## British American Presbyterian.

PEBLISHED EVERY FRIDAY (AT TORONTO, CANADA.

TBRYS: \$12 year, in wiverco. Festion, by mail, December per year, psyable at the succe of derivery.

Since of delivery.

Claim it item and hist of Premiums familished on application. All who are destrous to aid in extending the curvatation of the Paramytranics should shed for the hat of Paramy at once, as now is the time to seems new mance.

Chapters and Post Olive Orders should be drawn mayor of the Publisher.

Address

1 C. BLACKETT ROBINSON,

Publisher and Proprietor

PIANOS AND ORGANS.

THE DIDEST ESTABLISHED HOUSE IN CANADA. We are the sole and exclusive agents for the following colebrated Pianos:-BTTINWAY & SONS HAINES BROS.

MICKERING & BONB, DUNHAM & BONB. And for Organs;-

MASON & HAMLIN Organ Co., Boston. GEO. A. PRINCE & Co., of Builalo, N.Y. We also keep in stock a large assortment of hence by other well-known makers, which we offer lewer rates than any other house in the Dominion.

Second-hand Pianos from Fifty Dollars upwards. Send for circulars, price-list, terms, etc., before erolisting electrics.

A.& S. NORDHEIMER, Eing-st. Hast, Toronto, and 25 Sparks-st., Ottawa

GENERAL AGENT FOR THE

BRITISH AMERICAN PRESBYTERIAN.

RIV. A. MILNE, M.A.

P. O. Address. Drawer 988.

### NOTES TO CORRESPONDENTS.

W. S .- Would scarcely suit our columns. AMOTHER PRESETTERIAN would see that he was anticipated in his course of remark by Mr. Middlemiss.

I. Y .- We believe that a member of a church can demand a regular dismission if no charge has been brought against him proviously to his asking such a certificate. Nay, we understand that he can suc the persons that refuse such a certificate, and recover damages if they persist in thelt refusal. In a Presbyterian Church we should suppose such a recourse to a lawver for a threatening lotter would be sufficient reason for subjecting to discipline, but we don't know what the law and practice in other churches may be. We know, however, that office-bearers have .coolved lawyer's letters on the subject, and have yielded to the intimidation.

### British American Lresbyterian.

FRIDAY, NOVEMBER 7, 1878.

## TOPICS OF THE WEEK.

In spite of all the outcry of Home Rulers and professional agitators, Ireland is becoming every year more prosperous and as a consequence more peaceful. Do what one may it is impossible to make prosperous and comfortable people very determined agitators or sorely set on rebellion . The renovator of Ireland goes on apac e and the comfort and prosperity of the people will soon be such that the agitator, like Othello, will find his occupation gone.

The ravages of yellow fever in the South have been very severe and somewhat extended. With the cold weather, however, the worst is past. Sufficient contributions have been sent in to justify the Howard managers in intimating that they need no more. Help has however come in slowly compared with what usually takes place in reference to similar cases. Perhaps the fact that the sufferers are Southern has not been without its effect upon the aver age Northern mind and heart.

The "no confidence" debate at Ottawa went on all last week and still continues while we go to press. Both sides are professedly confident of a majority, but neither reckons upon that majority exceeding 4 or 6. This is a virtual defeat of the Ministry in any case. A majority brought down from about 80 to 8 or 4 is not a matter to rejoice over. If this is all the matter for comfort it is of the coldest kind. Speculation is of no use about what will be known to all our readers before these words meet their eye, but we incline to the belief that even the comfort referred to will be denied to Ministers and their supporters.

