## THE TRUE WITNESS AND CATHOLIC CHRONICLE.

Guy FAWRES' DAY .- On the 5th instant the boys of the metropolis, encouraged by the fineness of the weather, indulged themselvee in carrying about the treets a somewhat larger inumber of representations of the great conspirator than have been visible of late vears they dariof; the celebrated MPapal aggression? years the year constance and a commemoration is dying out, were not quite so bad but that it was possible to make Jersey City, and the adjacent places, rapidly ange excepted on the whole, it hey metropolitan Clergy re-something of us; that when most of the Celts were mention is strength. The society was divided into and nearly the whole, of the metropolitan Clergy re-something of us; that when most of the Celts were frained from using the state, service specially appoint exterminated, the remainder would improve; that determinated, the remainder would improve; that when the majority of the Catholics had been starved, and the rest of young men who were auxions and picion that Mr. Barry's structure would be blown into he air by some Papietical descendants of old Guy, and the ancient practice of searching the cellars for and the ancient practice of searching the concealed there was dis-gunpowder supposed to be concealed there was dis-persed with: The boys about town and in the sub-persed with: The boys about town and in the sub-tion to the barbarous Irish to imitate, import, and in equipping and drilling for service, and when they urbs collected as much money, as they could for the tion to the barbarous Irish to imitate, import, and in equipping and drilling for service, and when they were ready to act, the demands of God and nature adopt English manners and customs, if they wished were superior to the arbitrary rules of government. urbs collected as much money as they could for the purpose of bonfires at night, but the receipts appear to have been small. There was nothing in the proceedings of the day to call for special notice. - Times.

THE PROTESTANT BISHOP OF JERUSALEM. - The Rev. pr. Wollf, in lecturing a few days ago at the Teutonic Hall, Lime Street, Liverpool, on the churches in the east, caused much amusement, while at the same time eliciting very marked applause, by the vehement manner in which he denounced the establishment of the Protestant bishopric of Jerusalem. He emphatically declared that it has undone all the good which the Foreign Bible Society and the London Jews of the east, and that until it was abolished Engthose sects.

THE MISSING CLERGYMAN FOUND.-The Rev. Mr. Farmer, curate of the parish of Hardwicke, in the county of Gloucester, who mysteriously disappeared on the night before his intended marriage with the eldest daughter of a wealthy clergyman and magistrate of the same county, has at length been heard of. After detectives had been brought down to Gloucestershire from London, the local police put in motion, acanai diagged, and the electric telegraph employed. it turns out that the rev. gentleman is alive and well in Ireland, the land of his birth. What circumstan-ces induced the rev. gentleman to take this extraordinary step have not transpired, except in rumours, but private reasons seem to have induced him at the last moment to fly from his engagement, and probably some further information may hereafter be gleaned in the courts of law.

THE MORMONITES MOBBED. - For the last formight two " elders" of this sect have been delivering nightights ago, the lecturer having chosen for his theme hat favorite doctrine among the Mormonites-polysembled for religious worship, under the authority of sons willing to undertake so onerous a situation. If 52 Geo. III., c. 55. The lecturer having proved that such there be let them be aware that for the sum of

