

THE ARENA for June is the opening number of its sixteenth volume, and makes its appearance in a new dress of type and with every evidence of editorial earnestness in the declaration: "It is our determination to make this volume eclipse all previous volumes in ability and vigor, no less than in the conscience element, which, one correspondent observes, 'makes the Arena unique among the great and original reviews and magazines, in a wilderness of literature characterized by no special progressive idea, conviction, courage, or virility." The frontispiece of the number is a very fine portrait of the poet Whittier, of whom the editor gives a lengthy sketch entitled "A Prophet of Freedom," beginning with a quotation from the poet :

> "O Freedom! if to me belong Nor mighty Milton's gift divine, Nor Marvell's wit and graceful song, Still, with a love as deep and strong As theirs, I lay, like them, my best gifts on thy shrine!"

Among the important articles that fill the number, the first, "Celsus, the First Pagan Critic of Christianity, and his Anticipation of Modern Thought," is a very clever and scholarly production by the Rev. Samuel J. Barrows, D.D., who full tal estate spe recognizes the validity of criticisms which less cultured men affect to belittle, but he astronomer which have been unanswerably put forward against the superstitions of the vulgate money-lend by thoughtful men in every civilized age. We hope to be able to reproduce the article next month, but every thinker should read it. The rest of the contents amed out optic cover a wide range of subjects, and several are finely illustrated. (176 pages aff the people 25c., \$3 per ann. Published by the Arena Publ'g Co., Copley Sq., Boston.)

The Lamp, the organ of the Toronto Theosophists, is a neatly-printed per odical, issued at the modest rate of 25c. per year. The May number contain the announcement that "H. P. B. has called out the reserves." We though poor Blavatsky had ceased from labour.

The Philosophical Journal has removed its chief office from Chicago to Sa Diego. In an editorial note we read: "This move was, we are told, pre-arrange many years ago in the Spirit World, and is now carried out by direction of the intelligences there, without the approval of the editor and publisher." After a description of the severance of business and social ties at the celestial orders avelled since I and an appeal for support from the Pacific Coast Spiritualists, the editor say that "Angels and mortals are watching the result of this proposition"-to obtain 1.000 new subscribers in order "to show our willingness to co-operate with ou angel-friends in this effort to brlng about a glorious manifestation of Spirit-power and millennial glory."

The Metaphysical Magazine for May opens with an article, "The Thre Kinds of Karma," by Charles Johnston, M.R.A.S., who has spent many year in the East, during which he became thoroughly conversant with the classics of the ancient Sanscrit and Pali languages, thus acquiring a knowledge of Easter philosophy from original sources. The present article is the first of a serie which will no doubt be a valuable contribution to Oriental studies.

The Cleveland Medical Gazette for May has a very able article on "Person Identification," chiefly of a legal character, by H. Remington, Attorney-at-law.

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