The monetary crisis in the States is not ever yet. Its effects upon industrial interests of the country are in the meantime of the most disastrous character. Operators are being dismissed in very large numbers and in many cases mills are running on half time. The great manufacturing firm of Sprague & Co., has stopped payment. and through this alone it is feared thousands will be thrown out of work at the beginning of a hard winter. As yet we 'n Canada are mercifully spared, but business feels the influence of the crash on the other side, and is at present peculiarly dull in a good many branches. The great this week.

cause of this commercial overturn in the Htates is trading on borrowed capital, or no capital at all. The whole system of Wall Street business has been uttorly unhealthy and dishonest. People have lost right of the lesson and experience of wartimes to deal only on each principles. When the war between the South and North ended there was no monetary crisis, because there were no dobts. People paid as they went. The days of credit have come back and with it inflation, foolish expenditure, everybody indebted to everybody, with the natural result of commercial crash and in many cases utter and abject personal ruin. Those who make haste to be rich still fall into a snare as in former

It was feared that there was going to be monarchial coup d'etre in France, but thanks to the traditional wrongheadedness of the descendant of Louis Capet, that complication seems indefinitely postponed. The non-possumus of the

Winkle is as absolute as that of his clerical friend in the Vationu. Not a concession could be wrung from the Duo de Chambord, and consequently his most ardent friends had to drop him in despair. The infatuation of some people is beyond all thought. Literally they learn nothing from the calamities of 80 years, and as little do they know how to forget any of the wrongs that they or their fathers have sustained during the same stirring time.

#### UNION.

We have been anxious to give all parties a fair opportunity of stating within moderate compass their objections to the contemplated Presbyterian Union, and on the other hand the reasons of ethers for being desirous of its speedy and complete accomplish ment. Some of the papers sent us have been too long, but we have stretched a point in order to let such have its full course. We have never disguised our own earnest desire for the consummation of this so-long-talkedof Union. In many respects, as has often been stated, it is exceedingly desirable, and would, we hope, be attended by most beneficial results. At the same time we should most strongly deplecate the idea of pressing forward these arrangements, even at therisk of a secession from both the negotiat ing Churches in Quebec and Ontario. It would be a thousand pities if there should be anything like this. Better that the Union should be delayed than that disruption or secession come. We don't tnink, however, that such a calamity is to be feared. Let there be the famest and most brotherly discussion. Let every possible explanation be given and every possible concession on both sides made and it will be found that there is no such diversity as 13

A good deal of the difficulty arises, we are persuaded, from ambigurity of language. In the discussions which preceded the Union of 1861, a great deal of the difficulty arose from the diversity of meaning attached to the phrase "The civil Magistrate." Some thought that phrase meant the Executive. Others took it as comprehending both the executive and the legislature. While others very preposterously made it take in the whole nation, at least all the electors when they exercised their rights in the discharge of any political duty. The words civil magis. trate were with all the same, but with such diversity of meaning. No wonder that there should have been a good deal of vague declaration, loose unsatisfactory thinking, and very strong and very unfounded apprehensions. By and by, with clearer definitions and greater accuracy of expression, it as discovered that the diversity of opinion was not so great as it was fancied, and that the amount of that actual diversity (for where men actually think for themselves there will be more or less difference; could easily be covered by "mutual forbearance," and certainly ought to be.

In the present case, the ambigious phrase is "The Headship of Christ." Let the different parties settle definitely what they mean by that. Let them put their ideas into the shortest and easiest possible sentences, avoiding declamation and italies, and we feel persuaded that diversity of opinion will not be found so great asimagined, and certainly no greater than ought to covered by "mutual forbearance." Aye, and no greater than is so covered at the present moment within each of the churche now negotiating for Union.

The new buildings of the Presbyterian College of Montreal were lately taken possession of by special mangural services, in which a large number of prominent clergy and lasty took part.

The 82nd Session of Queen's University and College was begun on the first day of last month, under poor arly favorable anspices. The number of students enrolled is unusually large. The total number on the roll is 50, of whom 40 are under-graduates, and 21 are new students, The Divinity students are not included in this num. ber as their classes are only commencing

## Ministers and Churches.

At a recent sonce given by the ladies of the C. P. Church, Brighton, the sum of \$50 was realized, which reduces the debt of the church to about \$100.

