combine lucid exposi with cogent reaso he conscience and the sell balanced, and his clear. If, therefore, no en to any one doctrine y, yet no fact or doe with in feeble or falcontroversy which in, was that of the g a conflict with ignoouring to turn men unto God. es will show on what

claiming so fairly and Lord," which, as th perfect, converting the

Gospel is not offered nion and speculation, a cussion and clever deled, adjudged, and de rity ; and our only busionce we admit it to be air and obvious meanand obey it. To hescase, is to violate the nd to rebel against the

be for the church, if its ould always be contenholy Scriptures; and he pride of human naon every occasion to every rule of God's easonings often more ths which are much their firmest, original, word and revelation

into the very spirit of will be prepared by gard for inspiration to are all truly Scrip-Indeed we find that not merely submissive e, but had it largely y, and possessed the with the current of are not permitted to her different sentences urpose of avoiding t. By a choice rely sums up and apassages, with equal in-illustration occurs on numerous threaten ll require an account Did you ever hear er words more awful Have we gone be-our God? Ah, no; ten and perhaps dis-are neither words of

ing argumentation is home thrust aps and barbs it. "He, ilk in the only way of be undone: in fact, How can the blood ise and trample it accomplish any sado despite to the he possibly be ressick of a dangertely neglects the hat man's house be s it on the shifting is the certain door alvation." appeal culminate

of our own inven-

ye sinners, ye trieat salvation? As ouls live, persisting at all. Not legally : n you go from God's forcibly; for who t by the Gospel any hat you neglect and stency demands that persons in the ad rnment, and that Christians, as He ws," pp, 148, 149. sea, on his way to Ceylon, it was felt at measures ought re the permanance ts saving influence. nary Society was Leeds, where Dr. and in its establishsrs. Morley, Bucky interest. Thencepeculiarly devoted of that institution; senior Secretary pulpit abilities ocacy of Chrisand that at a time rom being popuren therefore he bliquy on account ad to examine the ice was built, and ogist. This duty with what success condition of the

now testify. found four dis-They are entitled "Curse ye Me-mankind." And (Isa. xxv. 6. 8.) most substantial luring service to would, without culation if even nt interest. We t the limits of hoped that this attentively read. e are sure they evangelical dis-leader, and the them of great better series to egations where ly enjoyed each is no drollery, Jesus, and the

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Action from Revisionalizable

In France, Proceedings of the Section of the Sectio

THE Ladies, of the Wesleyan Church at HantsI port, respectfully inform the public, that they
intend holding a Bazaar, at that piace, early on
September 1862, for the purpose of raising funds
for the completion of their Church; and take this
early opportunity of soliciting the contributions
of all who are friendly to their undertaking:

Due Notice will be given as to the exact day,
and the most economical mode of conveyance.

The following Ladies have been appointed a
Committee to receive all contributions of money
or articles for sale, which may be Kindly forwarded to them.

Mrs. H. Pone, Windaor.