

at list ming with engerness to the truth of God will the church be prompted by fervent charity, to long for the ingathering of the outcasts to from the lips of her son. The poor boy had learned to read at a ragged Christ, unless she has received in good measure, school, and this was the use to which he was the Pentecostal fire. We see in this the wisdom putting the newly acquired gift. The visitor did of God, in honouring those only who honour not desert the family. The boy got more learn- Him, and employing for purposes of salvation ing, was sent to college, distinguished himself in those who offer a cheerful, willing service, and his classes, and ultimately came to fill a station who from personal experience can recommend of usefulness in the Church of Christ, in which the love of Christ. If we would discharge ef-

only, but the full corn of the ear .- Family for the high and holy service committed to the 2 reasury. Gbitnarn.

MRS. CAIN OF YARMOUTH N. S.

Died, in New York, on the 20th of Aug. last. mouth, in the 24th year of her age. among all nations.

patience, and with entire resignation to the will the increase. And with this recognition of the would induce them to work faster than does the quiem with Mozart, the dream with Fletcher, of her Heavenly Father. A few weeks previous glory due to divine grace, is there a ready ad- Master. Though He is capable of effecting a great turned their thoughts to the grave. to her death, she left her home to accompany mission of that weight of responsibility devolving deal in a short time, yet He is pleased in many Foote, prior to his departure for the continent, state of the soul, and will mar and degrade his lambs.' third day of September last, were laid in the Church is put in trust with the Gospel. To her that prophetic declaration, "He must reign till had a share in producing it; for a slight shock at all .- Methodist. grave, in the cemetery of this town, in sure and is committed the truth for the enlightenment of he hath put all His enemies under His feet." 1 completes the destruction of prostrate energies. certain hope of a blessed resurrection to eternal the nations. The preaching of the Gospel is Cor. xv. 25. we are often compelled with David to The case of Wolsey was singular. The morn-

nion, by the Rev. J. Prince, to a large and deeply preaching to save them that believe." "But how umph." Psim xciv. 3. affected congregation, from 1 John iii. 2 -- That shall they believe on him of whom they have not The word of promise forms the basis, while the -- eight of the clock, nay, nay, it cannot be eight this afflictive dispensation of Providence may be heard? Or how shall they hear without a preach- signs of the times encourage our faith, but O of the clock, for by eight of the clock shall you the earnest prayer of the writer.

EMMA M CONNELL. That they are blessed who die in the Lord, was

never more fully realized than in the death o Emma, the daughter of Mr. Andrew McConnell. of this town, who departed this life in the triumph of faith, about 10 o'clock on the evening of 25th September last, in the twenty-second year of her age. This young sister did not experience the pardoning love of God until within a few weeks of her death, although, for many years she felt convinced of her need of a Saviour ad that she could not enter into heaven without will send forth labourers into His harvest." being cleansed from all sin. A few hours pre-O that the church possessed more of that vious to her dissolution she seemed to be un speakably filled with the love of God, and spoke

For the Provincial Wesleyan.

trying of your faith worket : patience," Jam. i. 3. shall not live; for the living powers become to lose this thought out of his soul is to become weary. A ministerial brother once attempted, minister;" while a flock of o ing the seven churches of A in, "I am your broth- gence to the brain." His own case has often dumb dog.'

church, let us wait upon Him- earnestly, believingly, perseverir gly-for the Holy Spirit, as success. "God be merciful to us, and bless us, priste than in reference to Him. It is by the pa- which to wonder, except that any person could

God's grand ordinance for the conversion of the groan in spirit and exclaim, "Lord how long ing before he died, he asked Cavendish the A funeral sermon was preached on the occa- world. "It pleaseth God by the foolishness of shall the wicked, how long shall the wicked tri- hour, and was answered, "past eight." "Eight of the clock !" replied Wolsey, " that cannot be :

this sflictive dispensation of Providence may be manetified to the good of the parents, and of all the dear brothers and sisters of the deceased is sent?" Again the mostglowing promises of millen-the grand acclemation "The kingdoms of this the grand acclemation "The kingdoms of this the hour came true; on the following morning that of THOMAS COLLINS, a man so eminently of J. P. isl success are recorded for our encouragement; world are become the kingdoms of our Lord and as the clock struck eight, his troubled spirit pass-one occupation, saving souls, that he might say but for all these will the Lord be enquired of. His Carist; and He shall reign forever and ever." ed from life. Cavendish, and the bystanders, with his Master, "My meat and drink is to do but for all these will the Lord be enquired of. The kingdom is given to Christ, yet the church is taught incessantly to pray, "Thy kingdom s taught incessantity to pray, in singuran patiently wait. In the fact had taken possession of his mind, we work. It is reported that on his first encut