zverpool" :--" The Protestants, with church accom- if the Irish who visit Liverpool will be impressed the attention of the British Government, and one of modation for 63,009 people, gather in to worship 44,- with admiration of the English religious system, by a their first evil effects has been to create feelings of \$42 souls out of their total of 158,885. That is to say, stroll to St. Peter's or St. Nicholas's at three o'clock jealously between two great powers, now fortunately at one time. Or, putting the case the other way, sup- of the latest addition to the great anglo-saxon race; pose all their worshippers at the two or three services as the case may be, collected at once, they would do very | rangement by which five or five-hundred are baptized little more than occupy two out of three benches pre-in a batch, the professional sponsors evidently going pared for their reception. We have never enjoyed the through the thing, in true off hand business style; elicity of beholding a gathering of the sons and daugh- | and finally, the ceremony concluded-the adjourntaken, we should have witnessed the phenomenon of have heard of the generous souls who attend Assize has been liberally extended to them. and 33 persons, at the morning, afternoon, and even-ing services respectively. The ratio between the but it was reserved for later days to witness the forms ought not to render them so formidable. But we have number of Protestants in town, and the churchgoers, of religion reduced to a similar level. It was reserve waited in vain for any just estimate in England of number of Protestants in town, and the churchgoers, of religion reduced to a similar level. It was reserve is as 4 to 1<sup>315</sup> The dissenters stood thus: --Number of ed for England, the land of Bible Societies, of Turk-Dissenters, 127, 115; 'Church accommodation, 55,-ish Mission Aid Societies, of Irish-Indian-Spanish 344; number actually present on a given Sunday, 40,-941. So that they occupy 8 out of 11 isitings; and 1 out of 3 are gathered in from the highways and by-ways. Now, for the benighted Catholios... Suppose into the glens, where a peasant wife feels her husways. How not the beingined canoidos. Suppose them to number 90,000 souls in this town (which we believe to be a just estimate), with church accommo-dation for 16,900, they assemble for their Sunday de-votions to the number of 46,130. This is an attendance of more than 1 out of every 2 and the only won'd der is that the ratio is so high, when we consider the thousands of ohomeless, monayless, raimentless, foodless creatures that call the Catholic Church their mother in Liverpool. We fill our accommodation three times over. And, if anybody doubt it let him pass a Sunday morning in St. Anthony's or St. Patrick's, or indeed in any Catholic Church in the town, and he will witness such a sight as not include the King's sol-diers nor all the King's men's could realise in behalf of the Protestants; "And over farscoth, these are the men that wonchsafe to send us their Bible-readers; and who get up leotures and discussions for our eulightenment and edification: Their parsons are over a hundred in number; and their readers amount to twenty seven Upon this latter class alone a sum of 22,404 118 111 was expended during the last year; a sum, we will venure to asset, equal to the united incomes of all the Catholic clergy in Liverpool. Let them hand overto us any superfluous churches or cash they may have (and they would seem to have plenty of both); and we will engage to turn both to usurious account in bringing up attendants at Church services; but as for their sending their spiritual labourers into out fields, in which will UNITED STATES. hat were they, like the Catholics, to mind their own business; were they to pay less attention to polemics, aug more to morality iwere they to join with us in our ed chairman, and called upon a Capt. Botler of New public. in the man voted for an act public interpret with is supervised in the supervi

ticle in which it made the occasion of noticing Lord Stanley's Tipperary speech an opportunity for a very tion it appears, has been organized but three months, patronising sort of notice of the Irish. In this we | and already numbers many members; in New York were generously informed; that, on the whole, we alone numbering three thousand, and in Brooklyn, were not quite so had but that it was possible to make Jersey City, and the adjacent places, rapidly angsomething of us; that when most of the Celts were menting in strength. The society was divided into exterminated, the remainder would improve; that two classes, civic and military. The first was com-when the majority of the Catholics had been starved, posed of men with families dependent upon them, when many farms were turned into sheep-walks, the Irish tenantry would be-as Mr. John Ennis said of for liberty. Ile continued his remarks at length, to be virtuous or great. Subsequently followed lead- were superior to the arbitrary rules of government. ing articles giving us a sketch of the said manners Ireland would soon be like America-a republic and and customs-declaring that wife-beating had grown an asylum for the downtrodden and oppressed. In to be a national custom-that it was a custom peculiar | conclusion, he stated that some six hundred Irishmen to and only to be found in England! Acting upon the had recently left New York for their native land, advice thus given, we propose, from time to time, to under the anspices of the association, and thousands exhibit to the admiring gaze of our countrymen some of others will soon follow. A large number of Irishof those peculiarly English customs which render men then affixed their names to the roll, and a conthat country a model of Christianity-the delight and siderable amount of money was subscribed. envy of surrounding nations. There are in that land EXCELLENT ADVICE TO THE IRISH IN THE UNITED evangelism. In a land so redulent of religious zeal thank God, unparalleled in Ireland, and not surpassot the first form which stands them for a religious

of children are baptized daily in the parish churches

will be as frequent on door-plates in England as, The Catholic Institute Magazine, gives the follow-will be as frequent on door-plates in England as, ing statistics under the caption "Church going in "John Smith, Cabinet-maker." We question much in the church the expeditious, if not decorous, arin a batch, the professional sponsors evidently going bands arm only caress or embrace ! Import this purified faith among a people whose stainless morals and harmless lives give token of the presence and influence of a faith which is not a mockery, which teaches them how to live, and, enables them to die without despair; whose holy rites they revere and whose doctrines they cherish .- Nation. RELIGIOUS CONSOLATION OFFERED BY & LOVER .- An English paper relates a novel case of " breach of pro-mise. ??! A lady is addressed by a wealthy tradesman after a two years' courtship, the marriage day is fised. Without any ostensible reason, he draws back, advises her to read." Hookes Meditations," tells her it is better that neither should marry—says if he marries her it would "oppose the will of God?"-hopes her religious 'experiences are comfortable-vows he will never marry anybody but her, but won't marry ber because piety tells him not to do so. When threat-ened with prosecution, he reminds the lady that he made her mother's coffin of good English oak, and hopes she will accept the price of it as the solatium to her wounded leelings. It turns out that he had jilled ther wounded reenings. It this one that had had just several girls in the same heartless way, and finally that he married "Anne Ayre, spinster, aged 33." The jury let the shivelling, hypocritical rascal off with £50 namages. 

