

tive part in leading these exercises, are individuals who formerly belonged to various denominations of the Reformed Church, but, who, having lately left the land of their fathers, and being actuated more by the spirit of genuine christianity than a rigid adherence to "questions which gender strife," are now united with one heart and with one mind in promoting the cause and advancing the glory of the Redeemer's kingdom. Would that this high tone of religious feeling more generally pervaded the hearts of professing Christians, then Churches in every quarter of this interesting portion of Christ's vineyard would rear their tops, and the sound of the gospel be heard from "sea to sea, and from the rivers to the ends of the earth."

It may also be mentioned, that on the afternoon of Sabbath 8th Instant, I had an opportunity of marking the increase of numbers, as also the progress made in the good work—although the hour for sermon was late, yet the schoolhouse was crowded by individuals in the several stages of life, waiting to "see God as they had formerly seen Him in his sanctuary." Among these were several Scotch families who, during the last four weeks, have been located in this Township and who require only the heartchilling silence of the Sabbath to be broken by the voice of Christ's ambassador fully to reconcile them to the land of their adoption.—As a proof that matters are rapidly progressing it may be farther stated that since 6th August the committee of Church affairs has been re-appointed—several names have been added to the subscription list, the amount of which is now upwards of four hundred dollars—a site for a Church has been selected out of four gratuitously offered by landholders in the first concession—a plan of the proposed frame building is already drawn and contractors will soon be wanted to carry the same into operation. It remains only to be added that, in public I met with the warmest reception from all, and in private experienced much personal

kindness from the several families that my short stay permitted me to visit."

The Presbytery was principally occupied however, with the duties devolved on them as a committee of Synod, for preparing a memorial to the Synods of the Church of Scotland respecting the religious destitution of these provinces, and it was resolved to address a circular to the several Presbyteries, calling on them to take immediate steps for collecting as full information as possible as to the religious and moral condition of the population within their respective bounds, and especially of the Presbyterian portion thereof. The Presbytery farther resolved to divide the territory within their own bounds, into districts, assigning one to each member, and requiring from him a minute account of it—and recommended it to the other Presbyteries to follow the same method. These reports were ordered to be transmitted to the clerk of the Presbytery of Hamilton on or before the first day of January next. The next ordinary meeting of Presbytery is to be held at Hamilton on the second Wednesday of January at 12 o'clock noon.

A G

TO CORRESPONDENTS

The proceedings of the Synod's Committee on the Synod Library will appear in our next number; as also the account of the late meeting of the Presbytery of Toronto. Niagara, Nov. 3d, 1837.

ERRATUM.—Page 310, 1st column, line 28, from top of the page, for "without," read "with."