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BIOGRAPHY.

MEMOIR OF THE REY. JOHN WESLEY, A. M.

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A It does not appear that, on his arrival in London in September, 1733, Mr. Wesley's future course of life was at all shaped in his mind; no evidence of the fact can be discovered in any of his letters, or other communications: so little ground is there for the insinuation, which has been so often made, that he early formed the scheme of making himself the head of a sect. These, even those inconsistencies, considering him 🔹 a churchman, into which circumstances afterwards impelled him, sufsciently refute. That he was averse to settle as a parish minister is cercain; and the man who regarded "the world as his parish," must have had large views of usefulness. That he kept in mind the opinion of the bishop who ordained him, that he was at liberty to decline settling as a arish priest, provided he thought that he could serve the church beter in any other way, is very probable; and if he had any fixed purpose at all, at this time, beyond what circumstances daily opened to him, and Form which he might infer the path of duty, it was to attempt to revive the spirit of religion in the church to which he belonged, and which he loved, by preaching "the gospel of the grace of God" in as many of er pulpits as he should be permitted to occupy. This course he pursud while he was permitted. Under date of October 13, however, he writes a friend in Germany "Though my brother" and I are not permit-

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[&]quot;Mr. Charles Wesley was some months before made a partaker of salvation through faith; and during his brother's visit to Germany, he was zealously employed in preacting that gospel, which he had proved to be "the power of God unto advation," in the churches in London; and in holding meetings for prayer and expounding the scriptures. At an interview with the archbishop of Canterbury, in which his grace took no exception to his doctrine, but condenned the irregularity of his proceedings, and even hinted at proceeding to excommunication, he was thrown into great perplexity; but nrged by Mr. Whitefield with his characteristic oldness, to preach "in the fields the next Sunday." he consented; and though he ad to sustain the severity of several attacks on the subject, he parsued his way for hany years with great usefulness.