

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 17, 1921

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NO. 33

Catholic Mutual Benefit Association OF CANADA

An Exclusively Catholic and Canadian Fraternal Insurance Company for Men and Women.

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April 14, 1920-ly

DEPARTMENT OF CUSTOMS AND INLAND REVENUE.

EXCISE TAX LICENSES

Retailers, Jewellers, Manufacturers and Sales Tax Licenses as required under the Amendment to the Special War Revenue Act, 1915, are ready for issue, and applications therefor may be had from the undersigned.

Firms not in possession of Licenses on the 15th November, 1920, will be subject to penalty as provided in the Act.

PENALTY

For neglect or refusal to take out a License shall be a sum not exceeding

ONE THOUSAND DOLLARS.

F. J. CASEY,

Collector of Inland Revenue for Charlottetown.

W. E. Bentley, K. C.—J. A. Bentley.

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CHARLOTTETOWN, P. E. I.

MONEY TO LOAN.

Through Rail Service—Atlantic To Pacific

Canadian National Railways Furnish Direct Connections With Famous "Continental Limited" Out of Montreal.

The finest train service to the Pacific Coast is afforded by the Canadian National Grand Trunk "Continental Limited" now leaving at 9:00 p. m. daily from Bonaventure Station, Montreal.

The route of this finely equipped all steel train to the coast is via Ottawa, North Bay, Cochrane and via the Transcontinental to Winnipeg, and by Grand Trunk Pacific to Saskatoon and Edmonton, and via Canadian Railways to Vancouver—the finest of scenic routes through the Rockies and over the smoothest roadbed.

From Maritime Province points there is connection by Ocean Limited with the Continental Limited daily, and by the Maritime Express daily except Sunday. The Maritime arriving daily in Montreal at 7:40 affords the most direct connection, but passengers by the Ocean Limited will have the advantage of a day spent in Montreal. The Maritime arriving at Levis at 1:50 p. m. affords connection with Train No. 11 leaving Quebec daily for Cochrane at 5:00 p. m. This train makes connection at Cochrane with the Continental Limited, so it will be seen there is really a choice of two distinct routes.

There is also the through service to the Pacific Coast by train leaving Toronto daily at 10:30 p. m., via Sudbury, Port Arthur, Fort William and Winnipeg. Connection for this is made by the Ocean Limited to Montreal, and the Grand Trunk International Limited to Toronto.

Particulars of these splendid rail services to the west will be explained by all C. N. R. ticket agents, and folders and illustrated matter may be obtained by application to any of the City Ticket Offices or by writing the General Passenger Department, Moncton, N. B.

July 27, 1921—51

Sermons On Catholic Worship

This is the ninth of a series of sermons on Catholic Worship. The sermon was preached by the Rev. Peter F. MacDonald, pastor of the Church of St. John the Evangelist, Butte.

PREPARATION FOR MASS.

"I will go in to the Altar of God: to God who giveth joy to my youth."—Psalm xlii; 4.

Having spoken of the altar, of the sacred vessels and vestments, we begin today our study of the Mass itself.

The principal parts of the Mass are those of the "Last Supper," namely: 1. The Offertory, in which the bread and wine are prepared for the sacrifice. 2. The Consecration, at which the bread and wine are changed into the body and blood of Christ and offered to God in sacrifice. 3. The Communion, at which the body and blood of Christ are received by priest and people as the fruits of the sacrifice.

What precedes the Offertory is called the preparation for the Mass. What follows the Communion is thanksgiving for the graces gained through the Mass.

The preparation, or what precedes the Offertory, was called, in the early Church, the Mass of Catechumens, because the catechumens were permitted to be present only at this portion of the Mass. The sign for them to go was "Ita missa est," which at that time was said immediately before the Offertory as well as at the end of Mass.

St. Thomas says that the proper preparation for Mass consists in two things, devotion and instruction.

DEVOTIONAL PRAISE.

1. Devotion. We stir up devotion (a) by praising God, and this is done in the Introit, which is generally taken from the Psalms, of which St. Dionysius says that they re-echo in the form of praise whatever is contained elsewhere in the Holy Scriptures. (b) By acknowledging our misery. This we do in the Kyrie, crying to God for mercy. (c) By contemplating the glory to come. This we do by the "Gloria in Excelsis." (d) Finally, by praying that, notwithstanding our unworthiness, we may be fit to celebrate or to assist at the divine mysteries. This we do in the Collects.

The preparation consists also in instruction for the Mass is the "mystery of faith." This instruction is given by the prophets and apostles, whose doctrine is contained in the epistle and by Christ Himself in the gospel. Then follows the Creed, the priest and the people professing their faith in the doctrines of the Church taught in the Epistle and Gospel.

This morning we are to explain the portion of the preparation of the Mass which consists in the prayers at the foot of the Altar.