thin, so is He pleased to work by them. As fluence of a good hope while working for God? suspect that he relied on astrological predictions, and when he left it three year after there were at Pembroke, lies one of the prettiest villages in they pray, so He blesses. Even the calling of It must be the result of patience in connection which had the credit of a revelation in his own nine hundred and twelve. the instruments, and their qualifications and with the written word; "That we through pa- esteem. Persons in health have died from the The Rev. J. H. James said " if ever they had the instruments, and their qualincations and success, are made to be dependent upon our tience and comfort of the scriptures might have tience and tienc prayers. How much of instruction is contained hope." Rom. xv. 4. Do we require strength to who perished by violence, to summon their de-God in the salvation of thousands of sinners, The waters of the broad Atlantic find their way in these words of the Lord Jesus, "The harvest fit us for duty? It is strength to be patient; stroyers to appear within a stated time, before that man was Thomas Collins." Rev. William to its beach, which always presents a lively ap in these words of the Lord Jesus, "Ine narvest in us for duty if it is blength to us presents a livery ap truly is great, but the labourers are few. Pray "Strengthened with all might according to his the tribunal of their God; and we have many Arthur "had never heard Mr. Collins preach beard meany nets and fishermen's ruly is great, but the labourers are tew. Fray "Strengthered with an might according to the many hets and instances, in which, through but once, but that once brought a blessing that boats lying about. It is a lovely spot! A ly expect the fruits of righteousness from His der the curse, and died. Pestilence does not was " no man for whom he had a more profound

prone to look in the air for causes which were to the great object of presching-the salvation of your manner of delivery be animated. Inter- first appearance there will not be an prone to look in the air for causes which were to the great object of presching—the salvation of your manner of dentrify do another will not be en be found upon the earth, attributed these inti-Patience. be found upon the earth, attributed these inti-mations to various supernatural agencies. In the prometic in the pro The grace of patience is generally developed mations to various supernatural agencies. and matured in connection with trials and sellic-in the moment developed is the minimum of the moment developed and sellic-and matured in connection with trials and sellic-the discourse. That will be labor lost, and your through the windows, and trait and matured in connection with trials and afflic-lions. "Tribulation wore the patience." Rom. can be called, in a single sentence. "We some tions. "Tribulation wor the patience." Rom. can be called, in a single sentence. "We some clothed with divine thunders for the weaker and discourse. That will become restless and of their cottages, to get a glimpse of the version of their cottages, to get a glimpse of the weaker and interverse of the soul is to become weary. A ministerial brother once attempted, minister;" while a flock of other THANKSOLVIN

Irying of your faith worke : patience, Jam. 1. 3. and not live; for the living powers become to love this thought out of the source to become weary. A minister in the interest of his ministry, to read an elabor- at the neat little chapel to give his trying of your faith worke patience, "Jam. i. 3. shall not hve; for the hving power's technic John's words are very reparated weak, and the nerves communicate the intelli-ing the seven churches of A in, "I am your broth-er and companion in transformed in the been quoted among the marvels of which he pit into the prayer meeting. When penitent

he could preach Christ not to a mother only, but fectually our obligations to the Great Master, or er and companion in troulation, and in the been quoted among the marvels of which he pit into the prayer meeting. When penitent the reader can imagine the effect. So would it has a stronghold in their hearts we for the pit into the prayer meeting. When penitement to read a discourse to chil-know whether it was for the pit into the prayer meeting. kingdom and patience of Jesus Christ." Rev. i. offered this rational explanation. He intimated 9. Paul uses a similar word, "And the Lord on leaving home, that if a discussion which 9. Paul uses a similar word, "And the Lord direct your hearts into the love of God, and into HALIFA direct your hearts into the love of God, and into awaited him at the hospital, took an angry turn, the patient waiting for Ctrist," literally renderdirect your hearts into the love of God, and into the patient waiting for Christ," literally render-ed "The patience of Christ," Phil. iii. 5. Once "It would prove his death. A colleague gave him the lie; the coarse word verified the pro-still there is danger. Will be certainly take the still there is danger. Will be certainly take the own earnestness into them, and they will sustain the patient of the main the mosphal, took an angly out the the hospital, took an angly out the church is now leading them to Christ to be saved. Solution the still there is danger. Will be certainly take the the still there is danger. people of God. In proportion as we possess in the New Testament the word is applied to the phecy, and be expired almost immediately, in still there is danger. Will be certainly take the own earnestness into them, and they will sustain very many years Methodism has people of Go4. In proportion as we possess in the New Testament the word is applied to the phecy, and be expired almost immediately, in the view of the work before you in your effort by such marks of deep interthis gift of power, so will our service for the ex-tension of the truth of Christ be attended with Rom. xv. 5. In no case can it be more appro-lament in the circumstances, but nothing at

