

## Church News.

We are thankful for letters of Church News from all parts of the world. We would not otherwise be able to publish the interesting and valuable material which we receive. A contribution of interest is most welcome.

## Pastors and Readers.

Pastors are respectfully requested to announce to their congregations, and our readers to tell their friends, that the numbers of this paper for the remainder of the present year will be furnished free of charge to all new subscribers for 1890, so that they will receive "THE PRESBYTERIAN REVIEW" for FIFTEEN MONTHS for the price of ONE YEAR'S subscription, \$1.50, postage included.

We will promptly send specimen copies of the paper to all persons whose addresses may be furnished us.

PRESBYTERIAN NEWS CO.

The new Presbyterian church at Dorchester is to have a 200-pound bell with fire alarm attachment.

The contract for the enlargement of the Niagara Falls South church has been let, and work has already begun.

The Chalmers' church auxiliary, W. F. M. S., Woodstock, at their annual thanksgiving meeting, on the evening of the 9th ult., presented Mrs. W. A. McKay, wife of the pastor, with a beautifully framed certificate of life membership (\$25) in the Society, as a token of their appreciation of her deep interest in the work of the Society.

Rev. F. H. Larkin, D.D., of Lowell, Mass., was inducted on the 27th ult. in the pastoral charge of First church, Chatham, Ont. Rev. Mr. Watson preached, Rev. W. King addressed the minister, and Rev. Mr. Waddell the people. The services were, the newly inducted pastor was introduced to all present as they left the church. The attendance was large, showing the warm interest of the people in the event. The new pastor enters upon his duties in the most favorable circumstances, with a united and prosperous congregation, and the good wishes of people of all denominations for his success in the Master's work. In the evening a welcome social was held.

A CORRESPONDENT writes to the REVIEW: "Last Thursday evening, 10th inst., a few of the members and adherents of the Presbyterian church, Roseau, assembled in the house of Mr. F. W. Ashdown, when Mr. J. Garrioch, missionary in charge, in their name, requested Mrs. Ashdown's acceptance of a handsome dressing-case and toilet set. Mr. Charles Robertson, one of the elders, and his good lady, who were present, also added a beautiful butter-dish. These were presented in recognition of Mrs. Ashdown's services, both in presiding at the organ, and also in leading the singing of the congregation. This she has done regularly on the Sabbath, morning and evening, during the summer months, thus adding to the interest in the service of praise. Miss Ashdown was also the recipient of a Bible."

Rev. J. WILKIE has lately been addressing meetings in Ottawa, Guelph and other places. In Guelph a united meeting of the three Presbyterian churches of that city was held to bid him farewell. A reverend old associate and friends gathered in the basement of the church and partook of a tea which had been prepared by the ladies of the different congregations. Short speeches were then made by a few gentlemen, after which an adjournment was made to the body of the church, and after an opening prayer by the Rev. J. C. Smith, the chairman, Rev. Mr. Beattie called upon Mr. Wilkie, who delivered an able address on the Indian Missions. The speaker made an earnest appeal for funds to carry on the education of the heathen, who, he said, were overcrowding the colleges that are already established.

THE Orono church, Presbytery of Whitby, pastor, Rev. J. A. McKee, has been closed for about four months, undergoing repairs. It has been thoroughly renovated and modernized at a cost of \$1,300. Reopening services were held on Sabbath, Oct. 20th. The large congregations assembled, both in the morning and in the evening, had the privilege of listening to Principal Caven, who preached to appreciative hearers. There was a successful social gathering on Monday afternoon. A platform meeting was held in the evening, when interesting and appropriate addresses were given by Mr. Drummond, of Newcastle; Mr. R. D. Fraser, of Bowmanville; Mr. Linton, of Teeswater, and the ministers of the village. This congregation has now a very beautiful and comfortable place of worship, and will, no doubt, be thus stimulated in their work for the Master.