BAPTISMS, JINF ENGLAND-SPONSORS, FOR HALF-A- to make an attempt at freedom had arrived, and he CROWN !-A few weeks since, the Times had an are called upon all true frishmen to prepare themselves to resist British oppression and tyranny. The associaready to take an active part in the struggle of Ireland

not a few societies directing their efforts and their STATES .- We are very sorry to say that every hour funds towards the conversion, religious enlightenment | furnishes conclusive evidence that the foxes are not Society had effected among the Greek Christians and and instruction of the foreign heathen. Eloquent all dead yet, and that here and there a goose survives preachers, not a few, at whose graphic descriptions in all the glory of pristine verdancy. Let those who lish missionaries would find but little favor among of the benighted ones, pounds are freely subscribed doubt the truth of our assertion read the astounding to shed the light of Christian knowledge in distant proclamations which sundry Irish patriots are emitlands, (indeed the more distant it would seem, the ting in various parts of the country. The history of more certain of being the objects of such praiseworthy every past effort to secure the independence of Ireland, zeal), Ireland especially—that lost, benighted, un- has been a history of weakness and of folly, of extra-christian land, which has resisted alike the proselytiz- vagance in plan, of feebleness in execution, of blood ing efforts of the sword, the gibbet, and the chain- and bravery worse than wasted, of Irantic and inconblankets, bibles, and broth. Ireland is still hope- siderate efforts, ending in complete failure. There Weaver City Marshall of Bangor-who is described lessly blind to the virtues which flow in the track of was, we admit, in the sell sacrificing struggle of Fitz- as "an intensified Maine Law character enjoying the gerald, of Emmett and other unfortunate Irishmen, and instruction as England, it would be but a very something which touches the heart and awakens our as holding "high offices in Temperance organisations natural presumption that we should expect to find the pity for the untimely fate of deladed but earnest men. In the State"-is reported as having absconded, and blessings of religious education widely diffused and The wrongs under which their country was bending as being, when last heard of, on his way to Montreal. appreciated, its forms respected, and its laws observe were unquestionable, and while they grievously mis- He will if he arrives here safe prove an important and were unquestionable, and while they grievously mised. How this may be we leave our readers to pro- took her power to throw off the load, they attested by invaluable auxiliary to our evangelical Reformers of nounce-and point their attention to a state of things, the surrender of life and of fortune, the sincerity of existing in that purely evangelical land which is, their patriotism. They have gone to their account, kindred spirits. An American journal furnishes some and in their place we have a class of windy and wor- interesting particulars of the life and conversation of ed among the Santhals-such as the administration dy men, who mistake talk for action, and who are this eminent Protestant Saint :-seeking for their own purposes to stimulate an outsacrament, converted into a farce. Some hundreds break which can bring only shame and suffering upon Ireland. Already, in their own land, they have tried y lectures at Gloucester, and on one occasion, a few in the town of Liverpool, and for each child three the experiment of revolution and have failed. We do persons are presumed to solemly undertake the most not say that they had a fair chance of success; but we serious of responsibilities, and make the most sacred ido believe that they failed because a large majority gamy—he was mobbed and ejected from the building. promises. Now, in Christian countries, care will be of the best people of Ireland were unwilling to follow fine a Accordidgly, he summoned next day before the Mayor taken in the selection of persons to fill such a grave them, and shrunk from converting the country into a ed. and city magistrates four persons, viz, Maria Harris, and important office, in just the degree in which the pandemonium. They failed most certainly, whatever charles. Gardiner, Thomas Moreland, and David ceremony is regarded as important, and perhaps some may have been the cause of the failure; and at this tones, for disturbing a congregation of persons as- would think it difficult for parents to find three per- moment the land which they sought to revolutionize, is growing quiet, contented and prosperous, under the influence of stringent but beneficent measures. Irethe room was licensed under the act, and stated that half-a-crown sponsors are ready in attendance outside land, rid and well rid of those who made agitation a be had been pelted with stones and had his windows the church doors, in Liverpool, every day but Satur- mere profession, is engaged, not in monster meetings