Greater love hath no man than this, that a man lay down his life for his friends.-John xv. 13.

During the Special Services the Bible Class for young men and the Training Class had to be discontinued which accounts for but 1 being reported.

INVITATION COMMITTEE

This committee has been very actively engaged. On some evenings there have been twenty-four workers in the streets, and these have dis-tributed during the month 35,000 invitations to attend the several meetings.

The other Committees reported very favourably of the work entrusted to Taking the reports together, them. there was much-very much-to call for devout gratitude to God, and to encourage the workers to go on and labour for Him who has given and is still ready to give increase.

From among those who have recently been led to Christ in our rooms, we have secured additions to our staff of workers, and we now have more efficient working committees than we have been blessed with for years.

SEPARATION.



T the last monthly meeting of the Board, the members, with but two or three exceptions, were taken by surprise when, under the head of "New Busi-

ness," they were called upon to receive the resignation of the General Secretary. The relation had been so friendly, and the work so encouraging, that any thought of this change had not arisen. No definite action was taken beyond appointing a Committee to confer with the General Secretary in the matter. He has given his decision, that a separation, so far as the office is concerned, must take place, and he re-quests that if possible he be set free from duty at the close of the present month.

STRANGERS

PLEASE TAKE NOTICE

That the Rooms of the Toronto Young Men's Christian Association.

ARE IN ITS BUILDING. SHAFTESBURY HALL Corner Queen and James Sts.,

ONE BLOCK WEST OF YONGE STREET.

Rooms open daily from 8 a.m. till 10 p.m.

You will be cordially welcomed.

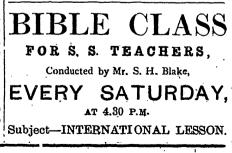
PEBBLES FOR JEWELS.



SET of half-witted people went to the sea to gather precious stones. Not being well able to discriminate between true and false stones, they took for precious stones a lot of common pebbles, think-ing they must be good because they

were of bright colour and heavy. The really precious stones, being of uncertain colour and light weight, they rejected as worthless

Moral. The generality of people make the same mistake with regard to re-ligion. Wealth, fame, honour, look brighter and better, and are preferred to the fruits of religion; but in reality those who reject religion for wordly things are rejecting diamonds and choosing common pebbles.



This is my beloved, and this is my friend. · Cant. v. 16.