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THE WORLD-EVERY

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She could not refuse then. Derwent saw her gather herself together with a supreme effort, and very quietly—though pale as any statue—she followed Padre Francisco into the room. The young man almost held his breath as he gazed at the pleture which she made, standing beside the bed, looking down, with a face which might have served a painter for that of the Mother of Mercy, upon the worn, brown countenance out of which the dark eyes shone with a calm and solemn gaze, the gaze of a man whose regard is fixed upon eternity rather than upon time.

"Senorita," he said, so low that she stooped to hear him, yet so clear that Derwent, leaning against the door, heard every word, "I have asked you to come that I may thank you for saving me from the crime I should have committed this morning. I know that you might be sorry; and I wish to tell you that it is well for me that I am here. I have been a very wicked man, my soul is stained with many crimes, and it is likely that I should have died as I have lived had you not brought me here, to make my peace with God. It is more than I deserve, far more than I deserve, senorita. Thank God when you think of me, and pray for my poor soul."

"So long as I live," she answered, very gently. "I shall pray for you, and I shall have the Holy Sacrifice offered for the repose of your soul."

"It is more than I deserve," he repeated again. "Tell the senor whom I tried to kill that I thank God for preserving him, and I beg his forgiveness with all my heart. I have told the padre where his watch can be found, but the money, alas! is spent and gone."

"Tell him," said Derwent, when this was translated, "that I forgive him heart-

then it was that he saw on the table a letter which had been placed there during his absence. He took it up with some awakening of interest, for it was addressed in his mother's handwriting. 'It is probably an answer to the account of my accident,' he thought, as he broke the seal. 'And I have not given a thought to her anxiety. What a selfish being I am !"

It proved to be what he imagined. His mother had just received the news of his wound, and the first pages of her letter were almost hysterical in their distracted anxiety. 'I knew that something of this

were almost hysterical in their distracted anxiety. "I knew that something of this kind would befall you," she wrote. "I was sure of it when you insisted upon going to that savage and dangerous country! I have not had one hour's respite from anxiety since you left, and when I received your letter saying that you were going into the mountains to look for mines—and what can you want with mines?—I said to Siby!, "He will simply be killed. I am nure of it," So the news that you have been shot is anawful shock to me, indeed, but no surprise. Under the circumstances, I suppose it will hardly surprise you that I am now mains preparations to go to

Miss Mand Carleton. Ridgetown, Ont., says,
"Am using Burdock Blood Bitters right along
and find it a perfect blood purifier."

The Emperor of China's insomnia does not
yield to medical treatment, and his physicians have ordered him to read the English
comic papers.

Sir Robert Burnett's Malt Vinegar. Boudhard's French Vinegar. Crosse & Blackwell's Malt Vinegar. Laznby's Tarragon Vinegar. Lizenby's Chilli Vinegar.

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ACCOUNT FOR FORTHUND ACCOUNTS AND ADVERTISER

Mexico. It is a terrible journey to undertake, but I cannot stay here and think of you wounded, ill, dying perhaps, in some rude Mexican house, for although you any that you are in a confortable place I fear that you are in a confortable place I fear that you are in a confortable place I fear that you are in a confortable place I fear that you are in a confortable place I fear that you are in a confortable place I fear that you are in a confortable place I fear that you are in a confortable place I fear that you are in a confortable place I fear that you are in a confortable place I fear that you are in a confortable place I fear that you are in a confortable place I fear that you have a statue—she followed Pair and tender. She conforted me when I was prostrated by the absolt, and it was a decidency in the city of Mexico, and from there I will all and the place I was a suppressive of grant the conforted me when I was prostrated by the absolt, and it was a being the post of which the dark good in the roll of the place I was a constant of the place I was a

went, it aming against. The once, most of the control of the contr

In the drink problem, too, there are a great many Christian men who have a great deal more faith in non-Christian methods, and a great deal less faith in Christian methods, than I have. It is quite legitimate for society to protect itself from the despotism of the drink traffic by laws and constables. But the man who is set free from the power of drink by a policeman keeping guard over the closed door of the liquor shop is not free indeed. The real evil is the supremacy of appetite over the reason and affection in the individual, the general reduction in the supremacy of the affection and the reason over the appetite. When the soul has been made master of

general reduction in the supremacy of the affection and the reason over the appetite. When the soul has been made master of itself, when it dominates its own appetites and passions, when, Samson-like, it breaks the green withes of custom with which its enemies have sought to bind it, and turns the wineglass upside down at the dinner party without ridicule, then it is free indeed, and not till then. A little girl came home from her Sunday school one day and her father asked her if she had learned a text. "Yes," she said. "I keep my soul on top." Her father laughed and asked her to find the passage. She pointed it to him triumphantly, and he read: "I keep my body under." He who keeps his soul on top, and only he, is free indeed from the boadage of appetite.

I have taken but a single text from the lesson appointed for the day, and yet that text seems to me to be the key to the interpretation of the whole discourse. There are two fathers, God and the devil. They that are the children of the devil. They that are the children of the devil. They that are the children of the devil. They that are the ohidren of the devil are and must be in bondage, and all bondage has its secret source is this: that men ace children of the devil. So long as their appetites, their passions, their avarioe, their animal and genuel and devilish nature is uppermost, they are in bondage to their own baser nature, in bondage to the another and in bondage to the father of falsehood, of darkness and of despotism. When they become children of God they are set free from their own baser natures, set free from the deepotism of their follies, and set free International Sunday school Lesson for Sept & 1991-John will al-42. "International Sunday School Lesson for Sept. & 1891-John viii, 31-47-

from the mastership of the evil one. This is Christ's method of emancipation. It is slow, but the freedom which it confers is enduring.

