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Keep Things Humming

With

More Clean-up SPECIALS

WHILST ALL THEIR EARLIER SALE PRICES STILL STAND GOOD.

- MEN'S SOFT FELT HATS, only \$1.75 each.
- MEN'S SOFT COLLARS, only 10c. each.
- LADIES' WHITE SILK and LACE BOUDOIR CAPS, only 25c. each.
- LADIES' FANCY DRESSING JACKETS, only 60c. each.
- LADIES' BLUE and WHITE CHECK BUNGALOW APRONS, only 75c. each.
- LADIES' FANCY CHECK HOUSE DRESSES, only \$1.25 each.
- LADIES' FANCY COTTON DRESSES, only \$1.50 each.
- LADIES' DRESSES, in various makes, \$2.50 each.
- LADIES' NAVY COTTON SERGE DRESSES, only \$1.90 each.
- LADIES' NAVY WOOL SERGE DRESSES, from \$3.50 each.
- LADIES' SILK POPLIN DRESSES, only \$3.90 each.
- LADIES' FANCY COLORED MUSLIN and VOILE BLOUSES, only 60c. each.
- LADIES' SHOWER COATS at greatly reduced prices.

Remember our Special Prices are for every day: Monday, Tuesday, Wednesday, Thursday, Friday and Saturday.

HENRY BLAIR.

"CARCO"

BRAND—2 and 3-PLY ROOFING.

The Roofing with the Asphalt centre. Flexible, longer life and the trouble experienced by the Pitch running from between the sheets is done away with by the use of Asphalt.

Also, Tarred Felts, Roof Coatings and Coal Tar.

THE CARRITTE COMPANY

Head Office: St. John, N.B. Branch: Halifax, N.S. (We sell to the Jobbing Trade only.)

Fads and Fashions.

The ribbon turban is good for Spring. Straw is smart for spring, with Millinery leading. Spring hat crowns have grown decidedly larger. Embroidery in white is used on a lot of navy straw lace. The spring millinery mode has re-

vived the long lace veil. Spring hats show evidence of the increasing vogue for embroidery. The smooth shoulder line is a feature of the spring sports frock. Yellow canvas is used for the brim of a hat of black Milan straw. Plicated bands of crepe trim the tall skirt of a dance frock of crepe. Bindings of plaid ribbon are used on a sports frock of French flannel.

SIDE TALKS.

By Ruth Cameron.

THE VANITY OF GOODNESS.



Beware of the vanity of goodness. What shall it profit a man if he does all sorts of kind deeds, generous and unselfish (not the same thing at all) and public spirited, and generally deserving of praise, if he does all these things with one eye, or to be more accurate, an eye and three quarters, on that praise.

I suppose it profits him something but surely not anywhere near so much as if he does these things for the glory of God and the love of man. Because You Want Praise.

A phrase out of some unremembered poem sticks in my mind, "the last infirmity of noble minds." I don't know what the poet meant by that phrase. But I know what I think he ought to have meant—the habit of doing things because you want to be praised for them. Or even because you want to be able to praise yourself and feel superior to others.

Beware the vanity of goodness. It's a corrosive, it cuts away at the character. I think it sometimes even makes people so jealous of their superiority in goodness, that they rejoice at a fellow aspirer's fall from grace because that removes competition.

We all know people so bitten with the vanity of goodness that they not only let their left hand know every good deed their right hand does, but they also let everyone's left and right ear that they can reach know of it.

Always Helping, But—

I know a woman who is always doing kind things for some one. She

will hear of a girl with a good voice and she will use her influence to get her a chance to be heard by someone capable of judging it, and to get proper training at the least possible expense.

Or she will find that her sewing woman is on the point of breaking down from over work and she will get her admitted to a convalescent home.

Or she will interest herself in some family where the babies have come much faster than the means to support them and will use her money and her influence to procure the newest baby a layette, and to get after-school jobs for the older children and a better position for the head of the household. She is a very competent, very kind-hearted, very valuable member of the community.

A Flying Leap To Her Topic.

We like her and we admire her. But we should both like and admire her five times as much if she didn't insist upon having everyone know of each good deed which she does. Of course she doesn't come right out and flatter say: "I have been doing something very kind to-day. Want to hear about it?" But instead, she steers the conversation round to the nearest point she can reach and then makes a flying leap into her topic. She gets us to talking about the musical next week, and she says: "Sometime I hope to surprise you with a new singer." And then comes the story of Mary Brown and her voice. Or she raves about the wonderful way the convalescent home is run and makes that a prelude to tell us of her efforts to get Mrs. J. accepted there.

I wish she could know how flat she sounds and how much more we should respect her if she would let us find out some of these things for ourselves.

Beware the vanity of goodness.

Just Folks.

By EDGAR A GUEST

THE LITTLE HOUSE

A little house with laughter in it. A sizzling kettle and a fire. A tree where nests the summer linnet. What more can any man desire?

A sheltering roof with peace below it. A door which every friend may pass. A shelf of books for sage and poet. What more can any man amass?

A garden with the roses gleaming. A few glad toys upon the floor. A big arm chair for happy dreaming. The richest man can have no more.

