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FOR the same reason that the Deity designed to make one human being happy, he must have purposed to bestow felicity ultimately upon all. For, if there be a single individual whom he created without this design, since he must still have had some design, it must be different from which we have already shown to be the only one which he could have had in view.

In reality, his purpose with respect to every individual must have been either to make him happy or miserable. If it were not to make him happy, it must have been to make him miserable; but to suppose that he purposed to make any one miserable ultimately and upon the whole, is to suppose that he purposed the production of misery for its own sake, which has already been shown to be impossible.

And if every principle of the human understanding revolt at the conclusion, that he is partial and capricious in