A CORRESPONDENT writes: "A very pleasant affair recently occurred in connection with the Oneida congregation. One of the young men, Andrew Edington, being about to leave for Knox College as a student for the ministry, the congregation met in the church to wish him good-bye and God-speed. The pastor, Rev. A. K. Caswell, spoke of the work of the ministry and preparation for it, its importance and encouragements. Mr. Edington's friends took advantage of the occasion to present him with a valuable memento in the shape of Henry's Commentary, in nine volumes, 'Gems of Thought,' 'Taylor on the Parables,' 'Spurgeon's Lectures to Students,' and a gold fountain-pen—all of which were presented, in the name of the congregation, by the pastor, in an informal address. Mr. Edington expressed his appreciation in sentences full of deep feeling, and urged others to give themselves to the work of the Lord. Later, the Society of Christian Endeavour bade him a very affectionate farewell in the wane, he having been its President. All wish him God's best blessing."

REV. ALEX. HAMILTON, Clerk of the Presbytery of Regina, writes to the REVIEW as follows: "An interesting event took place at Moosejaw, N.W.T., on the 17th of this month, when the Presbytery of Regina inducted the Rev. S. J. Taylor into the pastoral charge of the congregation in that place. There was a good attendance and every interest in the proceedings. The Rev. Kenneth McLennox, now on a visit to the West, preached; Mr. Nichol, Moderator pro tem, addressed the inducted pastor, and Mr. Robson, of Fort Qu'Appelle, met the duties of the people with the example set by the Israelites fighting Amalek and by Aaron and Hur in sustaining the leader's hands. In deference to the wish of the minister no social after-meeting was held, thus leaving it to the new paper correspondent to give expression to the good feeling of the occasion. It is a matter which a grateful Church should not forget that it has one man at least who has laboured perseveringly, not only the brightest prospect in establishing our Christian work in the West. The congregation has steadily grown. Mr. Taylor was its first missionary and is now its first pastor, having continued for six years to labour in the former capacity. It is to be hoped that this case, with some others, may commend itself as showing the method of solving the vexed problem of 'candidating,' and may prove a profitable example of 'authenticity' to the cultured graduates of our colleges whose services are demanded by the growing proportions of the work in the West and by the requirements of a heathenism lying more or less remote from our own doors."

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THE Young People's Association of Knox church, Cornwall, which has been doing good work for the last three years, resumed its meetings for the ensuing year at a conversation on the evening of the 22nd ult. The officers are—Hon. President, Rev. James Hastie; President, Geo. C. Smith; Vice-President, Mr. T. W. Marbank and Miss Adah Davis; Treasurer, Miss Maggie Blinnie; Secretary, Mr. Geo. H. Porteous; Invitation and Reception Committee, Messrs. J. P. Watson, D. O. Alguire, M.D., P. E. Campbell, A. Bruce, and Misses Hastie, McEwen, Craig, and Arthur; for Meeting and Entertainment, Messrs. J. C. Alguire, W. J. Sennat, J. H. S. Parke, and Misses Brown and McLaughlin, Mrs. J. C. Alguire. A handsome programme has been issued for the fortnightly Tuesday meetings, and also gives the topics of the Sabbath morning prayer meeting, with the names of the six teen leaders who conduct it in turn. A new departure has just been made by the Association in the form of a monthly journal, which begins with November. It will be divided into four or five sections, each department being in charge of an editor. It starts with an issue of 400, to be distributed in the congregation. A Society of Christian Endeavour was begun last winter, and has a membership of over fifty. It is confined to young ladies alone. They meet every Friday evening. Officers for the ensuing year—President, Miss Hastie; Vice-President, Miss Holbeck; Secretary, Miss McLean; Treasurer, Miss Elliot.

