

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, NOV. 1, 1905

Vol. XXXIV, No. 44

## Flour. Flour.

We carry a large stock of Flour, and can suit you in quality and price.



### Groceries.

Our store has gained a reputation for reliable Groceries. Our trade during 1904 has been very satisfactory. We shall put forth every effort during the present year to give our customers the best possible service.

### Eureka Tea.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

**Preserves.**—We manufacture all our own Preserves, and can guarantee them strictly pure Sold wholesale and retail.

**R. F. Maddigan & Co.**

Eureka Grocery.

QUEEN STREET, CHARLOTTETOWN, P. E. I.

## The Best Furniture

Naturally you expect to find the Best Furniture here and we will not disappoint you. You'll always find the Best Furniture Styles, the Best Furniture Construction, the Best Wearing Furniture here. But in every sense of the word and decidedly BEST VALUES for your money. We are furniture experts—thirty years manufacturing and selling. We know what to buy and where to buy. Now to select the best you "BEST" buy here.

**Mark Wright Furnishing Co**  
CARPETS AND FURNITURE.

## Custom Tailoring!

**Gent's Furnishings, Hats, Caps, etc., etc.**

SIR,—We wish to direct your attention to our stock of

### NEW CLOTHS

For Fall and Winter wear. Our Cloths are imported from the very best manufacturers in England, Scotland and Ireland, and include

Worsteds, Fancy Suitings,  
Vicunas, Serges,  
Tweeds, Trowerings,  
And Fancy Vest Cloths.

Overcoatings in Vicunas, Rainproof and Fancy Worsteds.

We can guarantee satisfaction in the cutting, fitting and making up of our Clothing.

We invite you to call and examine the stock, and believe we will be able to suit you.

**JOHN McLEOD & CO.**

Queen Street, Charlottetown.

## Before Winter Sets In Get Your Repairing Done.

Our expert repair men are at your service, and we would suggest the present as the very best time to have your furniture repaired and re-upholstered. We have a nice line of upholstery goods, we will do your work well, quickly and at a very low price. Phone 79, and we will send for your repair work.

**JOHN NEWSON.**

## HARDWARE!

Largest Assortment, Lowest Prices.

WHOLESALE and RETAIL

## Fennell & Chandler

**ROBERT PALMER & CO.,**

Charlottetown Sash and Door Factory,

Manufacturers of Doors & Frames, Sashes & Frames in Interior and Exterior finish etc., etc..

### Our Specialties

Gothic windows, stairs, stair rails, Balusters, New Posts, Cypress Gutter and Conductors, Kiln dried Spruce and Hardwood Flooring, Kiln dried clear spruce, sheathing and clapboards, Encourage home Industry.

**ROBERT PALMER & CO.,**

PEAKE'S No. 3 WHARF.

CHARLOTTETOWN.

## OAK BRAND TEA.

In order to introduce our Oak Brand Tea we will ship and prepay freight to any station or shipping point on P. E. Island an 18 lb. caddie, and if you are not satisfied in every way return at our expense, and we will refund your money. Cut this out and enclose \$4.00 and mail to us.

**McKenna's Grocery,**

Box 576, Ch'town, P. E. I.

Enclosed find \$4.00 for which you will send us a caddie of tea as advertised in this paper.

(Sign full name) .....

(And Address) .....

### In Education.

#### It is the Correct Thing.

To remember that a true education must be physical, mental and spiritual.

For parents to educate their children.

To know that mere instruction may lack a great deal of being education.

To know that animals can be instructed, but that only human beings can be educated.

To know that if a child can not learn mathematics by intuition, it can not learn religion in that way either.

To know that education is the training, developing, and perfecting of one's powers.

To remember that a little learning is a dangerous thing.

To favor that system of education which makes good Christians, good citizens and good members of a family.

To know that children belong to their parents, and not to the State. To know that an education which ignores the soul is defective and un-Christian.

To know that a large percentage of the originals in the United States, were trained in non-religious schools. For every child of Christian parents to be given a Christian education as its right.

#### The True Art of Being Agreeable.

The true art of being agreeable is to appear well-pleased with all the company, and rather to seem well entertained with them, than to bring entertainments to them. A woman thus disposed, perhaps, may not have much learning or any wit, but if she has common sense, and something friendly in her behavior, it conciliates people's minds more than the brightest parts without this disposition.

