DIED.

Hammond.—At the family residence in Newfane, N. Y., 8th mo. 23rd, 1896, Maria L. Hammond, aged 72 years? Decased was the wife of the late John Hammond, and was born in North Boston, Eric County, N. Y. She was daughter of Salmon and Melinda Washburn, and was for over fifty years a valued and consistent member of the Society of Friends. One daughter survives her, the wife of Stephen C. Hoag.

Tyson.—Fifth mo. 22nd, 1897, William Tyson, of Hankinson, N. D. He was born 11th mo. 4th, 1897, and was therefore in his 90th year. "He lived and died a most consistent Friend."

PELHAM HALF YEARLY MEETING.

Sixth-day, preceeding the Half-Yearly Meeting, was a busy day with Friends at Sparta, Ont. Meetings of Ministers and Elders were held forenoon and afternoon. Lobo Monthly Meeting was held at 11 a.m., and in the evening a union meeting of the Young Friends' Association convened also at the meeting-house. In this members of Sparta, Coldstream and Arkona Association took part in the programme. The presence of two once familiar faces amongst us was much appreciated, and their part in the discussion was enjoyed by all. refer to S. Elizabeth Stover, of Friends' School, N. Y. city, and Jennie Cornell, of Friends' School, Philadelphia. Both are spending their vacation here in the old homes. Some of the papers read at the Association we hope to give to the readers of the REVIEW.

On Seventh-day the Half-Yearly Meeting met at 11 a. m We were pleased to see Isaac Wilson, of Canada Half-Yearly Meeting with us, he having arrived the evening before Both he and Serena Minard spoke acceptably. Notes of Isaac's sermon may be found elsewhere in this issue. Considerable business came befor the meeting, mostly the usual routine. Samuel P.

Zavitz and Augusta Schooley were appointed clerks for the year. proposition was made to renew in some way the encouragement of our isolated members. After considerable favorable comments on the subject this matter was left to a committee for further consideration and to report at the next meeting. First-day gave us the same favorable weather for meeting, and both forenoon and afternoon gatherings were moderately large, and were favored occasions. Isaac Wilson spoke at both meetings, and his sermon in the morning was especially interesting and profitable, dealing as it did with the religion of Jesus Christ as something practical, and not consisting in mere beliefs, or in the mere performance of outward rites, ordinances and ceremonies.

TIME.

Notes of a sermon by Isaac Wilson, at Sparta, Ont., 8th mo. 21st, 1897.

The little word "Time" has impressed itself upon my mind this mornng. Although so small in itself as a word, it has claimed serious attention and special thought at this time, and also sufficient ground work for further Times and seasons are not at our command, but we have a wonderful command of time. No authority or power in relation to ourselves can protect us from the unfavorable conditions of the winter season, neither can we know the date of arrival of the bud, leaf and blossom, but the wise, prudent, thoughtful agriculturist, his mind blessed and endowed with gifts and talents, and with an earnest desire for the proper use of the privileges granted, apprehends results. deems it not unwise to take sufficient thought for the morrow; that is not forbidden, it is wisdom, prudence and justice that he should do so. Take no thought for the morrow means, as I understand it, to have no anxiety for the future, but it is for our benefit to