The Rev. Mr. Cheyne, of Saltfleet, has resigned his pastoral charge. Age, inthimity and ill-health are the causes that have led to this result.

The Rev. Mr. Walker's congregation, Chatham, has resolved to introduce the use of the organ in the " service of praise' in public worship. St. Matthew's Congregation. Halifax, has come to a similar resolution.

It seems that a very noticeable revival has for some time past been in progress in Indian Lands, very much it is said through the ministrations of a youthful and earnest Missionary Student from Queen's College, Kingston.

We notice that Professor Campbell has commenced a Sabbath-afternoon Bible-class r young men in Knox Church. Montreal. and that Dr. Dawson has another in connection with the Young Mons' Christian Association. Perhaps some of our Toronto | It is a portion which the ablest minister in Professors may take the hint to go and do

We see it noticed by a contemporary that the Rev. Mr. Chiniquy, having for many years past doubted the validity of his baptism by a priest of the Church of Rome, has been re-baptized lately by a Methodist minister How is this? It may he all right and proper, but we scarcely see that it is, if the facts are as stated.

On Tuesday, Nov. 11th, the Rev. D. Sutherland, M.A., will be ordsined and inducted into the pastoral charge of the united congregations of Warkworth and Campbellford, in connection with the Canada Presbyterian Church. The first will take place at 11 o'clock, immediately afterwards, dinner in the manse, and a soirce in the evening.

On the 9th of October, Mr. Alexander Campbell, B. A., was ordained at Beachburgh, to the pastoral charge of Westmeath, by the Presbytery of Ottawa, in connection with the 'Kirk.' The season was one of great interest and the new minister was received by his future charge with great cordiality.

We are sorry to learn that the Rev. J Barrou, M. A., has at an early age finished his course of service, and has entered upon his rest. Mr. Rarron had a very distinguished career as a student at Toronto University, and afterwards at Knox College. Very sanguine hopes were cherished of his success in the ministerial office. These have been disappointed by what we. in our ignorance, may be ready to call his premature death.

A petition has been laid before the Hamilton Presbytery of the Canada Presbytorian Church, praying for the erection of a new congregation in the east end of that We should suppose that there would be no difficulty in granting the prayer of such a petition. Such a church is greatly needed and would in all likelihood in a very short time be both large and influential. Unfortunately the Presbyterian churches of Hamilton are far too much crowded into one locality.

The payment of the subscriptions for the building of Knox College is proceeding with commendable rapidity. There is need for this, as there have been already considerably large preliminary expenses incurred, and as the contracts have been let of course instalments for work done will very speedily have to be paid and it is far non desirable that money should be borrowed when subscribers have not paid what they promised. We have no doubt a hint is all that is necessary to secure prompt remittance.

PRESENTATION. - On Wednesday last. Oct. 29, a committee representing the memhere and adherents of Warrensville Presbyterian Church (Rev. Mr. Logie's) waited on Mr. James Murray, the treasurer of the congregation, at his residence, and presented him with a handsome watch and chain. Mr. Murray has occupied the position of treasurer for over twenty years, and it was in consideration of his faithful services in this office, as well as a testimonial of the esteem felt by the congregation for him as a man and neighbor, that the presentation was made. The watch is one of Russell's best make, and, with the chain, is valued at \$68. The committee who represented the congregation in making the presentation were William Bell, Nicol Shirray and Benjamin Smilley.

The Presbyterian Church, Harrington, which for some time has been undergoing repairs, is now almost completed. The unfinished work consists of painting, and seating the gallery, and putting a railing around the pulpit platform, which will be got through with this week. The entire work has been executed in a thorough workmanlike manner, and reflects credit on the contractors. The carpenter work, under the management of Mr. McKay, the painting by Mr. H. Campbell, Embro, and the brick and plastering, are nest, testeful,

and attractive. The warmth, comfort and pleasure that will be felt in the church in its complete state will amply repay the money expended in bringing it to completion. The full cost of the church, together with the crection of a kitchen to the manse, is now almost met by subscription. The belance unpaid will in no way burden the congregation with debt, and no doubt will ere long be totally removed, as immediate steps are to be taken to provide for the liquidation. The Harrington Presbyterian congregation have never lagged behind in measures to meet and provide for the expenses in carrying out any schemes of the church .- Beacon Com.