priate than in reference to Him. It is by the pa-tience and long-suffering of God, that the world show such disrespect to the great genius, a single at a success? will be think how he is swelling the older classes or society. It ought surely to be regarded as one of the observed in the disposal of the situation which is the surely to be regarded as one of the observed in the disposal of the situation which is the surely to be regarded as one of the observed in the disposal of the situation which is the surely to be regarded as one of the observed in the surely to be regarded as one of the observed in the surely to be regarded as one of the surely to be regarded as one Harriet, the beloved wife of Captain Geo. Cain, and cause His face to shine upon us; that thy tience and long-suffering of God, that the world show such disrespect to the great genius, a single other churches in the neighborhood or city? by ticket 6 is spared. As individuals, we owe our present year of whose existence was worth the united favorable circumstances to the marvellous for- lives of his opponents. Hunter, in uttering the Nor are other church officers exempt from preach to the children. And when it is faith-None so greatly feel their absolute dependence dependence of God. Yet though slow to anger, He prediction, had only to take counsel of his own this danger. Even a class leader, dealing direct-Mrs. Cain became a subject of converting grace None so greatly fe's their absolute dependence bearance of God. Yet though slow to anger, He prediction, had only to take counsel of his own in this danger. Even a class leader, dealing direct fully dole, direct f in early life, under the faithful ministry of the upon divine help in the work of God, as those is capable of "taking vengeance." Rom. iii 5 experience, without the intervention of invisible in the source of the service than of its aim. it ested itself conspicuously in his attention to the hearted Cornish miner and of the Yaking vengeance." Rom. iii 5 experience, without the intervention of invisible in the service than of its aim. it ested itself conspicuously in his attention to the hearted Cornish miner and of the Yaking vengeance." Rom. iii 5 experience, without the intervention of invisible in the service than of its aim. it ested itself conspicuously in his attention to the hearted Cornish miner and of the Yaking vengeance." Rom. xii. 19 spirits. He had long labored under a disease may think more of the service than of its aim. It ested itself then in his arms and Hearty responses are sure to be the ventor of the service than of its aim. Rev. Michael Pickles, and from the period when who are accustomed daily to receive the need- "I will repay saith the Lord." Rom. xii. 19 spirits. He had long labored under a disease that blessed change took place until her removal ful grace. These readily acknowledge that the Were it not for the patience of Jesus, the earth of the heart, and he felt the disorder had reachto a better world, she adorned the doctrine of excellency of the power is of the Lord alone, would never be subdued to bis sway. But we led the point at which any sharp agitation would

versation. The disease of which she died was are mighty, that no flesh should glory in His ed character. "He shall not fail nor be discour- Circumstances, which at another time would versation. The disease of which she died was are mighty, that no flesh should glory in His ed character. "He shall not fail nor be discour-protracted, and much of the time painfully se-presence. Neither is he that planteth any aged, till he bath set judgment in the earth." Is. vere, yet she bore her sufferings with lamblike thing, nor he that watereth, but God who give h ziii. 4. Sometimes the zeal of God's people when health is failing. The order for the Re- get between them and the one object of the misled, is that such a fact argues an earthly (which was also a glorious privilege), 'feed my And although few in number, and a

almost unknown to the great body of

ber husband to New York, hoping that a change upon every christian. We may not be able satis- instances to accomplish great purposes very slow- stood contemplating the picture of a brother labors in all the relations of life. He that works Did time permit, we might mention many in- low-Christians, yet in that retired hust. of air and of scene would benefit her health, but factorily to explain why the Divine Being makes by. The ancient worthies doubtless often thought in this hope she was disappointed, as her disease the conversion of the world, to so great an ex- that the coming of the Messiah was lorg delay- tears, "Poor Weston!" In the same dejected work at all for his family. To work for souls reprinting as her disease the conversion of the world, to so great an ex- that the coming of the Messian was long delay- tears, "roor weston !" In the same dejected work at all for his family. To work for souls struttered the conversion of the world, to so great an ex- that the coming of the Messian was long delay- tears, "roor weston !" In the same dejected work at all for his family. To work for souls struttered the conversion of the world, to so great an ex- that the coming of the Messian was long delay- tears, "roor weston !" In the same dejected where no outside eye sees, requires conviction dren; bolding up to their view Jesus and his are found there. We shall always were no outside eye sees, requires conviction dren; bolding up to their view Jesus and his are found there. We shall always were no outside eye sees, requires conviction dren; bolding up to their view Jesus and his are found there. We shall always were no outside eye sees, requires conviction dren; bolding up to their view Jesus and his are found there. a welcome messenger, put a period to her suf-fact is indubitable, borne out by human experi-waited for." And now when we see the appar-shall say, poor Foote !" And to the surprise of them, and we now look forward with a set of the surprise of and the highest motives. The man who is zealferings. Her remains, according to her request, ence as well as by Scripture testimony. The ently slow progress of His chariot wheels in sub-The better country," and shall started better country, and shall star TEMPERANCE been presented, and I have blessed God, that the throne of one common Savion-

An Earnest Ministry.

When the list of names responsive to the this mode of preaching, and it will carry with it question "Who have died this year ?" was read a blessing both to the speaker and hearer, and at the last Session of the British Wesleyan Con- secure to the pastor, as the under shepherd, the ference, there was none, not even that of the confidence and love of the lambs of Christ's fold. deceased president, which excited deeper inter- _Free Christian Commonwealth.

even children have a part in the gospel of his Miscellany.

BY REV. JOHN TODD, D. D.

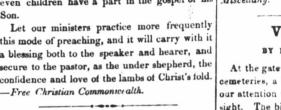
Gener

ant week. day evening.