First of all, the priest makes the sign of the Cross to signify that the Mass which he is going to say is a renewal of the sign of the Cross. "In the name of the Father and of the Son and of the Holy Ghost." He invokes the name of the Father, because it was the Father who sent His Son into the world to die for us upon the Cross. He invokes the name of the Son, who offered up for us upon the Cross the sacrifice of His life. He invokes the name

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of the Holy Ghost because it was through the Holy Ghost, says St. Paul, that Christ offered Himself unspotted unto God.

"JUDICA ME DEUS" PSALM.

The priest then recites the psalm "Judica me Deus"—Judge me, O God." This is the Psalm which David composed when fleeing from the wrath of Absalom. In it he consoles himself with the thought that one day he will, with God's help, again ascend the holy hill of Zion and offer the sacrifice of praise. So the priest, in the midst of the trials and sorrows of his ministry, rejoices in the thought that he will, day after day, ascend the holy altar, there to renew the spiritual youth and strength that will enable him to carry his burdens. As this is a psalm of joy, it, and the "Gloria Patri" which follows it, are naturally omitted in all Requiem Masses and in the Lenten Masses from Passion Sunday to Holy Saturday.

The central and chief part of the prayers said at the foot of the altar is the Confiteor. It is the general confession of sin. At the foot of the altar the priest is incited to humble, contrite self-accusation, and to earnest supplication for the forgiveness of his sins. Only he who is innocent of hands and clean of heart may approach the altar. In order worthily to represent the high priest, Jesus Christ, who is "holy, innocent, undefiled, separated from sinners and made higher than the heavens" (Hebrews, vii, 26) the priest should be adorned with purity and sanctity of life. Therefore, before ascending the altar he makes a public confession of guilt and implores heavenly and earthly intercession. These present beg for the priest by the mouth of the server mercy and forgiveness by repeating the "Misereatur." The server, then, in the name of the faithful, repeats the Confiteor, that the people also by the intercession of the saints and of the priest may obtain pardon and have a fruitful part in the holy sacrifice.

Before the priest ascends the steps of the altar he expresses the desire that all his petitions, supplications and cries for help may be heard and answered by God. He then says, "The Lord be with you." The server answers, "And with thy spirit." When the priest says, "The Lord be with you," he desires and prays that God would especially bless and favor those who are present at the holy sacrifice. He addresses this salutation to the people eight times during the Mass—five times before the Communion and three times after the Communion. By such frequent repetition he would impress the faithful with the chief purpose of the Mass, which is not only to make our Lord present on the altar, but to bring Him into the very hearts of His people, both by His grace and his sacramental indwelling. It is also a prayer that the eucharistic Lord may abide with those who have received Him, and that He may dominate their lives. The people reciprocate the wish and prayer of the priest when they answer through the server, "And with thy spirit."

Realizing more and more how pure and spotless his soul should be as he draws nearer and nearer to the true Holy of Holies, the priest again calls the people to pray by saying aloud, "Take away from us our iniquities, we beseech Thee, O Lord, that we may be worthy to enter with pure minds into the Holy of Holies."

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Constipation

THE CAUSE OF MANY ILLS.

Constipation is one of the most frequent ailments at the same time one of the most serious of the minor ailments to which mankind is subject, and should never be allowed to continue. A free motion of the bowels daily should be the rule of every one as it is of supreme importance to health that the bowels be kept regular.

Keep your bowels properly regulated by the use of MILBURN'S LAXATIVE PILLS.

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CONSTIPATED

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Holies, through Christ, our Lord. Amen.

He has now arrived at the altar, wherein are sealed relics of martyrs. Bowing moderately and placing his hands on the holy altar he says: "We beseech Thee, O Lord, by the merits of the saints, whose relics are here, grant all the saints, that Thou wilt vouchsafe to forgive me all my sins. Amen."

The remainder of the preparation for Mass will be explained in sermons that follow.

St. Vitus Dance

For some reason a chapel was dedicated to that holy man of the fourth century who was martyred under the Emperor Diocletian—St. Vitus—whose festival is celebrated on June 15. We are told that to this chapel came annually many women who labored under a nervous or hysterical affliction impelling them to violent motion. This ailment came to be known as St. Vitus Dance, and perhaps the term was gradually extended to other afflictions involving involuntary muscular motion. Scientifically this disease is known as chorea. Another explanation is that in certain places in Germany during the seventeenth century it was believed good health could be obtained for a year by dancing before the saint's image on his festival day, and that it was in this way the original St. Vitus Dance was confounded with the disease. The aid of this saint is also invoked against sudden death, hydrophobia, and so on.—Chicago Journal.

Mrs. Justine Ward, of the Pontifical Institute of Sacred Music, New York, and Miss Ellen Robbins, have presented to the Holy Father a great organ for the Pontifical School of Music in Rome. It was installed July 25, the Feast of St. James, the Holy Father's name-day. Cardinal Biletti presided at the ceremonies.

A SENSIBLE MERCHANT.

