

A TERRIBLE EXPERIENCE.

Eight Long Years Of Pain And Suffering.

A Well Known Goderich Lady Restored to Health and Strength After Physicians Had Failed—Gives Her Experience for the Public Good.

From the Goderich Signal.

The marvellous change which has taken place in the physical condition of Mrs. Culloden Fraser, Britannia street, during the past twelve months has been the chief topic of conversation among her many friends and acquaintances of late, and to all who know of the terrible manner in which she has been afflicted, her lifting up appears to have been little short of miraculous.

It is now over eight years since one morning as I was performing ablutions, and when passing my hand over my face, I experienced a pain on the cheek similar to that which is felt when a thorn which has penetrated the flesh is touched.

My eyes felt like veritable balls of fire. My nose was so affected that I was unable to breathe, and as a result I suffered greatly from lack of nourishment. My face became so contracted from the effects of the pain that my best friends could hardly recognize me, and the only relief I could get was from chloral and the use of opiates.

My local physician, who had been tireless in his efforts to help me, said he could do nothing further for me, and my case seemed utterly hopeless. I then went to Clinton and consulted one of the most skilled practitioners in the town, who diagnosed my case and said he could recommend no treatment that would benefit me.

I had read in the newspapers of the marvellous results accomplished by the use of Dr. Williams' Pink Pills, but as I had never placed much confidence in proprietary medicines so widely advertised, and had relied more on the methods of skilled practitioners, I had not given the matter of using them much thought.

As a last resort, however, I determined to give Pink Pills a trial, and had two boxes purchased at the drug store of James Wilson. I experienced any noticeable benefit but by the time I was half through the second box I knew I was mending rapidly, as the terrible pains had ceased to a great extent, and I had begun to feel more like my former self.

That was all fall, and when my friends heard that I was recovering they began to drop in rapidly and congratulate me. As a result of the excitement consequent upon the fact that sometimes as many as ten or a dozen would come in to see me during the course of a day, I had a relapse—a return of the old pains—but I continued to take Pink Pills, and am pleased to say that I gradually got back to my normal condition, in which I am to-day. This summer, since August, I have been entirely free from the malady, which has never been the case during the previous seven summers, but I occasionally take the Pink Pills, so my doctor advises me that it is well, so as to ward off the disease. I attribute the marked improvement in my health solely to the use of Dr. Williams' Pink Pills, and have not failed to recommend their use to many of my friends who have made enquiry as to the benefit derived by me from them.

In conversation with Jas. Wilson, druggist, it was learned that Dr. Williams' Pink Pills have a very large sale in Goderich, and that many can testify to their great value as a blood builder and nerve tonic. Mr. Geo. A. Fear, druggist, also speaks highly of the results attained by the use of Pink Pills among his customers, and says he finds them the best selling remedy in his store.

Such remarkable cures as that of Mrs. Fraser have been but too few in the past. Thanks to the better knowledge that the people are obtaining of Dr. Williams' Pink Pills they are now becoming more numerous.

This medicine contains in a condensed form all the elements necessary to give new life and richness to the blood, and restore shattered nerves. They are an unfailing specific for such diseases as locomotor ataxia, partial paralysis, St. Vitus' dance, sciatica, neuralgia, rheumatism, nervous headache, the after effects of la grippe, palpitation of the heart, pale and sallow complexion, that tired feeling resulting from nervous prostration, all diseases depending upon vitiated humors in the blood, such as scrofula, chronic erysipelas, etc.

Blood Diseases

may be inherited, or acquired during life. Blood should be rich to insure health.

Scott's Emulsion

of Cod-liver Oil, with hypophosphites of lime and soda, cures all Blood Diseases, including Scrofula and Anaemia. It makes the blood rich and nourishing. Physicians, the world over, endorse it.

Persons troubled with skin eruptions and all who are thin or emaciated should take SCOTT'S EMULSION. Cures Coughs, Colds, and Weak Lungs.

CATHOLIC TRUTH SOCIETY.

Rev. Father Cherrier's Address to the Truth Society.

He Cordially Endorses the Organization and Enlistes the Noble Aim of its Members.

Last week in our report of the entertainment given under the auspices of the St. Joseph's and Catholic Truth Society we were forced by want of space to hold over the admirable address of Rev. Father Cherrier, Pastor of the Immaculate Conception. We have now much pleasure in giving it to our readers in full.

Rev. Father Cherrier spoke as follows:— Many years ago—I was then a boy at college—a great day had dawned for me. I was to be admitted a member of a debating society. I may tell you how I felt at the time. My heart beat hard, my fingers trembled, but my lips were firm. I well prepared, and my speech was well received for days, while the copy was secure in my neighbor's hands, so that if any time should run by, there would be no one to assist me. No! I wish I were still a boy at home, so that I might be able to look round me for assistance, but the Rev. Father, who had been a certain influence over people, over the temperance and the bodily organs, and from this he thinks the influence of the Holy Spirit. What is simple, a case of observation he builds up into a system, and nothing will convince him that these are the true causes, either by religion, education, commerce, conquest, or any similar causes.