broken, it was submitted to the bench, on behalf of day at 3 p.m. For male or female children Godfa- and murderous frays, but in vigorously developing her he defendants, that the lecturer had assembled his there are ready at call, or solicit patronage, for of late agricultural resources, and in securing that real inde-congregation? for an unlawful purpose, viz., the it is become quite a business-Yet a little while and pendence which increased social comfort can alone monotion of a practice (polygamy) which was con- i the member of this new vocation will thrust bills into achieve. But while Ireland is thus minding her own rary to law. The bench dismissed the charge, on the hands of passers by, soliciting a continuance of business, a few of her children in the United States, the ground that the doctrine promulgated by the lec-their kind patronage pointing with pride to the long calling themselves exiles, are engaged in schemes uner was contrary to the law of the land. The Catholis Institute Magazine gives the fullow her a donation of fire and slaughter. These movements, insignificant as they really are, have excited stroll to St. Peter's or St. Nicholas's at three o'clock jealously between two great powers, now fortunately they collect at all their services put together about two in the afternoon. At the church door the laudable at peace. We believe English appreliension to be thirds of the number which their churches would hold emulation among the candidates for the sponsorship utterly unfounded. We do not believe that the first man or the first musket will ever be transmitted from to keep the creature out of other people's throats, America to aid an Irish rebellion. We have no rea- could not keep it out of his own. We have all heard America to aid an Irish rebellion. We have no reason to think that a dollar of the cash collected in that benevolent behalf will ever find its way into the chest of any army of liberation. The whole thing is a shallow sham, calculated to delude those who merely feel teners of the Establishment; but, from the figures given, there must be "a beggarly account of empty bench-es." Had we turned into St. David's, Brownlow-hill, for instances, on the Sunday when the numbers were Mac Neill raves, and a Vernon White romances. We have been liberally extended to there in the figures given, es." Had we turned into St. David's, Brownlow-hill, for instances, on the Sunday when the numbers were Mac Neill raves, and a Vernon White romances. We they have field with another the protection of which is have been liberally extended to there in the liberally extended to the instances. Interligent a church with sittings for 1200, occupied by 41, 71, Courts to become securities for pay, and of the worthy writers in England ought to understand the compara-American politics or society. Whatever floats upon the surface, and makes a noise in the newspapers, is eagerly seized upon, and unlimited and most unauthorized deductions are drawn from it. Ignorance magnifies mole-hills into mountains, multiplies a little gathering into an army, and gives the dignity of official documents to crude and hastily-written articles in the newspapers. In this way an infinite amount of mischief is effected. That which creates apprehension in England only occasions laughter here; but the misunderstanding has still its legitimate result in jealousy and hard feeling, which may in time ti-pen into positive hostility .-- Boston Atlas. There is a statule in Indiana which prevents the testimony of a negro from being received in the Courts. The disability, which has been often complained of for injustice, just now gives the proscribed class the monopoly of the carrying trade in liquor in that State. As they cannot be made witnesses, the liquor dealers are not alraid to sell to them, and they are generally employed to effect the exchange between the seller and consumer of the prohibited article. The moral teachings of Hiss, while a member of the K. N. committee in search of a female vice, are well remembered by out readers. It will also be re-membered that on the return of the committee from the nunnery, the vote was taken on the liquor law, aud one of the members who voted for that law visited the same night several dens of prostitution in Boston, where he got drunk, was robbed, and fibally lodged in the watch house The Boston papers now chronicle the fact that another of the party, who is now in of-fice, and a candidate for a still higher one, has been guilty of seducing two young ladies of Boston, under promise of marriage. One of these he has succeeded in keeping quiet by a large allowance from his salary Irishmen" held a meeting on Monday evening, at in keeping quiet by a large allowance from his salary Liberty-hall, Newark, NJ:, to organize an "Irish but as it is known to both fair ones that he was Emigrant Aid society??? Patrick Kelley was appoint- "courting two at a time,?? both cases have been made ed chairman, and called upon a Capt. Butler of New public. The man voted for an act punishing unfortu-