It is true, indeed, that we should not dissemble and flatter in company, but one may be very agreeable, strictly consistent with truth and sincerity, by a prudent silence where she can not concur, and a pleasing assent where she can. Now and then you meet with one so exactly formed to please that she will gain upon every one that hears or beholds her. This disposition is not the gift of nature, but frequently the effect of much knowledge of the world, and a command over the passion.

#### A Protestant Scholar on St. Patrick.

The London Saturday Review (Sept. 25,) reviewing Professor Bury's recent book on St. Patrick and his place in history gives the Professor's own words that his conclusions "tend to show that the Roman Catholic conception of St. Patrick's works is generally nearer to historical fact than the view of some anti-Papal divines," and says: "It will be difficult for future writers to recede from the quasi-Protestant Patrick who figures in some books." Whatever else Professor Bury may have done, and however else his book on St. Patrick may fall short of being, from the Catholic viewpoint, a just, historical, and religious estimate of that great saint and hero, he has put the "kibosh," to use an appropriate Irish expression, on the ignorant and vulgar claim made annually by Protestant preachers in this country that St. Patrick was a Baptist or a Methodist or a Campbellite or a Holy Roller, as the case may be. Says the Saturday Review, again, of Professor Bury (who is, it is needless to say, a Protestant):—"He is at his best when describing the position of Rome in fifth century Europe. Ireland had never been conquered, but the prestige of the imperial city had weight even in the far west. Patrick made Latin the ecclesiastical language of Ireland, and brought the island into the community of the Latin world, so that during the next two centuries Irish churchmen were able to play a great part in Europe. Dr Bury might have illustrated his point by the words of Columbanus to Boniface IV. After speaking of 'the native liberty of my race,' the Irishman says, 'however great and glorious Rome may be, it is the chair of St. Peter which makes her great and glorious among us.'"

A posthumous essay of the late Bishop Creighton of London appeared in the last number of the Quarterly Review. It is entitled "Historical Ethica" and shows how historians have applied different standards to measure the same sort of conduct in different people, Englishmen being especially given to justifying in themselves what they condemn in others. "In some such way," says Bishop Creighton, "the English historian is given to assuming, in the past, virtuous motives in Englishmen and vicious motives in foreigners. I think there is often an unconscious leaven of hypocrisy in the presentation of English history by English writers." Another remark of this distinguished historian reminds us that Father Faber develops the same idea at some length in one of his books: "However much we may dislike casuistry it cannot be entirely got rid of. Thus Englishmen are famous for preferring verbal truth to any search for abstract justice, though I imagine they make many exceptions, as, for instance, in selling a horse." The different sets of weights and measures already spoken of are referred to again when the Bishop says: "Public men of the past must not be judged too harshly by the historian. I remember hearing an English Cabinet Minister condense an opinion of political morality into the remark that if the people of Europe really knew what their statesmen were doing they would rise up and hang the whole lot of them. . . .

"Kings and prime ministers had often no option to act otherwise than as they did. I have been blamed, for instance, for not holding up Sixtus IV to execration as the founder of the Spanish Inquisition. It seemed to me that Sixtus IV found the Inquisition already in existence; that Ferdinand and Isabella asked for a stricter application of it in their realms; and that he could not have refused the request of a government that presumably knew its own business. . . . "History busies itself with Henry VIII's wives, but has little to say of the barbarous warfare where he devastated the Scottish Borders—a warfare as brutal in its way as that which has made the Duke of Alva a monster of savagery. The difference is that Henry succeeded in subduing the Scots, who have kept quiet about it ever since. The reverse happened in the Netherlands."—Ca-ket.

complished with the request two Sundays back. On my arrival what met the eye was certainly novel. I remained standing a few moments, but was soon asked by an Anglican Sister to take a seat, as she informed me, the door had been looked. And after witnessing what followed one was not at a loss to know why the key was turned. It appeared that a children's service was about to take place, and presently there came forth from the vestry a procession headed by a cross-bearer, and in the rear several clergy wearing birettas, etc. But what caused me no little feeling of surprise was the fact that one of the latter wore vestments after the manner of a priest at Mass, though as it was a children's service one could not quite see why, it being also in the afternoon. The first hymn given out had for its chorus, 'Shall we not love thee, Mother dear?' after which one of the officiating clergy read the following prayers: the 'Our Father,' 'Hail Mary' and the 'Hail, Holy Queen, Mother of Mercy.' At this point one began to wonder what would come next, and to my astonishment the children repeated the Divine Praises, exclaiming with all their powers, 'Blessed be her Holy and Immaculate Conception.' A hymn concluded the service. Looking about for signs of Protestantism, I found no holy water or Stations of the Cross. Last, however, but not least, my eye caught sight of a huge picture of Our Lady of Perpetual Succor, before which burned candles! Also a large banner of St. Anthony of Padua. The latter caused me to wonder upon what authority these good people of the Establishment adopt for their banners saints canonized by the Pope.