officer addressed

At the gateway of one of our builty mp, and by At the gateway of one and was jummed over ensuing the semeteries, a large funeral was jummed over ensuing the semeter of the s sight. The bier was resting on the taken D. A. on four tall noble looking men in the pint A Singular Village in "Little One of these bearers was a judge on the Bouth ; England beyond Wales." of the Supreme Court of the nation. BY REV. WINTERLEY CROUCH. was one of the most eminent and accord A few miles from the assize-town of Pemawvers whom this or any other come hoast. A third was a very distinguishing whose pen is a great power. And the faile South Wales. Langum is situated on the borthe president of the Senate of his Sm h these remarkable men were brothen live strong in life, but were bowed addimate. lemn, as if the bier was too here the strength. Very slowly and careful as as if the sleeper should not feel the glorious power, unto all patience and long-surer perfectly attended in the should not forget." Dr. Osborn said there splendid view meets the eye on every hand, your borne? It was their own mother! thoughts involuntarily turning to the beautiful I see a grief more reverent or respet O that the church possessed hole of that is church possessed hole of that is capter that is only those who having heard the kill with the rapidity of terror. compassion for souls which dwelt in the heart of vineyard? It is only those who having heard the kill with the rapidity of terror. the blessed Jesus! There would then be effort word keep it," that, "bring forth fruit with the rapidity of terror of Company of the blessed Jesus! There would then be effort with the jove of God, and spoke the blessed Jesus! There would then be effort with the purposes for which bed, of her hope of being soon admitted into the Church exists—zeal in the cause of Christ, brews "Ye have need of patience that after ye are how in the purposes for which the cause of Christ, brews "Ye have need of patience that after ye are how in the purposes for which the cause of Christ, brews "Ye have need of patience that after ye are how in the purposes for which the cause of Christ, brews "Ye have need of patience that after ye are how in the purposes for which the cause of Christ, brews "Ye have need of patience that after ye are how in the purposes for which the cause of Christ, brews "Ye have need of patience that after ye are how in the purposes for which the cause of Christ, brews "Ye have need of patience that after ye are how in the purposes for which the cause of Christ, brews "Ye have need of patience that after ye are how in the province that after ye are how in the purposes for which the purposes for which the cause of Christ, brews "Ye have need of patience that after ye are how in the purposes for which th 1 Kings xviii, 42 : " So Ahab went up to eat azure the sky. Standing at the entrance of one memory to their early childhood, and the glorious society of the heavenly world—and of being forever with the Lord. Her remains which would certainly prevail—and liberality in promise." Heb. x. 36. Are we racers for the exhort her as a person who was visibly dying. and to drink, and Elijah went up to the top of of its upland vales, bordered on either side with toving care of this best of all earthly in They well knew they, the sons of a poor w woods, interspersed with ruins, and enlivened His ability as a preacher was equal to his zeal here and there by groups of shepherds with their pastor, could never have been trained and Heb. xd. 1. Is not the doctrine of final perseverance a departing." She departed in earnest. Her and success. The Rev. S. R. Hall said : "He mountain sheep, you look down upon a lovely cated and fitted to occupy their stations re-cated and fitted to occupy their stations re-fitted to occupy the We are readers that t prepared his sermons very carefully. Some of sheet of water, here expanding itself into a noble a very extraordinary mother. They eal in last steam n of the Truro very careful illustrations. As far as he could on it is contracted into the narrow Cleddy, flow- man agencies. No shoulders batter was ning engineer judge, Mr. Collins had as rich, as Christian a ing between sylvan banks, dotted with towers, bear the precious dust to the graveful m ancient ruins, churches, and mansions, and re- mands but theirs must deposit it in its last a and the Christian ministry as any man he had flecting from its glassy surface the varied forms ing place! That body had been inhabited by ve."nment ss ever had the privilege of holding intercourse of the surrounding hills. Strips of forest, strag-one of the sweetest, most cheerlal and bring the bas also at with." A somewhat severe critic said of him : gling lines of detached trees, in some places run minds that ever inhabited an earthy target portant duties o NOVA SCOTIA along the edge of the banks, or springing forth It had long, too, been the temple of the line boldly from small fissures in their rocky sides, Ghost. What that lovely woman had tons great felicity of diction and beauty of imagery, hang waving over the water below. As we have make her husband's ministry useful and pe gazed upon the lovely scene, from nature our able : what she had done in traising damp thoughts have been led up to nature's God, until that are ornaments to their sex ; what an Honor maps, and logical informati Hou; Dr.-F. Minarah of the C Jones, T.-For the obtained from we have shouted aloud, "O that men would done to make these distinguished men what praise the Lord for his goodness, and for his are-who can tell? What has not such an wonderful works to the children of men !" "O accomplished who has given such an influe Lord, how manifold are thy works ! in wisdom the world ? I never see one of these so ined fra my thoughts go back to the home of their hast thou made them all." ill, George. This beautiful spot is inhabited by a race of hood; and I can hardly keep my eyes fame otion of the feet and 6 inc hardy fishermen. Their cottages, which are in with tears as I think of that mother. Here werley Gern close proximity to the beach, are for the most men start upon the stage of life, and feiled art very next and clean. The white-washed great, and are filling great spheres of of gold prod arber, J --- F walls, the small sashes, the thatched roof, and who are really dwarfs in comparison with he gardens attached to each, give them the ap- character. When that mother wenter Croskill, J.pearance of farm laborers' cottages in Kent, rather than the buts of weather-beaten seamen. Ife, as her children were here were beaten were beaten and unpraised through all the Bill, Sheriff.-The customs which prevail in this community are not unpraised through all taxes are peculiar. Separate and distinct from the what an influence was she preparing the Welsh race, they claim descent from the Flem-ings, who landed at Milford, and took possession with the dead? We may develop current of Acad of that town, and also of Haverford, and pos-think we have done well if we can share the nas Mary sessed themselves of the surrounding country, in thing in life, when, most likely, if any int the reign of Henry I. From that time to this luable in us is developed, we owe is the ting a colle they have retained their dictinctive character. You need not ask them the question, so often the character which we develop. Addite the character which we develop. do not. Permit me to give a few suggestions asked in the northern part of the Principality, owing to ignorance of the laws of index there was a start of the suggestions asked in the northern part of the Principality, owing to ignorance of the laws of index there was a start of the suggestions asked in the northern part of the Principality, owing to ignorance of the laws of index there was a start of the suggestions asked in the northern part of the Principality, owing to ignorance of the laws of index there was a start of the suggestions. Fedruch chivi siarad Saesoneg ? ("Can you prevents the mother from receiving the speak English) ?" as all of them are essentially respect she deserves. English, so far as their language is concerned. Heaven will be just where we are an difficult of all undertakings in the way of public speaking, to gain and keep the attention of chil-their Welsh neighbors, they have retained for ciation of such a friend. Some