THE Woman's Foreign Mission Society of the Presbytery of Whitby, met in Oshawa, on Tuesday Oct. 15th. A morning meeting was held to dispose of some of the business, thus leaving more time in the afternoon for what was of more general interest. At this meeting, the officers of the preceding year were re-elected. An animated discussion took place as to the most suitable time for holding the annual meeting. In the afternoon the meeting was well attended and the interest sustained to the close. It was presided over by Miss Gordon, who has been President for several years. An address of hearty welcome was given to the delegates by Mrs. Eastman and was replied to by Miss Darlington. Delegates from three of the other denominations, in town, addressed the meeting, presenting greetings from their societies and expressing their interest in the work being done by the Society. Mr. Wilkie gave a short address as one of the delegates were unable to remain for the evening meeting. The discussion of the morning was resumed, and it was decided to hold the annual meeting in January, as formerly. A most interesting and edifying paper was read by Miss Darlington on the Progress of Missions. Miss P. mon read a paper on Missions and Band Work, urging the formation of Bands in all congregations. Mrs. McClelland and Mrs. Kippin spoke on the encouragement and discouragements of the work. In the evening a general meeting was held, the church was filled with an interested and attentive audience. Rev. Mr. Perrin, of Pickering, gave an earnest address on the privilege of engaging in mission work. Rev. Mr. Wilkie, of Oshawa, made a stirring appeal on behalf of the youth of India and pleaded eloquently for the extension of the work there. All were pleased that the privilege had been granted them of listening to that which stirred them to take a deeper interest in the work carried on by the Foreign Mission Society.

## OBITUARY.

REV. WILLIAM BAIN, D.D.

REV. WILLIAM BAIN, D.D., died on Oct. 29th at his residence, Kingston. He was a sufferer from chronic cystitis, and for the past three months was in a precarious condition. Six weeks ago he was very near death. His children were called to his side, but he rallied, and was able to be out on the street; but the relief was only temporary, and he again grew ill, and on Sunday sank into a state of unconsciousness, from which he never recovered. At 1.30 a.m. he ceased to live. The deceased was born in Nairn, Scotland, in 1814, and in 1838 he emigrated to Canada. He was engaged in the teaching profession. At Cornwall he was assistant to the late Rev. Dr. Urquhart in the grammar school, and a niece of whom he afterwards married. At Quebec he also filled a responsible position in the grammar school. In Kingston he was an instructor in the preparatory school of Queen's University. Then he entered the college himself, and graduated in 1845. In 1847 he received the degree of M.A., and in 1872 the honorary degree of D.D. was conferred. Dr. Bain passed through the Theological Hall, and settled in Perth as pastor of St. Andrew's church, where he remained for over thirty years. This was his only charge. Seven years ago he retired and settled in Kingston. He married Miss Urquhart, of Cornwall, who survives him. The following children are well known: some of their holding important positions:—Judge Bain, Winnipeg; Dr. Bain, Prince Albert, N.W.T.; W. G. Bain, Winnipeg; and Urquhart Bain, Kingston. Two unmarried daughters also resided with their father. During

his residence there he endeared himself to all who knew him by his remarkably kind and friendly disposition, and secured his respect by his high Christian character. His genuine sympathy, sound judgment and Christian experience especially fitted him to give comfort and wise counsel to the suffering, and his visits to the old, the infirm and the sick, both in Kingston and in Perth, were greatly appreciated. Before the happy union of the Churches in 1875 he belonged to the Church of Scotland Synod, and of that Synod only four ministers survive who have reached his advanced age. During the greater part of his life he enjoyed good health. His last painful illness he bore with perfect resignation and without a murmur or complaint. Dr. Bain was a trustee of Queen's University, and is the second to pass away in the last few days. His predecessor to the grave was Hon. A. Morris. Dr. Bain was one of the first students of Queen's when its sessions were held in a most unpretentious building on Princess street. Rev. Dr. Mowat was one of the contemporaries. Four of Dr. Bain's sons are graduates of the University. His funeral took place on Friday, at Perth. By his own desire, as expressed both before and during his illness, he was laid to rest beside four of his children, in Elmwood Cemetery.