At the Protestant Church Conference, held in Derry, Ireland, the other day Dr. Tristram, secretary of the Diocesan Board of Education, said there was this difference between themselves and the Catholic Church; that they had no body of all analogous to the teaching orders of that Church. He unfeignedly regretted it. The example set to them by a body of men whose lives were spent with self-denying devotion in imparting education to the young had an immense moral and spiritual effect on most minds. In Germany, in England and in America the Catholic Church was in a position to resist all the influences which the State or the Progressive party was able to bring against it, mainly through the influence of the teaching orders.

#### Items of Interest.

"In England," says the Missionary, "they have about 2,000,000 Catholics, but some one has said recently that the type of Catholic is far higher and more intelligent in England than it is in the United States. We have very grave reasons for doubting this statement, and the abundant evidences of intelligent lay activity on this side the water show that we have as high, as earnest and as devoted lay Catholics here as can be found anywhere else. In England, however, there seems to be a very eminent faculty for constructive organization."

"It is really wonderful what a few earnest laymen can accomplish when they set to work to promote religion," says the Catholic News. "The Society of the Holy Spirit, which has for its purpose the dissemination of Catholic literature, was established twenty years ago in New Orleans by Judge Frank McGloin. The lately issued annual report shows that in these years he and his associates have distributed over three million pieces of literature. This work has been done so quickly that few perhaps have known of the society. But these laymen have done an immense amount of good. Their little leaflets must have been a kindly light to many a groping soul."

"Because of a foolish rime which declares that Wednesday is the 'best of all' for a marriage, the shallow-minded will be excited on that day even if to do so were to throw a whole parish into turmoil," says the Catholic Transcript. "The Church may point out the way for the becoming reception of the Sacrament of Matrimony. She may recommend assistance at the Holy Sacrifice and the attendant nuptial blessing—a blessing venerable by age and invoking the boundless bosoms of heaven—but if such direction conflicts with the terms of the absurd rime, Mass and blessing, and everything of a distinctively Christian flavor must be foregone. This folly is taking the proportions of an abuse. The wisdom of the Church and her provisions for the spiritual well-being of the newly-married count for naught as against the ignorant and degrading superstition which proclaims, upon nobody's authority, that Wednesday is the best day of all."

The progress toward of the Ritualists in England is strikingly demonstrated in the testimony of a convert who writes to the 'Catholic Times,' of London. "Being asked," he says, by a Protestant friend to visit the Church of the Annunciation, Brighton, purposely to ascertain whether I as a Catholic could detect there any detail contrary to appearance to our own service, I

complished with the request two Sundays back. On my arrival what met the eye was certainly novel. I remained standing a few moments, but was soon asked by an Anglican Sister to take a seat, as she informed me, the door had been looked. And after witnessing what followed one was not at a loss to know why the key was turned. It appeared that a children's service was about to take place, and presently there came forth from the vestry a procession headed by a cross-bearer, and in the rear several clergy wearing birettas, etc. But what caused me no little feeling of surprise was the fact that one of the latter wore vestments after the manner of a priest at Mass, though as it was a children's service one could not quite see why, it being also in the afternoon. The first hymn given out had for its chorus, 'Shall we not love thee, Mother dear?' after which one of the officiating clergy read the following prayers: the 'Our Father,' 'Hail Mary' and the 'Hail, Holy Queen, Mother of Mercy.' At this point one began to wonder what would come next, and to my astonishment the children repeated the Divine Praises, exclaiming with all their powers, 'Blessed be her Holy and Immaculate Conception.' A hymn concluded the service. Looking about for signs of Protestantism, I found no holy water or Stations of the Cross. Last, however, but not least, my eye caught sight of a huge picture of Our Lady of Perpetual Succor, before which burned candles! Also a large banner of St. Anthony of Padua. The latter caused me to wonder upon what authority these good people of the Establishment adopt for their banners saints canonized by the Pope.