Low who Dr. Clarke argued, weakness and infimity do boys here for ?" I dont want to go to neaven if not disqualify pastors or clergymen from retain-grandpa is going there." The grandpa was an inter the grandpa was an inter the grandpa is going there." The grandpa was an inter the grandpa is going there." The grandpa was an inter the grandpa is going there." The grandpa was an inter the grandpa is going there." The grandpa was an inter the grandpa is going there." The grandpa was an inter the grandpa is going there." The grandpa was an inter the grandpa is going there." The grandpa was an inter through death of inter the grandpa is going there." The grandpa was an inter through death of inter the grandpa is going there." The grandpa was an inter through death of inter the grandpa is going there." The grandpa was an inter through death of inter the grandpa is going the grandpa was an inter through death of inter the grandpa is going the grandpa is going the grandpa was an inter through death of inter the grandpa is going the grandpa was an inter through death of inter the grandpa is going the grandpa was an inter through death of inter the grandpa is going the grandpa was an inter through death of inter the grandpa is going the grandpa was an inter through death of inter the grandpa is going the grandpa is going the grandpa was an inter through death of inter the grandpa is going the grandpa was an inter through death of inter the grandpa was an inter the grandpa was an inter through death of inter the grandpa was an inter the grandpa was an inter through death of inter the grandpa was an inter the gran contempt. For instance, they affect not to know loss of reason, come out useful and reme dren are as impressible as grown persons, and the name of a single individual inhabiting that men ; but they would, probably, have been ir. W. C.-that they form as attentive an auditory, as a general thing, as any class whom we may ad-is spoken. To the inquiries of strangers they Taey may well mourn the loss all third ill & Skerry .dress. Let me indicate what I mean by a fair will answer, "I donna knaw; a lives somewher The names of the mothers of Moses, die HONO of Timothy, and other men are recorded i' the Welshery." bald, Hon Among these people it is very seldom that a so are the names of the mothers of the own, R.-For family unites with another by marriage outside kings generally recorded, as if to the the the precints of their own hamlet. Quaker-like, disgrace of their sons. they intermarry with each other, so that they O mother ! amid all your anzieties nuggets. form a family of about five hundred souls. But be assured that the time is coming me in many instances the women keep their maiden name and image will fill the change name after marriage. " Betty Philpen," is the memories of your children as no other daughter of "John Philpen," for instance; she marries "Joseph Skrymes;" but although re-which will gather around your colla, if which will gather around your colla, if the she which will gather around your colla, if the s ostin, P.-For For example : 'Bread from heaven,' 'bright cognized as the lawful wife of that good man, fore. You will grow in the hearts of part Dupe, G. W. she still retains her maiden name, and is known dren as long as they live. in the village by that alone. ryor, Dr. H.— egg, Mrs.—Fo loyle, H. M.—] hisholm, A. M. azer, J.—For O son of the good mother ! remen They are known wherever they go, not only on account of their remarkable acuteness in bu-yield for thy good ! L-t thy love and Mozart wrote his Requiem under the convic- a beart, or the prayer or sermon awaketed a 'Emanuel,' etc., etc. Any one can perceive at incess transactions, but their very physiognomy and reverence flow back upon her, additional and reverence flow b intendents, and all our other Ministers, the same intendents proclaim their name. The short is becoming silvered with sge, remember is becom childhood, especially if they were illustrated flannel dress, the red petticoat, the blue worsted full strength, and the same lumited provision is genus, would, by the power of association, And how is it with those who minister? Do by the facts and experiences of every-day life. stockings, the conical-shaped hat, and their conopportunities to minister to her comfo made when they are "troken down by disease," prove a universal monument to his remains. or "worn out" by service and "the rush of When life was fleeting very fast, he called for the singers send out their thoughts beyond the appre- threating countenance, which is resultate their to cheer her !- The Home Monthly. day becoming fewer and fewer. God ROVINCIAL AP ry's Office. Ha "And must I be to judgment brought?" do their words containing more than two syllables. Be Jewish eyes, and well-formed mouth, all bespeak Fugitive Thoughts A Mildle State, and Eternal Pan Men, women, and children are all engaged in forsettle the doubt and conjectures of the To be a Notary concerning the former, there is one strong the County of Methodism is, besides, based on the principle coming event in its include unprice the nature of suppose that manaequate pre-their home is much on the deep, dredging for that the Minister shall ' live of the Gospel" of his design. If he is othodox, he will preach on will suffice, because only children are to oysters and catching fish for the markets of Lonbelievers, Jesus is there : for St. Paul P which he preaches, yet shall not be remunerated of an image of the painter." What mon, in itself, will have important relations to ence makes care and study imperative. The It was among this people that we scent abient from the body, and press the Lord." As to the latter subject, ed with power from on high." The "tongue of accordingly, look forward frequently, through was unterest in jos, and heavy signs of nestancy in speech, pleasant twelve months. We have often wend the look and heavy signs of nestancy in speech, pleasant twelve months. We have often wend the look and heavy signs of nestancy in speech, pleasant twelve months. We have often wend the look and heavy signs of the Holy not gloomity, to an old age which might seem in will "he said, "and the some my work is done are human. He is a logician, a doctrinaire, a interest diminishes." lanes to tell its simple inhabitants the tale of a of *elernal* publishment with the Dime every respect indigent were there in any case a planes to tell its simple inhabitants the tale of a of eternal publishment with the idea that it Saviour's love, and of "the better country" we have no other ground of restort plenitude of this world's consolations. Very few the better. The commenced next day, labored the better of the better country " we have no other ground of the better country " we have no other ground of the better country " we have no other ground of the better country " we have no other ground of the better country " we have no other ground of the better country " the face of the implicit declaration the idea that it country the index of the implicit declaration the idea that it is exclusively their meeting. Have them occupy prepared for his people. Many times we have Lord's chosen vessels. Such is the arduous na-ture of the work committed to us, and so many these few, so far as our observation has proceed. the middle block of pews.' Let them conduct publicly addressed those hardy children of toil, without critical qualification, the ture of the work committed to us, and so many these few, so far as our observation has proceed has given in baseds of the middle block of pews.' Let them conduct publicly addressed those hardy children of toil, without critical quaincation the segment and grievous are the acts of self-denial it in ted, there has seemed a contest between them. bis work — that he will only perform, and fail is generated as mixed up with, and made ourselves as The print was published in March, under the bis work—that he will only perform, and fail, itle of "Finis;" and in October, the curious in his inmost soul, notably, with deep wish and on the next model on the next model of the single of the volves, that none will have a heart to enter up-on it, or perseveringly to endure its privations and sacrifices, wto have not deeply felt their in-shower of gold rained upon them should be first bettedness to the grace of Christ Jesus. Nor exhausted.