The Presbyterian Congregation in Winnipeg has not we,to observe, proceeded to call any one as yet to be its pastor. It is wished to hear a large number of preachers before fixing on any. An election of elders has been agreed on. The influx of zettlers next season into Manitoba in general, and into Winnipeg in particular, will in all likelihood be very large. The more reason therefore why the pulpit at Winnipeg should be speedily and efficiently filled. Canada might be ambitious of occupying. Even as things are at present it is a field of usefulness peculiarly attractive and important, but taking into view what in a very few years it will all but certainly become, it is scarcely second to any in the Presbyteman Church of the Dominion. We trust that the right man will speedily be tound for this important and advanced post, and that under his faithful and efficient labors the congregation at Winnipeg will achieve all and more than all of which at present it gives such fair promise.

On Friday evening a surprise party of the young people of West Presbyterian Church called on their pastor and read the following address:-To the Rev. Robert Wallace, pastor of the West Presbyterian Church, Toronto .- Dear Sir,-It is with feelings of much pleasure that we, the young ladies of your congregation meet with you and your family this evening to spend a few pleasant and profitable hours. While thanking you for the many acts of kindness which you have shown to us, and the valuable instruction which we have received from you, in the past, we respectfully ask you to receive from our hands the accompanying writing desk, as a slight memento of the esteem and regard in which we hold you, and as a token of our affection tov ard you. And also kindly accept on behalf of bus. Wallace the accompanying cruet-stand, as a slight souvenir from her young friends. Our sincerest wish and desire is that both you, M.s. Wanace and tamily may by the grace of God be long spared to enjoy your present sphere of usefulness, and that the present kindly feeling may long exist between you and ourselves. Toronto, 31st Oct., 1878 .- Then, after partaking of refreshmer ts brought by the young ladies, a very pleasant evening was spent together. Such tokens of affection are very cheering to a pastor.

The pulpit of Knox Church, Parkhill, was occupied on the evening of Tuesday the 28th ult., by the Rev. Dr. Kennedy, of the the Free Church of Scotland. Although the evening was cold and stormy, there was a large congregation, some of the old Scotch settlers having come from a distance of ten or twelve miles, in spite of rain and muddy roads, to see and hear the distinguished biographer of the "Apostle of the North." The audience was composed of people from all denominations in the village, and included some Roman Catholics. The subject of discourse was Ephesians, v. 82. from the words "Christ c d the Church." The liigh thoughts to which the preacher gave utterance, his cle ness of expression, pow erful appeals, intense carnestuess and fearless sincerity, both delighted and rivetted the attention of his audience and can not soon be forgotten. A personal acquamtance with the Rev. Mr. Lage induced him to visit and undermine, is only exposing itself to Parkhill, and he was accompanied by the Rev. Mr. Scott, of London, in whose Church he had preached on the previous Sabbath. The Rev. Doctor was on route to preach in Chicago. Thereafter he will proceed to Toronto, Moncreal, and other cities before returning home. Such visits are doubtless productive of much good. May the Lord of the harvest often send us such labour-

We are pleased to learn and Dr. Fraser, who is at present pursuing his studies at Knox College, has been invited by the Poreign Mission Committee to proceed as soon as he has completed his Theological course to Formosa, there to co-operate with Mr. Mackay in his self-denying labors among the inhabitants of that island. We are given to understand also that Dr. F. has virtually, though it may perhaps be not formally, intimated his accoptance of the call thus addressed to him. He will ly." at \$2 a year, will be preferred to this accordingly (D.V.) proceed to his interesting field of labor some time in the early part of next summer. It is a token for good when the spirit of personal conservaspreading among our students. In the in that of others, this will have a benefici-

ally stimulating influence on all the differ. out departments of church work, while as it spreads among the students so will it attract an ever increasing number of cap. didates for the ministry at home, as well as for the work among outlying heathenism, From one or two causes the number of students at Knox College has, we understand, not been quite so large as during some provious years. A very fige spirit however is universally prevalent, and there is every indication that in the near future Knox College will enjoy a degree of prosperity, in the best sense of that word, which in all its past history it has not hitherto known.