This man is prejudiced, and you cannot argue with him. Another will cry an argument, and, although a learned man, may in this way be led into error. You have heard of the great man, who would be led into error: that because God could impress upon the soul that there is a body to serve that soul by senses, and that was brought to the conclusion that we cannot prove by reason alone the existence of matter. Berkeley went further. He claimed that there was no matter at all. This is what we might call a learned foolishness. But great as these causes are, there are other causes which are still more dangerous, but I have their seat either in the heart or the mind. I have called your attention a minute ago to the pagan religion, and to the error of the pagan religion, namely, covetousness. Oh! what a great danger there is in riches, in temporal goods; it is a means which tends to the loss of the soul, and it is a means which tends to the loss of the cause that lost Herod; perhaps there was another cause—the love of the pleasures of the flesh, which was easily darkened. But there is a passion soft and sweet in appearance, but cruel in reality, a passion which at the start lures and seduces, and which in the end appears in romance, at the theatres, a passion that has a place in poems, in paintings, and in sculpture. You know it, and you know that it is the light of the past, that it makes now in the present, that it will continue to make until the consummation of days. These are some of the causes by which we may be led into error, and there is in us a craving for truth, and this tells us at once what a noble object is the one kept in view by the Truth Society. It is the seeking for our own truth for himself, and to acquire it in such a way as to make his friends share in the benefit thereof. It is to continue for all ages to come to creep into the minds and hearts of men. The consequences are that the truths of our holy religion shall ever be exposed to the attacks of numerous enemies, who blinded by ignorance, malice, pride and passions of every kind and description, shall wage the most relentless war against us. In this war in which many of us may fall victims unless another army is set on foot to stay the triumphant march of the enemy. This is the duty of the Truth Society, and your noble call to arms. You must love truth as members of the true Church, and defend it with speech and with pen. But in order that you may do this, you must have a living representative of the truth, under whose banner you should always remain faithful and devoted. This is not one of those beautiful statues or paintings of the past which have been referred to in the beginning, but it is that Living Light, planted high on the Rock of Ages, in the Eternal City, which shines from the top of all nations, and at all times till the consummation of the world. Fix there your eyes for ever, and it is at any time a doubt, though arises, and you may accept from this Point, set in the midst of that pure Light, the infallible teaching which shall be to your happiness and to the consolation of those whomsoever you may succeed in making what you are yourselves, children of the Light and the Truth. For He chosen a body of men whom He sent with His own heavenly powers to preach the Gospel of Truth, and among these has appointed one in particular, to whom He has promised the gift of God, and which others might fail. This noble head of the Apostles' college is still living, or Peter dieth not, and so to his successor do we Catholic look for help and aid. Let us answer for us the question, "What is Truth?"

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righteous and be served with the most piercing understanding, will say he is still in the truth, and because he is still a man he must be limited, and he cannot have a full grasp of the truth. Do you know what would be required to put into one head all that constitutes truth? Take all that is required for a deep philosopher, for a mathematician, a clever physician, one versed in the natural sciences, one that knows about letters, one that is an orator, one that may have studied history, how can you put this all into one head without fear or error? The very fact that you have so much creates a danger in itself, and experience teaches us that the most learned men have always been the greatest victims of error. Yes! science itself will become a danger, and I simply can stand before you and say in the face of the enemies of our holy religion that we are not ignorant, many of them are truly learned men, many of them have spent their lives in study—studying the truth? It is due to this: they had not the rectitude of judgment which they needed. Take a long, rich man, and he will be rich, and he will be rich in his proper place, and in like manner if you have not the light required in a scientific achievement you may be rich, but you will be rich in history tells us of great scientists who have turned atheists or pure materialists. You need not be surprised at this; because in science, with our limited faculties, we are always always a great danger. Besides, I may say, there is what we call a prejudice. A man has been travelling many years, and during his travels he has met many different men, and he has a certain influence over people, over the temperance and the bodily organs, and from this he thinks the influence of the Holy Spirit. What is simple, a case of observation he builds up into a system, and nothing will convince him that these are the true causes, either by religion, education, commerce, conquest, or any similar causes. 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NORTHERN PACIFIC R.R.

Table with columns for North Bound, South Bound, Stations, and Miles from Winnipeg. Includes stations like Portage, Carleton Place, Morris, St. Jean, Lehigh, Grand Forks, Duluth, and Chicago.

Table for MORRIS-BRANDON BRANCH, showing stations and miles from Morris.

Table for PORTAGE LA PRAIRIE BRANCH, showing stations and miles from Portage la Prairie.

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And all points in the UNITED STATES and CANADA; also the KOOTENAI GOLD MINES. Pullman Palace Vestibuled Sleeping Cars and Dining Cars ON EXPRESS TRAINS DAILY TO TORONTO, MONTREAL, And all points in EASTERN CANADA, via St. Paul and Chicago.

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WORTH THEIR WEIGHT IN GOLD Dr. Morse's Indian Root Pills. Keep the Works in good order. DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and much care in thoroughly cleansing the system. So it is in human life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could be a slight ailment has become a thoroughly chronic disease, almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pills; and so preserve vigor and vitality. Yours faithfully, H. F. ATWELL. The Travellers' Safe-Guard. AMAGAUDUS FORD, N.S., Jan. 27, '96. W. H. COMSTOCK, Brockville, Ont. DEAR SIR,—For many years, I have been a firm believer in your "Dr. Morse's Indian Root Pills." Not with a blind faith, but a confidence wrought by an actual personal experience of their value and much care in thoroughly cleansing the system. So it is in human life—a slight derangement is neglected, it grows and increases, imperceptibly at first, then rapidly, until what could be a slight ailment has become a thoroughly chronic disease, almost fatal. To prevent this, I advise all to purify the system frequently, by the use of Morse's Pills; and so preserve vigor and vitality. Yours, &c., N. L. NICOLAOU.

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