Very Uncommon.



by the writer from 42nd Psalm and fifth verse.

Yarmouth, Oct. 17, 1865. MR. JETHRO KINSMAN.

We are now called to add to the list of ou departed friends, the name of Jethro Kinsman dany years ago, our departed brother was made partaker of the pardoning love of Ged. Al though his religious experience had been associated with sunshine and clouds, he continued to retain his profession of attachment to Christ down to his latest moment. His last affliction was painful and protracted, but he felt it to be the "cup of salvation," and drank it "calling upon the name of the Lord." As his bodily weakness continued to increase, his spiritual trength became more vigorous-rendering him the subject of what some might call the apostolical paradox, "When I am weak, then am strong." For some weeks he had been anxiously waiting for his dismissal from earth, and in this matter, he was fearful, that he was too

For many years he had been a member of the Free Christian Baptist Church, and with his devoted, but now bereaved wife, had long been labouring for the rest which remained for the people of God. After patiently suffering the will of his Heavenly Father, he entered that rest on the 15th of October in the 60th year of his age. In consequence of the indisposition of the

astor of his church, the writer improved his th before a large congregation from Rev. xiv. 18. His funeral was attended by several min inters of different churches, who took part in th service .- for Brother Kinsman was a " lover of J. G. H. good men."

Provincial Eleslepan WEDNESDAY, NOV'R 1, 1865.

Working for God.

In our last issue we briefly presented evan labour, from keeping his Circuit regularly, he is gelistic effort as being essential to pure Christiimmediately made a 'Supernumerary' Preacher, and placed for his support on the Preachers' anity ; and the operation, progress, and anticipated triumph of Missions, as challenging our Fund. So that, when he stands most in need of

our practical sympathy. We further pursue the same train of thought. The glorious economy of grace is so consti-

tuted that the redeeming purposes of God are ing to their abilities, contribute to the fund for plectic stroke. carried out in connection with the acknowledg his support." ment of human responsibility ; and this not only in our acceptance of personal salvation, but also in diffusing the blessings of religion to o hers. While the effectual power is all of God, divine operation is made concurrent with human working; and while the church, under the baptism

with and blesses His people. This position is abundantly illustrated and confirmed, not only in the history of the early church, but also in full strength, and the same lumited provision is genius, would, by the power of association, thought. the progress and results of modern missions. Among the lessons the church has been taught.

one is, the necessity of the heavenly baptism, in order to effective working for God. The instruments whom God employs in the communication of His salvation to others, are those who themwido *, and his children. Perhaps this is best. selves have tasted that the Lord is gracious For who could estimate the comparative degrees The messengers by whom is demonstrated th d exancelical usefulness? The who'e economy the Gospel is the power of God unto salvation are those who, by the Gospel, have been made alive from the dead. The apost es were not to enter upon their evangelistic work until "endu ed with power from on high." The "tongue of Ghost. As with the individual christian, so with the collective church, the saved ones are the Lord's chosen vessels. Such is the arduous na-

volves, that none will have a heart to enter up- selves and the wealth devolving upon them-

which would certainly prevail—and interainty in promise." Heb. x. 50. Are we receive for the section of the section of the section of the beavenly prize "Let us run with "patience." While in the performance of this heartless Carmel." Carmel." Carmel." mourners, and her funeral sermon was preached Christian name. Very many are the spheres of Heb. xil. 1. self-denying service opening before us. The

