

THY WILL BE DONE.

Thy will be done, O Lord, not mine,
My will must never be my guide ;
But lead me by that way divine,
Which ever keeps me near thy side.

Lead me, O Lord, Thy way is best,
And then through life, whate'er betide,
I'll trust, and leave to Thee the rest,
If I may but with Thee abide.

And there I'll find a resting place,
From pain and doubt and sorrow free ;
And by the power of saving grace,
Grow more and more each day like Thee.

Thy way, where'er it leadeth me,
Though steep or thorny be the road,
It matters not, if close to Thee,
It leads to glory and to God.

If I may place my hand in Thine,
And feel Thy loving presence near.
And know that Thou art clasping mine,
Though dark the way I cannot fear.

Though dark or bright, Thy way is best,
Thy presence be my guiding light ;
And after that the longed for rest,
In that fair land which knows no night.

Frontier, Canada.

H. E. Q.

—*Montreal Witness.*

THE PROPOSED CONFERENCE.

I hope I may be able to quiet all fears that are entertained as to the proposition presented, and the action taken at White-water Quarterly Meeting, held near Greensboro, Indiana. Let me say that it was in no way to interfere with the General Conference, neither to take the place of it in the minds of the people east or west, nor to supersede it ; only used as a means to further the same great purpose, and it was felt that a wider range of thought and action than our isolated situation gave, would be advantageous to our co-operation with the General Conference. This was only to widen the interest and knowledge and to better understand our responsibilities. It was to be presented to each Chairman of the three Yearly Meetings, and they to their subordinate meetings, and thus everyone will have an opportunity to consider the subject and either concur or object, and then to the Quarterly Association, and thus meet the view of

everyone everywhere. There is no wish to carry it past the judgment of any, for it is only a proposition, which when considered by the spirit of truth, can be disposed of without any detriment to anyone or any organization. The reason that the time, place, all preliminaries was stated, were so that it might be equally clear to all, and then they would act according. So, dear friends, it is only a proposition, nothing whatever to bind the mind of any, but give it an unbiased thought, a free expression, and do not misunderstand the intent of the one that proposed it, or the Friends who concurred in it. With a deep love for the truth,

I am your sister,

MARY G. SMITH.

PRIZE-FIGHTING.

Read before the Lincoln Young Friends' Association, held 1st mo. 24, by J. Tom Harkcom.

As you have asked me to write upon the subject of prize-fighting, I trust you will look on my efforts kindly. It is not for me to set myself as a judge of moral law or moral character, but I can only express my views upon this most brutal and inhuman practice.

We read that in the beginning "God created man in His own image." Not fashioned after anything low or vulgar, but made after the perfect pattern of its Creator. This God given attribute was placed there for a purpose : to teach men the true way and that they should glorify God by the influence of their lives.

Tongue and pen has been busy during all ages, never waning in the good work of developing this divine image, thus beautifying the life of the individual and raising it far above the animal nature.

Yet, in view of all this, there seems to be a tendency on the part of some, to indulge in these lower elements. Among these lower elements there is none more demoralizing than prize-fighting. In its contour it is brutal. It brutalizes the mind, saps the better nature, and finally results in spiritual death.