## TORONTO AUXILIARY W.F.M.S.

THE semi-annual meeting of the Toronto Presbyterian Society W.F.M.S. took place at Newmarket, on Friday, Oct. 18th. There were present 104 delegates from Auxiliaries and Mission Bands throughout the Presbytery, a large proportion of whom were from Toronto. Mrs. W. B. McMurrich, President of the Society, occupied the chair. After appropriate devotional exercises, Mrs. Bell, of Newmarket, extended a cordial welcome to the delegates, which was gratefully acknowledged by Mrs. Patterson, Toronto. A very liberal supply of clothing has been sent this summer to the North-West Indian mission fields, including generous donations of money which has been used to purchase new material for the needs of the school on Muscowpetung Reserve. Contributions in cash were received for this purpose and for the payment of freight charges from St. John's Auxiliary, Milliken, and from the following societies in Toronto: MacLaren Auxiliary, Murray Mitchell, Charles Street Auxiliary and Band, St. Andrew's Ladies' Association and Band, College Street Auxiliary, and Old St. Andrew's Auxiliary. A few individual subscriptions were also received for the same fund. Generous gifts of excellent clothing and bedding, a large portion of which was new, were sent from Agincourt, Markham, Parkdale, Milliken, Aurora, Oakville and from societies in the city: Eskridge church, Chalmers' church, Charles street, Old St. Andrew's, East church, Central church, Knox, St. Andrew's, Murray Mucho, Dovercourt, and West Toronto Junction.

The total weight of clothing for North-West Indians, sent this year by the W.F.M.S. in Toronto Presbytery, was 1,340 pounds. Of this quantity 770 pounds were new. Two bales of the old were sent to File Hills, the rest to Muscowpetung Reserve. Money contributions for the same purpose amounted to \$122.85.

Mrs. Gordon, of Harrington, answered the questions, which were of the usual practical character. Mrs. Gordon's helpful suggestions and wise counsel added not a little to the pleasure and profit of the meeting. Mrs. Playfair, of Toronto, read an interesting paper outlining the progress of the Society since its formation. Mrs. Bell, Mrs. Kellogg, Mrs. Shortreed, Mrs. Hamilton, and others took part in the discussion, which were felt to be interesting and profitable.

## GENERAL ASSEMBLY'S SABBATH SCHOOL COMMITTEE.

THE Sabbath School Committee of the General Assembly has held two meetings lately, at both of which the same items of business were considered. One for the convenience of members residing in the Maritime Provinces, was held during the meeting of Synod at Pictou, Oct. 4th-9th; the other in Toronto, during the sessions of the Ontario S. S. Convention, Oct. 23rd and 24th. By this means a maximum of attendance with minimum of expense was attained. Seeing that the Assembly has made no provision for payment of traveling expenses, and the members, at least until Assembly meets and sanctions their action, must bear their own charges, the latter consideration was a very important one. Both meetings were well attended and the business received very careful consideration. The following is a brief summary of the decisions arrived at:

1. Forms for the usual statistics required by the General Assembly, and also for the necessary returns in connection with the Scheme of Higher Religious Instruction, were examined and adopted.
2. The appointment of local centres and presiding examiners was committed to the corresponding members in their several Presbyteries. That is, the Convener of the Presbytery's Sabbath School Committee will name the places at which examinations are to be held and the persons who are to preside at them. In making these appointments the convenience of candidates is chiefly to be considered. No action can, of course, be taken until the names of intending candidates are sent in, after Jan. 1, 1890.

Chief examiners were nominated for the Biblical, Doctrinal and Historical departments. The duty of these is to set the question papers and forward them, in manuscript, confidentially, to the convener before the 1st January next. They are to prepare eight questions for each class of candidates, or separate paper, and to assign a maximum value to each question. This total maximum marks for each paper to be 200. In preparing their questions the chief examiners are respectfully requested to have regard to the tentative nature of the Scheme and the unfamiliarity of our Sabbath schools with written examinations.

Four sub-examiners were nominated for each question paper—twenty-eight in all. The duty of these is to value the answers, as mailed to them by the presiding examiners, and forward the results to the convener. Each sub-examiner will receive all the answers to two questions. It was left to the convener to arrange details.

Three examiners of essays were nominated, and the convener was authorized to add to their number, if necessary, so that no one should be asked to read more than twenty essays.

All names are withheld until the consent of appointees has been obtained. It was decided that the examinations upon the Syllabus for 1889 should be held on Friday and Saturday, the 7th and 8th of March next, at the hours of 10 to 12 a.m., and from 2 to 4 p.m. If necessary an extra session from 4 to 6 p.m. on Friday, may be added. The arrangement of details was left to the convener.

The following sub-committee was appointed to select and purchase diplomas, prizes and medals: Rev. T. P. Fotheringham, convener; Messrs. D. Fotheringham and J. C. Croft. They were instructed to confer with any others whose advice they deemed valuable.