J. P.

enterprize we extend our faith and prayer and who by patient continuances in well-doing, seek neath the alarm ; and the profane pair discovereffort to the ends of the carth, we will find also, for glory and honor and immortality, eternai ed in the midst of thei wort that they were nearer home, much to engage the hands and life." Rom. ii. 2. Are we the subjects of severe making merry with a heart of every follower of the beneficent Sa- affliction ? " Let patience have her perfect viour. In the church and in the world, in the work." James ii. 3. Have we in any sense, the family, in the Sabbath-school, in the prayer- keeping of our souls ? " In your patience posmeeting, in Temperance associations, in Home sess ye your souls." Luke xxi. 19. Have we Missions, in kindness toward poor and affl ct- already the graces of faith, knowledge, courage ed ones, in personal effort for the conversion of and temperance? Surely that is sufficient. No, phrase, saving souls? Is there not danger, fes the unsaved, the support of the weak, and the says Peter, "Add to these patience." 2 Peter fuldanger, that in working the ponderous and cost edification of the faithful-in all these, and in i. 6. But if love, the crowning grace dwells in ly and complicated machinery of the Church, we

christian be employed for God. Where there is says Paul to Timothy, "Not only follow after clearly is this set forth in the New Testament a willing mind, doors of service for Christ will righteousnes, godliness, faith, love," but also 'Go ye into all the world and preach the gospe readily be found. Patience." It is quite easy to be patient with some men

but Paul exhorts " Be patient towards all men." Supernumerary Ministers. 1 Thes. v. 14. Shakespeare puts patience among built of lively stones, of redeemed people. No The Watchman contained lately an article on the "king-becoming graces." the claims of Supernumerary Ministers, from The picus divine Hooker savs. " By their

patience, be it spoken, the Apostles preached as The one thought is, saving souls. True, houses which we make an extract. Referring to a forcible presentation of this subject by the late Dr. well, when they wrote, as when they spake the of worship and modes of government were oblig-Adam Clarke, the Watchman says :-- His appeal gospel." O, how important this virtue to Ministers and and forms of life for the gathered souls.- They

remains in undiminished force to this hour, just because the self sacrificing principle of the Wes-Sabbath-school Teachers ! Well would it be, if were to be instruments, and not ends; and, as leyan Ministry has been perpetuated from the all Ministers could say as Paul to the Corinthibeginning to his time, and from his to ours. It all Ministers could say as Paul to the Corinthi-the wants of the peoples and sges intended to the Rev. Samuel Coley, a relative and spiritual of the destrict of the second state is heart-breaking to laymen when the duty de in all things approving ourselves as the Minisvolves upon them of repeating statements and in all things approving ourselves as the Minis-ters of Christ, in much patiene, &c. 2 Cor. vi. arguments which he, as a Minister, could so calmely adduce. Let us, however, look back up-deed, will effectually neutralize their efforts to do on them. Does any other Church, Established or Nonconformist, dismiss a Minister, when sistency of impatience with religion. Said a lit-defices, with all the forms of worship, and all broken down by disease, "worn out" by half a the boy to his mother one day: "I don't want defices, with all the forms of worship, and all this is acquainted with a few who do so, but the broken down by disease, "worn out by half a tle boy to his mother one day: "I don't want the creeds, must be so many direct roads to the to go to heaven. Do not want to go to heaven, the creeds, must be so many direct roads to the ford? The first object of Mr. Wesley and his matchild? No may limente I don't. Whe ford ? The first object of Mr. Wesley and his my child ? No, ma, I'm sure I don't. Why successors was efficiency in the Ministry, both not, my son? Why grandpa will be there, which to see the danger of immortal souls, magmantul and spiritual. The term " Supernumer-won't he? Why, yes, I hope he will ! Well, nified, and through which also to pour on the ary" is peculiar to Methodism, and in many re- as soon as he sees us he will come scolding world's conscience and reason the light of heapects is a misnomer. In other communities, as along, and say, "Whew, whew, what are these venly truth. What a terrible thought it is that Dr. Clarke argued, weakness and infirmity do boys here for ?" I dont want to go to beaven if men should be forever altering and mending

ing their stipends or holding their benefices; aged minister. but in Methodism it is otherwise. For "when a man is disabled, through long and constant

Premonitions of Death.

The first symptom of approaching death with dants here go no further than the church. Is some, is the strong presentiment that they are the music fine ? is the house full? is the congregratitude to God, our prayerful interest, and support, he is reduced in his circumstances, and about to die. Oganan, the mathematician, while gation respectable? are the finances well kept his place filled by a junior brother. On the in apparent health, rejected pupils from the feel- up? is the pastor elequent? do the great collec-Itinerant plan, it cannot be otherwise; but then, ing that he was on the eve of resting from his tions compare favorably with those of other the friends should remember this, and, accord- labours; and he expired soon after of an ap churches of the same denomination and class?