THE FALL FAIRS. When and Where They Will Be Held This Year.

Syrup"

For Throat and Lungs Hemorrhage "about five years, "have had the best

dose in some doubt. This resulted in a few hours easy sleep. There was no further hemorrhage till next day, when I had a slight attack "which stopped almost immediate"ly. By the third day all trace of
"blood had disappeared and I had
"recovered much strength. The

'as I had an attack just previous to 'its use. The only relief was after 'the first dose.' J. R. Loughhead, Adelaide. Australia.



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Sept. 1, 1891.

A. Taylor, Esq., Manager Oak Hall, London: Dear Sir, -This is to certify that I have carefully counted the peas and beans contained in the glass jar exhibited in your window, and find that it contains 12,877.

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RAILWAY

"I have been ill for Five Years. "medical advice, "and I took the first North Shore Limited (daily) 8:30 p.m., 7:23 a.m.
Chicago Express (daily), 2:36 p.m., 6:05 a.m.
Chicago L'v'd Exp. (daily), 8:30 p.m., 6:05 a.m.
American Express (daily), 4:25 p.m., 6:05 a.m.
Mondays), 9:50 a.m. 1:35 p.m.
Mail (except Sundays), 9:25 p.m., 3:10 p.m.
Accom d'in (except Sunday), 8:30 p.m., 7:40 a.m.

fourth day I sat up in bed and ate my diuner, the first solid food for two months. Since that time I have gradually gotten better and have gradually gotten better and am now able to move about the house. My death was daily expected and my recovery has been a great surprise to my friends and the doctor. There can be no doubt about the effect of German Syrup.



TIME TABLES CORRECTED TO JAN. 1, 1891. MICHIGAN CENTRAL RAILWAY. LONDON TIME.

Canada Southern Division-Going East North Shore Limited (daily) 8:30 p.m. 11:00 p.m. N. Y. Express (daily) 8:30 p.m. 3:05 g.m. American Express (except Monday) 9:56 a.m. 11:15 a.n. Atlantic Express (daily) 9:50 a.m. 1:50 p.m. Mail (except Sundays) 9:55 p.m. 3:15 p.m. 1:16 m.m. Y. and Boston Express (daily) 8:30 p.m. 2:05 a.m. Accom d'n (except Sundays) 8:30 p.m. 2:05 a.m. Accom d'n (except Sunday) 8:30 p.m. 2:00 a.m. Canada Southern Division-Going West,

Trains arrive in London at 8:25 a.m., 12 m [Note, No trains to or from London on Sundays.]

JOHN PAUL, City Ticket and Passenger Agent, 395 Richmond street,

GRAND TRUNK-Southern Division

CORRECTED MAY 11, 1891. Mail. (6:00 a.m. Atlantic Express (a). 12:05 p.m. 12:10 p.m. Day Express (a) (b). 4:20 p.m. 4:25 p.m. 8t. Louis Express (a) (b). 4:20 p.m. 4:25 p.m. 6:50 p.m. Frie Limited. 11:20 p.m. 11:40 p.m.

MAIN LINE Going West, Chicago Express (A)
West End Mixed
Eric Limited
St. Louis Express (A)
Accommodation
Pacific Express (A)
Mail 6:10 a.m. 5:30 a.m. 6:45 a.m

11:00 a.m. 11:20 a.m. 11:20 a.m. 11:20 a.m. 11:30 p.m. 7:10 p.m. 7:20 p.m. ARRIVE, | DEPART.

Sarnia Branch. | ARRIVE. | DEPART. London, Huren and Bruce.

ARRIVE | DEPAR . 10:15 a.m. 8:05 a.m. 6:45 p.m. 4:25 p.m | ARRIVE. | DEPART.

St. Marys and Stratford Branch.

Hamilton—Depart— 8.m. | a.m. | a.m. | p.m. Hamilton—Arrivo— a.m. | a.m. | a.m. | p.m. | r.m. | p.m. | p.m. | p.m. | 12:30 | 48:50 | 49:09 | B:11:10 | 4:00 | 6:25 | 8:15

* These trains for Montreal.

† These trains from Montreal.

(a) Euns daily, Sundays included,
(b) Runs daily, Sundays included,
(c) Runs daily, Sundays included, but makes
no intermediate store on Sundays.
(c) No. 38 carries passengers between London
and Paris.
(p) This train connects at Toronto for all
coints in Manitoba, the Northwest and British
Columbia via North Bay and Winnipeg. E. DE LA HOCKE, City Passenger and Ticket Agent, No. 3 Masonic Temple.

CANADIAN PACIFIC RAILWAY. Going East.

 Quebec.
 6:30 a.m.
 3:00 p.m

 Portland, Me
 8:30 a.m.
 8:35 p.m

 Boston
 8:16 a.m.
 8:50 p.m

 Halifax, N. S.
 11:10 p.m.
 8:60 p.m
 Trains arrive from the east at 11:25 a.m., 7:00 p.m., 10:60 p.m.

DEPART-7:00 a.m. 11:35 a.m. 7:05 p.m . 10:00 a.m. 1:06 p.m. 8:52 p.m 2:45 p.m. 10:40 p.m 10:15 p.m. 7:20 a.m 7:45 a.m. 6:16 p.m 6:10 p.m. 9:20 a.m Trains arrive from the west at 3:55 a.m., 12:15 oon, 5:25 p.m. noon, 5:25 p.m.

E. M. Perl, City Ticket and Passenger Agent, No. 1 Masonic Temple.

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M. C. R. Junction.... Chatham (C. P. R.).... arr dep 7:45 Fargo (M. C. R.)..... Trains North.

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