The Syllabus for 1890 was so far completed as follows:

DEPARTMENT I.—BIBLICAL.  
Junior and Intermediate.—The International S.S. Lessons for 1890. (In future the lessons of the whole year will be assigned.)

Senior.—The same as for Junior, but with somewhat more difficult questions. Also an additional paper on "The Life of Jesus Christ," by Rev. Jas. Stalker, M.A.

DEPARTMENT II.—DOCTRINAL.  
Junior and Intermediate.—"The Shorter Catechism," by Prof. Simmond, D.D. Part II. Sec. 1. (Quest. 39-81.) Also be prepared to write out correctly the full answer to any questions in the second part of the Catechism. (Q. 54-107.)

Senior.—"The Shorter Catechism," by Alex. Whyte, D.D., pp. 100-213 (Q. 39-107.) Also be prepared to write out correctly the full answer to any question in the Catechism.

DEPARTMENT III.—HISTORICAL.  
Considering the importance of the period and the novelty of the subject in our Sabbath schools, it was decided to continue the same text-books in this department for another year.

Junior and Intermediate.—"The History of the Reformation," by the Rev. Prof. Withrow.

Senior.—"The Reformation," by Prof. Lindsay, D.D.  
Candidates who presented themselves in March, 1889, are not excluded from the examinations in 1890, but no second medal, prize or diploma will be given to any one, nor will a prize be given to a medalist of 1889. This means that any candidate may take the reward of a higher standing at the second examination, but not that of the same or a lower.

DEPARTMENT IV.—ESSAYS.  
The selection of a subject was postponed meantime.

No change was made in the regulations or instructions governing the working of the Scheme.

6. An outline of the duties which might be expected from a General Superintendent of Sabbath school work, prepared by Mr. D. Fotheringham at the convener's request, was read and approved. The convener was instructed to prepare a circular letter, based upon it, for the information and guidance of Presbyteries in considering the remit of the General Assembly regarding the appointment of this officer. Copies to be sent to corresponding members for distribution at an early meeting of their respective Presbyteries.

7. The following sub-committee was appointed to prepare the Hand-book called for by the General Assembly in terms of recommendation three of last year's report: Mr. D. Fotheringham, convener; Revs. John Neil, Dr. McTavish, and John McEwen. The committee were instructed to have their report ready by Feb. 1st, so that it might be circulated amongst the members of the S.S. Committee and fully considered at the next meeting.

8. The convener was instructed to inform the committees referred to in recommendation two of last year's report, that the S.S. Committee could not undertake the responsibility of publishing the Sabbath school services prepared by them. This resolution was designed to correct an impression that might have been conveyed in correspondence with the convener.

9. The following sub-committee was appointed to prepare a concert exercise for next "Children's Day": Rev. John McEwen, convener; Rev. T. C. Jack and Mr. T. W. Nesbit. To report at next meeting.

10. It was decided to hold the next meeting of the committee on the second Wednesday of June, at 9.30 a.m., in Banks-street church, Ottawa.

11. The following sub-committee was appointed to draft a recommendation to the General Assembly about Sabbath school literature, and report to the next meeting: Revs. R. P. McKay, convener; T. C. Jack, Dr. M. Fraser, Jas. Ballantyne, and S. Houston. This subject was introduced by Mr. W. D. Russell, of Winnipeg, and was very fully discussed.

12. Mr. Murray, of Hamilton, drew attention to the defective character of the class register at present in use, in that no provision was made for quarterly and annual summaries, and Mr. D. Fotheringham was appointed to represent the matter to the publishers.

The convener submitted a statement of receipts and expenditures, showing that \$172.64 had been contributed by sixty-six schools. The balance on hand, after payment of all present liabilities, was \$41.00.

Schools which have not yet responded are urgently requested to forward their contributions at an early date. Only a small number of our large city and town congregations have yet been heard from, although the committee are assured of their hearty sympathy and co-operation. The committee go forward to the much larger outlay required by the Scheme of Higher Religious Instruction confident that the means to carry it successfully through will be amply supplied by Him who has laid the work upon them, through the willing gifts of His people.

T. F. FOTHERINGHAM, Convener.

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