Devoted to Religion，Literature，Science，Education，Temperance，Agriculture，and General Intelligence，

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ranslated trom the germa |  |  | ． |  | nit |  |
| How long art thou，eternity？ | sithf witis certain degre of dirgh |  |  |  |  |  |
| y time sweeps on to th |  |  |  |  |  |  |
| Hing post tho speeding bark | bon，who | 碞 |  |  |  |  |
|  | exhibited an almost perfect in to his future welfare．Hume， | Consecration and Mission | aill |  |  |  |
|  |  |  |  |  |  |  |
| ds，or where |  |  |  |  |  | Orient Yourself！ |
| fiog not isese can be toond． |  |  |  |  |  | anl Frerich，sw， |
| \％ elerrit |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ather， |  | tical dies |  | Io death，filk theel an hour to beee． |  |  |
| Muese erien | of manner with which he had been wont to |  |  |  |  |  |
|  |  |  | A Candid Mind |  |  |  |
| nity? | We night preecing their death．They |  | There is notbing sheds so fine a light upon |  |  |  |
| rld＇s buge substance，till and |  |  |  |  |  |  |
| ouldst thou then，as now，remain． |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| loog art hoo，eterniv？ | all spheres of life，and under every yriely |  |  |  |  |  |
| n＇s sands and drops of a whole amount； |  |  |  |  | The Child Colporteur． |  |
| tity cycles of thine age， | gious faith，and yet without manifestations |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| ng as hell＇s deep misery |  | （emp as inee exert a aseliting |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  | 隹 |
| Death of the Wicked． |  |  |  |  |  |  |
| the havii of many yood men to de |  |  |  |  |  | beritors of that faise proplet＇s paradise．－ |
| h is |  |  |  | The Preacher＇s Work |  |  |
|  |  | taxd lor foritign fielde，，thers would de enuri－ |  | The preachert，work！What is ti？To |  | Hoo nuat orient himetry Ho mot briv |
|  | fice，comprelend Lis utmost power，and $p$ ma | For $n$ remedial approach to the very |  |  |  |  |
| arse，and terrifited by iear in their last |  |  |  |  |  |  |
|  | infaite．All we wisth to climim for the for－ |  |  |  |  |  |
| do they not speak without due conside． |  |  |  |  | will |  |
| faces？Is it true that uncons serred men，or | Men who it in full posesesion of theit enenees， |  |  |  |  |  |
| ness of their actual conlition and destiny by |  | that |  |  |  | Herald and Journut． |
| ns of terro，and renorse |  |  |  |  |  | almost Hom |
| termine this question，il |  |  | chis |  |  | w |
| fact．It is worse than useless to plead | Ind disgustig．Ratatalotht dying expee ： |  |  |  |  |  |
| our religious theories req s life to end in a palpable triu |  |  |  |  |  |  |
| a sinnertion in sorn of terror，to．ong | ${ }^{\text {Na }}$ |  |  | mort |  |  |
| －not ofen－pases th |  | 17 |  |  |  |  |
| ater | W．Bell cried，＂OO！noust be damenod！ 1 am | ${ }_{\text {nific }}$ |  | B4u Hiex wiose lamp is ic |  |  |
| W |  |  | nothing hare men to sital 1 an imereset ins in | piety，and a prous |  |  |
| We may be misaken with renat tol | alio represent a large cluse of wieked men of | of the Sipiti－were paiienty and | fust wheron obtinedi ．＂Buy | ch |  |  |
| blut out facts．They must be admit－ | wis |  | Ii not．＂－Green Ienes． |  |  |  |
| poet has said， |  |  | Aniquit of Popry | nt and | was fretful and very naughty．Neither liis | They，descries in the fut distance the out－ |
| poet＇s song |  |  | The Antiquity of Popery． |  |  |  |
|  | it it exilibie |  |  | dirde |  | Thic Christian，atier hasing fogat！many |
| the restitule of time inio the amful preeenct |  |  | in ta |  |  | bard paties，endured many ！iais，reisted |
|  |  |  |  |  |  |  |
|  |  | No Man Liveih to Himself． |  |  |  |  |
| ．That soch is the tree stateo of the case |  | The |  |  |  |  |
|  |  | is | appr |  |  |  |
|  | God，proucee that tempest ond teelin，that p | plany for the enefit of tew world | mis | his action，bis soogs，his whole example， |  | momenome |
| iet him inferrogate hisiory and | Ster | Cutholic，generos，expanaic | lis |  |  | bome！ |
| dit |  |  |  | tue |  |  |
|  | ror in some，by supposing that | 退 |  |  |  |  |
| unconsciouspes．Some distases pratay |  |  | The eteond is prexeised every Sau | Ting writ bespeakg letiri | ＂There，mothe．，＂ | Hlings of time and eenee？or like llo zands |
|  |  |  | vin |  | Nowibg back his cap， |  |
|  |  |  |  |  |  | and mots as liogh hi |
| Lleding ino stumberous，dreamy，halluc |  | Sours and a pleage eor itiseriumpor |  | Bat he wid |  | i．mpp trimatel mad bur |
| Ress neonsioios of the chanpe tha |  |  | Whiciel humanily |  |  |  |
|  |  | ligion，ot depreciate and underralue ite na－r | relifion，we might，with | may be，that notiter is to rap． | em if liey had any go |  |
|  | awak |  | that wihw wiei |  | W，No．Is not tisa a god phat for a， | Salt． |
|  |  | （ven | sitrog，and | side all |  |  |
|  |  |  |  | work of he |  | Litte |
| Mdeathi is uppalling to the speratur． |  | es，which $h$ |  | $\underset{\substack{\text { ornt－the } \\ \text { ratie cha }}}{ }$ |  | now |
|  | of lue Spirit，is increaed in some，by their sid |  |  | hospiabie mofi－tie |  |  |
| Ueroref begine wher his u |  | 1bs |  | death |  | place |
|  |  |  | Gems of Thought． |  |  |  |
| －2．Very many die sum |  |  | There it notiding on eart s |  | The mother was sery much pleased wilh |  |
| Tesceed fron $n$ drow wing ztate，from insensi． |  |  |  |  |  |  |
| ceataioned by conotusione |  |  | conselor and a friend．No cloud can | ， |  |  |
| that un tie many |  | Fr |  |  |  |  |
|  |  |  |  |  |  |  |
| Arfiss enataion is confusion，wbic |  | E．rtil，it，and ocean areall asitir with agen． | uch infuenees，has an ante．prat of te je jos | yar worn veterai and to the wivee andlitite | abo |  |
| by deate Hedee Hene，wamand |  |  |  | dithe | moter | 为 |
|  |  |  |  |  |  |  |
| cares in whict hem moraler nutur |  |  |  |  |  |  |
| （he | dio widh a digmicul indiferene like that ter | tence of fall his fellows．Nomster wiat his | 隹 | wordd that ie cun nerilect，but toon the peril！ |  |  |
| vithout trom． | will |  |  |  | Mr． |  |
| Large numaters of | wild |  |  |  |  |  |
| vilh |  |  |  |  |  |  |
| y．Evety clastical |  | of Lis nature and the decree of |  |  |  |  |
|  |  |  |  |  |  |  |
| Controned it．The phi．soop |  |  |  | dow，bu |  |  |
| vas burinion it way |  |  |  | Cnd bee |  |  |
| Eat of ife；the tern res | minise |  |  |  |  |  |
| eess than lie feared |  |  |  |  |  |  |
|  |  |  |  |  | din litle chidren tha |  |
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