A child upon your knee, and maybe On the rug a dog or cat. Then add to this a dimpled baby. And who has greater wealth than that?

Six Lose Lives in Odd Accident.

ON TSINAN—TSINGTAO RAILROAD
Tsingtao, Feb. 10. (A.P.)—Four men were roasted alive in a blazing coach of a moving train on the Tsinan-Tsingtao railway recently. Two others to escape being burned leaped from the train and were killed.

The train was running at high speed when a carelessly dropped lighted match in a third-class coach ignited a can of alcohol. The accident happened at midnight and the resultant explosion covered sleeping passengers with the burning liquid. A stampede to adjoining cars ensued and in the crush of frantic passengers many were seriously burned and otherwise injured.

The End of a Monopoly.

Few tears are likely to be shed over the announcement that the manufacture of matches is no longer to be a Government monopoly in France.

In the matter of matches, as in the matter of tobacco and cigarettes, the French have tried over a considerable period what was in effect, though not in intention, a Socialistic experiment.

But it is not an experiment to the results of which Socialists are fond of pointing as a triumphant vindication of their economic theories.

There are people who prefer French cigarettes to any other. The taste for them is, indeed, an acquired taste; but long habit will enable almost anyone to acquire it.

Neither Socialists nor Frenchmen, however, have ever been heard to claim that the matches produced by the French State are of a superior quality to those manufactured by individual enterprise in other countries. They are very sulphurous matches. They ignite slowly and malodourously. A proportion of them refuse to ignite at all; and those who use them are constantly tempted also to use in-

temperate language.

Entertainment at Presbyterian Hall.

A very enjoyable concert under the auspices of the St. Andrew's Ladies' Aid, held in the Presbyterian Hall, Thursday night, was attended by a large audience. The programme consisted of songs, duets and dances, and the following artists contributed:—Miss Withers, Miss Glendinning, Mrs. W. Mawer; Messrs. F. Neville, F. King, W. Mawer and Stone. The accompanist was Professor Moncrief Mawer. An interesting competition formed the second part of the programme. The whole audience participated and prizes were won by Mrs. F. Lumsden, Mrs. Dr. Roberts, Miss Grace Watson and Mr. A. Thompson.

Church Services

C. of E. Cathedral—8, Holy Communion; 11, Morning Service; M.B.C. in Synod Building; 4.15, Holy Baptism; 6.30, Evening Service.

St. Thomas—8, Holy Communion; 11, Morning Prayer and Sermon, preacher, the Rector; 2.45, Sunday Schools and Bible Classes; 4, Holy Baptism; 6.30, Evening Prayer and Sermon, preacher, Rev. J. B. Elliott, subject: "The Shunamite—Confidence Through Prayer."

St. Mary the Virgin—8, Holy Communion; 11, Matins; 2.30, Sunday Schools; 2.45, Bible Classes; 4, Holy Baptism; 4, Confirmation Class for all candidates, in Church; 6.30, Evensong.

St. Michael and All Angels—8, Holy Communion; 10, Matins; 11, Holy Eucharist (sung); 2.30, Catechism Class and Sunday School; 2.45, Faith Classes; 4.15 Holy Baptism; 6.30, Evensong.

METHODIST.
Gower Street—11, Rev. R. E. Fairbairn; 6.30, Rev. Hammond Johnson.
Wesley—11, Rev. C. H. Johnson; 6.30, Rev. J. G. Joyce.

George Street—11, Rev. J. G. Joyce; 6.30, Rev. R. E. Fairbairn.
Cochrane Street—11, Rev. Hammond Johnson; 6.30, Rev. C. H. Johnson.
Gospel Mission—2.30 and 6.30, Rev. E. Moore.

St. Andrew's Presbyterian—11 and 6.30, Rev. Robert J. Power, M.A. Evening subject: "Unchastity; the 3rd of the 'Seven Deadly Sins.'"
Mr. Cameron Geddes will sing "Consider and Hear Me," by Wooler.

Congregational, (Queen's Road)—11 and 6.30, Rev. Dr. Darby.

Salvation Army, (Adelaide Street)—7, Drill; 11, Hallelujah; 3, Praise; 7, Great Salvation Meeting.

Adventist, (Cookstown Road)—2.30, Speaker, Evangelist L. H. Davies; subject: "A mathematical proof of the Messiahship, or the twenty-three hundred days."

International Bible Students Ass'n. (Victoria Hall)—7, Subject for discussion: "Should there not be one to share in the results of the Ransom Sacrifice?" The Bible teaches so. Come and hear it.

London, New York & Paris Association of Fashion

Preliminary Announcement!!

We wish to announce to the public generally that the

FORMAL OPENING

of our

BARGAIN BASEMENT

Will Take Place Within The Next Few Days

The opening of our BARGAIN BASEMENT will be even more spectacular in its value-giving--than the great sales staged by us in the past--AN EVENT OF VITAL IMPORTANCE TO EVERY SAVING - WISE SHOPPER OF ST. JOHN'S AND VICINITY.

WATCH THE PAPERS FOR FULL ANNOUNCEMENTS!

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