G O H

Fletcher, the divine, had a dream which sha- And when the church service is in motion, how Our law applies to the greater and to the dowed out his impending dissolution, and be many of those who ask the questions are satistesser lights in our firmament. None are paid lieving it to be the merciful warning of heaven, fied with the favorable answers to them, and stop be selected.

for, or according to, their work. All are to have be sent for a sculptor, and ordered his tomb. there ?- the church is an institution; it must or, or according to, their work. All are to have us sent for a scorptor, and ordered ins tomo. move; its movement must be graceful and at. and morning star,' friends of sinners,' cornerfamilies, and no more. To our bishops and our ing; "there is no time to lose." And unless the tract attention. The service through, no jar stone,' child born,' Lamb of God,' water of curates, or, in Methodist phrase, to our Ex- artist had obeyed the admonition, death would baving occured, no blur on the performance. of the Holy Ghost, works for God, so God works Presidents, our Chairmen of Districts, our Super- have proved the quicker workman of the two. they are content.-Whether the hymn touched

> ing as a provision for his declining years, for his posed this death chant." Another great artist, in a different depart- thoughts rise above the opinions which the au- apt in your illustrations. Let them be such as their descent.

ment, convinced that his hand was about to lose dience may have of their performance? Even childhood will seize. Present them before the that the Minister Sual hve of the Gosper of all things." "In that case," rejoined one, great fundamental truth, perhaps, and his ser- be addressed. The very character of your audi-which he preaches, yet shall not be remunerated of all things." "In that case," rejoined one, great fundamental truth, perhaps, and his ser-

every respect indigent were there in any case a will," he said, " and the sooner my work is done are human. He is a logician, a doctrinaire, a interest diminishes.

field is the world ; and while in the Missionary most comforting one ? Certainly ; " To them vigor instead of detecting the trick, sank be

judgment in regard to the great work of God " In manifest power to comprehend a subject, to

state it in all its bearings, and to adorn it with bumerous other ways of usefulness, may the our hearts, we may certainly rest satisfied? No, may forget the great object of her founding? How

The conference obituary adds : " But whatever were his mental qualifications, the secret of to every creature ;' ' on this rock will I build my his power throughout life was prayer. In his against it.' This rock-founded church was to be church, and the gates of hell shall not prevail spent in his second circuit, as a time when he " learned to take hold on God." In his journal directions are given about church edifices, and

WALKER.

Saving Souls.

Does the Church realise the meaning of th

he once wrote : " I have seen sinners converted scarcely any about ecclesiastical government every day for some time. Sinners of all grades God in the closet, receive him, and then go ed to come ; but they were to come as shelter among the people, and break the alabaster be they know the odour, and love it."

It is stated a biography will be prepared

Preaching to the Children.

How many of our pastors preach regularly to the children of their charges ?-The writer of great majority in the circle of his acquaintance respecting it :

It is generally thought to be one of the most difficult of all undertakings in the way of public that they should build and furnish churches. only needs a fair trial to satisfy one, that chiland forget, practically, the relation of their expenditures to the problem of human salvation. Let us enter, in thought, one of our most respectable places of worship. How many atten-

1. Let the topic selected be adopted to childhood. The Scriptures are rich in such topics. Their delineation of character ; their beautiful sketches of history ; their pictures of childhood -sre certainly questions very much discussed and youth, furnish ample material for the particular kind of discourse required. Or let some one of the names, titles or similes applied to Christ

> life,' ' lily of the valley,' ' rock of ages,' ' treasure hid in a field,' ' tree of life,' ' well of living water,'

or "worn out" by service and " the rush of "then me was accung very han, he cance not any out beyond the mone deponent of your ser-numerous years." To a "S opernumerary," his the score, and musing over it, said, "Did I not sphere of art, or their wishes beyond the appre-mon. Study simplicity both in forms of expres-teresting countenance, which is peculiarly theirs. numerous years." To a "Sopernumerary," his the score, and musing over it, and, and present the score, and musing over it, and, and the spin the score, and musing over it, and the spin the score, and musing over it, and the spin the score, and musing over it, and the spin the score, and musing over it, and the spin the score, and musing over it, and the spin the score, and musing over it, and the spin the score, and musing over it, and the spin the score, and musing over it, and the spin the score, and musing over it, and the spin the score, and musing over it, and the spin the score, and musing over it, and the spin the score, and musing over it, and the spin the score, and musing over it, and the spin the score, and musing over it, and the spin the score, and it is spin to the spin the score, and it is spin to the spin the score, and it is spin to the spin the score, and it is spin to the spin the score, and it is spin to the spin the score, and it is spin to the spin the score, and it is spin to the spin the score, and it is spin to the spin the score, and it is spin to the spin the score, and it is spin to the spin t

ment, convinced that his hand was about to lose unenter may inter is danger, for the preacher is mind as if you were exhibiting a picture. It is one calling, and that is fishing. Night and day d evangelical usefulness? The whole economy is coming event. His friends enquired the nature human and frail with the rest. He has a divine a great mistake to suppose that inadequate pre-their home is much on the deep, dredging for

for preaching it. Our most gitted Preachers, "unere win de an end of the painter. What the question of saving souls. But if his mission moment you show signs of hesitancy in speech, pleasant twelve months. We have often wends