According to the recommendation of the Assembly of the Canada Presbylerian Church, collections in behalf of the Fund for the Widows and Orphans of pastors, and for aged minimistors as well, have be made about this time. The tund is a very important one, and deserves to be supported with ever increasing liberality. It is accordingly desirable that a much larger amount than at present available should be provided for the support of aged and Infirm ministers. With many such it is impossible to save any thing during their years of active service and it is not creditable to the church that, after having worn themselves out in the service of the sanctuary they should have nothing before them but absolute desolation. Forty pounds a year is not much-18 not, as things go, at present nearly enough, but it is better than nothing, and it is all the Fund can allow unless replenished with greater liberality. Some of ths wealthy members of the church could weil afford to put this fund on a sounder monetary basis. The best way of course would be for ministers to be paid a fair adequate stipend, from which they could pay their way like other people and provide for those dependent upon them as well as for their own old age in such a way as they judged best themselves, but in the absence of such "adequate" salaries, the widows and aged ministers fund is worthy of all commendation and support.

### Book Aptices.

THE BRITISH QUARTERLY FOR OCTOBER

Has a good many exceedingly readable and timely articles. One in "Strikes" is written in a very fair caudid spirit, and tries to hold the balances equal between capital and labor. It is very evident that a mighty social revolution is in progress in England, and that great wisdom and forbearance are necessary to guide that to a peacoful and beneficial issue. It is not by "strikes" that the condition of workingmen is to be improved, but by provident and saving habits being cultivated, so that, so far, the workers shall become also capi talists, and be thereby able, if necessary, to cease working for a season, without being forthwith on the rocks either of charity or enforced toil. "Plymouth Brethrenism" is a longthened historical notice of Plymouthism. The whole tone of the article is severe, but not too much so. One of the closing remarks is :- "The success of Plymouthism has always been in proporion to the weakness of the churches, and, just as epidemics usually tell most sorely upon enfeebled constitutions, the power to repel attacks of error will always be in proportion to the strength and intensity of the religious life in our churches." A very vigorous article on the "Revolution in the Anglican Church," is well worthy of a careful perusal. Referring to the monstrous and defiant latitudinarianism so fashionable in that Church at present, the acticle concludes in the following terms:-A church which distinctly repudittes the idea of a creed would occupy an intelligible though an extremely questionable position; but a church that professes a creed which it requires its clergy to accept and proclaim, and yet suffers them to contradict general contempt—contempt such as that eloquently expressed by Ruskin in these striking words :---

"There are states of moral death no less amazing than physical resurrection; and a church which permits its clergy to preach what they have ceased to believe, and its people to trust what they refuse to obey is porhaps more truly miraculous in imporpower if it could move the fatal rock of California to the pole and plant the syca-nore and the vine between the ridges of

THE PRESENTERIAN QUARTERLY YOR OCTOBER

Is an exceedingly good number of an able and instructive periodical. It has thirteen papers, all good of their kind, and very likely by this time generally read 'J those of our subscribers who take the "Princeton." We hope the number of those who do so is increasing, though wo daresay the "British and Foreign Quarter

# THE CANADIAN MONTHLY FOR NOVEMBER

Has, as usual, "Current Events" for the tion to the work of Foreign Missions is it is our fault, but we rather think there is noticeable article of the number. Perhaps ease of the Canada Presbyterian Church as for months past has chiefly seemed attena falling off in the vigor and "go" of what tion and sale for the "Mouthly." It is