

uncertain our means of supply, that I dare not, in justice to those who are at present labouring with me, increase my liabilities.

Brethren of the Clergy, I ask your assistance, feeling assured that it only needs that every Parish and Mission should take its share in this work, with a proper sense of responsibility, to effect a large result.

May I ask you then, Brethren, to speak plainly, earnestly, lovingly, to your people upon this subject, to give them an opportunity of discharging their duty by making a collection once a year—say on Whitsunday—in your churches for the Missionary Diocese of Algoma, and also to form a Missionary Association, to consist of members who will promise to subscribe not less than one dollar annually to the same object. Only do this, and I fear not but that all that is required to enable me to carry on my work will be forthcoming, for I have ever found the Laity ready to give liberally whenever and wherever I have had an opportunity afforded me of bringing the subject before them.

Bear with me, Reverend Brethren, when I remind you that it is only as the Church is supporting and extending her Missionary operations that she can be said to “*live*,” that a deep responsibility rests upon her to be up and doing the Master’s work, and that every baptized member of the Church should be made to feel, and urged to meet, his share of that responsibility, from which neither Parish nor individual can safely separate itself.

Commending this all-important subject to your consideration, and praying that the Great Head of the Church may put it into the hearts of all His people more clearly to realize and more willingly to meet their responsibilities,

I remain, Reverend and dear Brethren, faithfully and affectionately yours,

FREDK. D. ALGOMA.

THE EPIPHANY, 1876.

CANADA.

THE OJIBEWAY, DELAWARE, AND MOHAWK CHRISTIAN CONGREGATIONS.

A remarkable person, the Rev. H. Pahtahquahong Chase, the hereditary chief of the Ojibeway nation, and President of the Grand Indian Council, is on a visit to Paris, and preached last Sunday afternoon in the English Church, Rue d’Aguessseau. His grandfather received from Geo. III. a silver medal which has now descended to his grandson. He is the medium of communication between his nation and the English Government. When the Prince of Wales visited Canada this chief read to him the address prepared by the Indians, his Excellency Lord Lyons being present on the occasion. This interesting man was early brought to a knowledge of the Christian faith by the Rev. Mr. Campbell, a missionary to the Red Indians, and was himself, after due preparation, ordained by the late Bishop of Huron. He has under his charge three congregations composed of three different nations, the Delawares, Mohawks, and Ojibeways, amongst whom there are 260 regular communicants. His Mission field is most interesting. It was visited in the year 1869 by the Rev. Dr. Forbes, who inspected the various Missions in Canada and reported very favourably of Mr. Chase’s work, having himself preached to the Indians under that clergyman’s charge. One of Mr. Chase’s objects in visiting England (and he comes endorsed by his Bishop) is to raise £500 to build another church for his people, and to obtain aid towards the education of two red Indian youths for the Ministry. He speaks English fluently; and the simple and touching account he gave, last Sunday afternoon, of the manner in which the Gospel has been received by his people, made a deep impression on those who heard him. He is himself an example of the fruit of missions to the heathen, and a proof of the elevating power of Christianity in fitting an Indian boy, who once lived with his parents in a wigwam in the woods of Canada, to preach acceptably to a Paris audience.—*Record*.