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and have no bad after effects whatever. Be sure you get Milburn's. Price 25 cents a box.

Watch Your Stomach.

DON'T GET DYSPEPSIA.

Dyspepsia is one of the most difficult ailments of the stomach there is to cure. You eat too much. Drink too much. Use too much tobacco. You make your stomach work overtime. You make it perform more than it should be called on to do. The natural result is that it is going to rebel against the amount of work put on it. It is only a matter of a short time before dyspepsia follows.

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It is the remedy you require to restore the stomach to a normal, healthy condition so that the food no longer causes distress, but is thoroughly digested and assimilated, and goes on its way making rich blood and bone, nerve and muscle.

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We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor.

If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine!!!
We study, the business. We know what suits a young man

we know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W H Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

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MacLELLAN BROS.



Canadian West Land Regulations

The sole head of a family of 4 or more over 18 years of age, who was at the commencement of the present war and who has since continued to be a British subject or a subject of an allied or neutral country, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta.

Application must appear in person at Dominion Lands Agency or Sub-Agency in District. Entry by proxy may be made on certain conditions. Duties—six months residence upon and cultivation of land in each of three years. In certain districts a homesteader may secure an adjoining quarter section as pre-emption. Price, \$3.00 per acre. Duties—Reside six months in each of three years after settling homesteaded land. May obtain pre-emption patent as soon as homestead patent on certain conditions.

A settler after obtaining homesteaded patent, if he cannot secure a pre-emption, may take a pre-empted homestead in certain districts. Price \$3.00 per acre. Must reside six months in each of three years, cultivate 50 acres and a house worth \$300.00.

When Dominion Lands are surveyed and posted for entry, settlers and soldiers who have served overseas and have been honorably discharged, receive one day priority in applying for entry at local Agent's Office (but not Sub-Agency). Discharge papers must be presented to Agent.

Holders of entries may count time of employment as farm laborers in Canada during 1917, as residence date under certain conditions.

W. W. COBY,
City Minister of the Interior
S. K. authorized publication

LIME

St. John

LIME

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Legislative Assembly.

Prince Edward Island

Rules Relating to Private Bills.

36 All petitions for Private Bills must be presented within fourteen days after the commencement of the session or the adjournment.

37 No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case at the peril of the petitioners for such Bill, and such petition must be signed by the said parties.

38 A committee shall be appointed at the commencement of every Session consisting of five members of whom three shall be a quorum, to be denominated, The Private Bills Committee to whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Committee has reported thereon to the House.

39 So soon as the Committee has reported any Bill, such Bill together with any amendments that may be suggested by the Committee, shall be printed at the expense of the parties who are petitioners for such Bill and printed copies thereof delivered to the members before the second reading if deemed necessary by the Committee.

40 No Bill for the particular interest of any person or persons, Corporation or Corporations or body or bodies of people shall be read a second time until all fees be paid for the same into the hands of the Clerk of the House.

41 No Bill having for its object the vesting in or conferring upon any person or persons, Municipality or Body corporate the title to any tract of land shall be received or read in the House unless at least four weeks notice containing a full description of the land in question has been published in the Royal Gazette and one other newspaper in this Province of the intention of such person or persons Municipality or body Corporate to apply for such Bill.

H. E. DAWSON,
Clerk Legislative Assembly

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Mortgage Sale.

To be sold by Public Auction, on Wednesday, the Seventeenth day of August, A. D. 1921, at the hour of Twelve o'clock, noon, in the front of the Law Courts Building, in Charlottetown, in Queen's County: All that tract, piece and parcel of Land situate, lying and being in Township Number Forty, in King's County, bounded and described as follows, that is to say: Commencing at the East side of the McDonald or Bangor Road at the Northwest angle of land formerly owned by Samuel Martin, now by John Martin, thence Eastwardly along John Martin's line sixty-six chains and sixty-six links, thence North eleven chains and fifty links, thence West to the Road, thence along the Road Southwardly to the place of commencement, containing Seventy-six and one-half acres of land, a little more or less, and is the land described in a Deed from Malcolm Alexander McKay to the said Caleb Garrett, dated the 24th of April, 1913.

The above Sale is made under and by virtue of a Power of Sale contained in an Indenture of Mortgage made between Caleb Garrett, of Township Number Forty, in King's County, Farmer, of the one part, and Catherine Knox, of Charlottetown, in Queen's County, a widow, of the other part, dated the 10th day of October, A. D. 1913, and which said Mortgage has by assignment become vested in the undersigned because of default having been made in payment of Principal and Interest secured thereby.

For further particulars apply at the office of J. A. McDonald, Solicitor, Riley Building, Charlottetown.

Dated this Eighth Day of July, A. D. 1921.

DARIUS GARRETT,
Assignee of Mortgage.
July 20, 1921—41

J. D. STEWART
Barrister, Solicitor and Notary Public.

OFFICE:
NEWSON BLOOE
Charlottetown

Branch Office, Georgetown