DANISH SOUND DUES .- The Washington Union has an editorial article on this subject, in which it makes use of the following language :--" We have noticed some traces of apprehension that the pending controversy between the United States and Denmark may act prejudicially upon our relations, with Great Britain. This we know to be a mistake. There is no difference of opinion between the two Governments on the subject." The Union goes on to say that public opinion in Great Britain refuses to sanction the effort of Denmark to make the Sound Dues a political question, and that the proposed capitalization scheme is regarded as equally abound.-National Intelligencer.

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A STRONG-MINDED (AND FISTED) WOMAN .- The Boston Times says that a few days since, a married gentleman started for New York to transact business, but instead of taking his legal better half, there was "something else" of the feminine gender who accompanied him. By chance the circumstances came to the knowledge of the injored wife, and she telegraphed to a friend in the great Metropolis to find out, it possible, the day on which her liege lord would return, and the route by which he would come with his temporary companion. As luck would have it, this friend hit the nail on the head, and last evening, at the Worcester depot, a scene occurred that was somewhat out of the regular order consequent upon the arrival of the Express train from New York. The lawful "missus" met the guilty pair, and immedi-ately assaulted the female, who gave her hair a severe pulling, and nearly demolished a love of a bonnet. the remnants of which are in the hands of officer Cook, at the Depot. The husband, undertaking to prevent this emeute, received an awful black eye from his loving partner, who marched him off to his home, we suppose.

A "MAINE LAW" HERO.-The Reverend Philip. confidence of Neal Dow, and other celebrities," and Canada, amongst whom he will be sure to find many

WEAVER, AND WHAT HE WOVE .- The good people of Bangor are in a bereaved condition. The reverend and respected Mr. Weaver, a gentleman holding four municipal offices, and incumbent of sundry other places of dignity and emolument has stepped, in a style of great celebrity, into lerra incognita. Not to put too fine a point upon it, the reverend Weaver has abscond-He was City Marshal, Generalissimo of the Grand Order of United Watchmen, and member of various learned, religious, benevolent, reformatory, and detective societies; but all these ties could not restrain him-he has stepped. Possibly he was prevailed upon to disappear by a fear of meeting with a fate similar to that of his illustrious namesake " in good old colony times," who was, our musical readers will remember, hung in his own yarn. Not that Mr. Weaver was guilty of any killing, save that of the liquor of which he was the official custodian. That however, it now appears, he was very severe upon. He not only punished the seller, but in a cellar he also punished the liquor, which in the eyes of the Bangoreau burgheis was a very high offence committed in a very low place. Weaver was the Casar of liquors for that city, with a difference, true, he conquered them, but they in the end conquered him. Like a faithful officer he committed them to his own stomach ; but unfortunately they went to a place from which there could be no retuin. He destroyed them and now they have destroyed him. They ran first and he ran afterwards. It appears that Mr. Weaver, specially commissioned of wicked barons, who, seizing upon the most virtuous of their sex, would, in barbarous times, shut them up in gloomy cells, and then visit them with the most insulting offers of marriage. Mr. Weaver, after a grand confiscation of liquors, would place these vessels of wrath in a room prepared for their reception but, at a convenient season (say about 11 o'clock A.M. or 4 o'clock P.M.) he would enter the dungeon, and liberate the choicest of them on condition o swallowed. He would throw off the official dignity, the pomp, pride and circumstance, the beadle majes-ty, the divinity which hedges a city marshal, and surrounded by his staunch retainers, he would swig the flowing can. " Nunc est bibendum," he would say, spiting the action to the word. No body can tell what jolly go rounds they have had in the Bangor bastile. Old Bishop Corbett, the jolliest of English ecclesiastics, used to descend into his cellar, and exclaiming, as he divested himself-" Lie there, cassock ! lie there ctozier !" he would bestride a butt of XX with his unepiscopized legs and drink himself into a lofty condi-So we suppose Mr. Weaver, on entering the tion. official tap, would toss his truncheon into one corner, and his commission into another, and proceed to smile with astonishing vigor, surrounded by his merry men. Unfortunately his power of bibation was limited, and some of the liquor was exceedingly poor. Thus dou-ble-distilled poison, full enough of nux vomica to have made Mithridates succumb, the wicked marshal, we regret to say, was in the habit of returning to the weeping and thirsty owner, for a consideration. For five dollars Paddy O'Flaherty could have back his "heart's darlint," his ravished " drap of the craythur," his noggin of cerulean destruction. There was a fix-ed tariff—bottles paid so much, and demi-johns donble. This might have awakened the wrath of the city fathers, but unfortunately Weaver with great prudence put the money into his pocket, and wisely refrained from saying anything about it. It became quite evident that Mr., Weaver, was himself in need of a prohibitive law; some of these doings leaked out; Mr. W. was called upon to answer, which he did by departing with velocity. *Abiit, crupit, cuasit,*—he cut, run, stepped. Those who had shared in his festivities, and gathered with him round the social barret, instead of going off, confessed their goings on, and crooking the hinges of their knees, acknowledged the oft-repeated crooking of their elbows and a satisfactor in farman att New Invention .- A Yankee, down East, has invented a machine for corking up daylight, which will eventually supersede gas. He covers the interior of a flour barrel with shoemaker's wax. holds it open ....

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IRISH EMIGRANT AID SOCIETY -A large number of