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As the time draws near for the reassembly of the Chambers, the minds of French Catholics are turning to the work which will come before the Senate. In no quarter of France is there the slightest hope that the bill of separation will be rejected, or even substantially modified by the debates that will take place upon it. Men recognize that the bill will become law, and most are agreed that the debater will be short and perfunctory. There will be formal discussion, the bill will be passed, and the President's signature obtained as a matter of course; for M. Loubet signs everything. And then, on January 1, 1906, the Church will be given from her connection with the State, which has paid and persecuted her for a century. The clergy and the faithful will, in a very few years, have to carry on the services of religion at their own cost, crippled, we fear, by a good deal of interference from the State. The whole Church will watch their trials with sympathy and interest.

In its Polish provinces, says the London 'Catholic Times,' the German Imperial Government has for many years pursued a policy of gradually Germanizing the population, one of the principal means adopted being that of insisting on the use of German in schools. Naturally enough the Poles, who are intensely patriotic, regard the attempt to rob their children of their native language with loathing. And in this attitude towards the oppressor they are supported by the authorities of the Church. Christian doctrine must be taught in the language they best understand. Consequently the Archbishop of Posen, Mgr. Stabilewski, bids the clergy give their instructions to children who are preparing to receive the sacraments in Polish, ignoring the Government's regulations as to the language to be used in school. His pastoral throws down the gauntlet to the Prussian authorities, who must now face the unpleasant task of using force to compel obedience to its school laws. The Emperor apparently does not like the prospect of trouble in his Polish province; a conflict with the Church there would upset several of his calculations. In a speech at Coblenz he suggested that the Protestants and Catholics might try to live quietly together; and they would do so, no doubt, were he to stop his ministers from trying to destroy the language of his Polish subjects.



### Turns Bad Blood into Rich Red Blood.

No other remedy possesses such perfect cleansing, healing and purifying properties.

Externally, heals Sores, Ulcers, Abscesses, and all Eruptions.

Internally, restores the Stomach, Liver, Bowels and Blood to healthy action. If your appetite is poor, your energy gone, your ambition lost, B.B.B. will restore you to the full enjoyment of happy vigorous life.

### MISCELLANEOUS.

A bachelor says that "ladies are like watches—pretty enough to look at; sweet faces and delicate hands, but somehow difficult to 'regulate' after they are set a-going."

### Old People's Coughs.

Every winter many old people are troubled with a nasty cough, which afflicts them all season. Let them take Dr. Wood's Norway Pine Syrup and be rid of the cough this year.

Algernon—You must not think, dearest, that because you are rich and I am poor I am trying to marry you on account of your money. Genevieve.—Whose are you after—pa's?

### Minard's Liniment Cures Distemper.

Dyspeptic Gent.—H'm! I'm afraid we'll have to put a curb upon our appetites! The Colonel (jovially).—Well, I intend to put a bit in my mouth.

A Welshman sent a fellow countryman some time since for a certain amount of money owing to him. The debtor repeatedly offered to work off the debt, but the offer did not seem at all to suit the taste of the creditor. At last the judge asked the plaintiff the reason for his unwillingness to accept the debtor's oath to "work off the debt."

His reply was: "Well, you see, your honor, the man's an undertaker!"

Mrs. Thos. Tracy, Byndale, Ont., writes: "We have used Dr. Low's Pleasant worm Syrup and find it to be better than any other remedy. It is easy for the children to take and always effectual."

When one of the daughters of Horace Smith was going to be christened, the clergyman asked the name of the child.

"Rosalind," said the father. "Rosalind, Rosalind, Rosalind!" was the reply. "I never heard such a name. How do you spell it?"

"Oh," was the rejoinder, "as you like it!"

### Crying With Headache.

Mr. A. J. Oument, the well known storekeeper, Indian Head, N. W. T., writes: "I have given Milburn's Sterling Headache Powders to some of my customers who came into my store almost crying with severe headache and in less than five minutes the went away cured and smiling." Price 10c, and 25c.

"But you will admit that my jokes have the real flavor?" ventured the jokersmith with the rejected batch of manuscript.

"What do I know about their flavor?" growled the editor of the comic weekly. "I am no goat. I don't eat them."



### THAT'S THE SPOT!

Right in the small of the back. Do you ever get a pain there? If so, do you know what it means? It is a Backache.

A sure sign of Kidney Trouble. Don't neglect it. Stop it in time. If you don't, serious Kidney Troubles are sure to follow.

### DOAN'S KIDNEY PILLS

cure Backache, Lame Back, Diabetes, Dreggy, and all Kidney and Bladder Troubles. Price 50c. a box or 5 for \$1.25, all dealers. DOAN'S KIDNEY PILL CO. Toronto, Ont.