the world. I felt proud to see them doing so well. Their present success is pregnant with most fruitful results hereafter. The work that is being done here is not only a religious work, but a great social work. There are around us everywhere men who understand the necessity of our being a religious people, and such men understand that young girls must be educated with deep religious convictions, that their souls must be quickened with the sap of divine grace, in order that, as you said so well in your address, Christ may reign over the family and the country."

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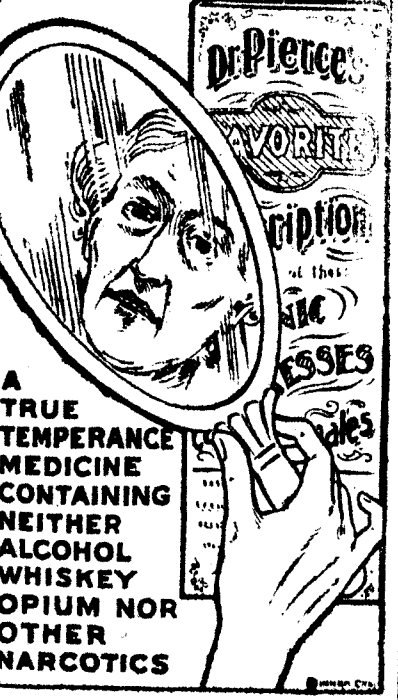
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