| The control of the

"Today, said His Grace, Boston for fifth and the buffer of the high again." The man looked at beautiful fire you. Will you forget the past; if my bare both been foolish, Louis, "How he have both been foolish, Louis, "How was silent some moments be and circy you no lore me at the last."

"We have both been foolish, Louis, "How he have both been foolish, Louis, "How he have both been foolish, Louis, "How was silent some moments be and circy you no more of notish, Louis, the said, "It is a selfish thought, but I would like to have the said with the performed his minima."

"About the little woman beseechingly, "Cora, is if the way was silent some moments be the said, "It is a selfish thought, but I would like to have that young the bar and circ word in the moral order and justice, and if access in the fifth time offers a hospitable was to make from the first word of the said, "It is a selfish thought, but I would like to have the said with the performed his minima."

Above was silent some moments be the said, "It is a selfish thought, but I would like to have the said with the performed his minima."

About the fifth time offers a hospitable was the fifth time offers a hospitable was the fifth time offers a hospitable with the mind of a fruy let looke, only succeeds in making a right and effort ment of the fifth time offers a hospitable with the mind of a fruy let looke, only succeeds in making a right and effort ment of the fifth time offers a hospitable will be those on the fifth time offers a hospitable will be the one fifth time offers a hospitable will be the own of the fifth time offers a hospitable will be the own of the fifth time offers a hospitable will be making here affected to the fifth time offers a hospitable will be fifth time offers a hospitable will be making here affected to the fifth time offers a hospita

capable of producing per And this simple yet esse must be careful never to Until you have succeed the drunkard on his knee tribunal of the confession wards to the altar of his is strengthened by soul is strengthened by life, your work, howeve be as not yet begun. Go whose heart is filled with of the weakest of men to bitter tears in the sacre-confessional. He alone knows the horrible story horrible, of the drun against himself. He alo veal it, would tell of the veal it, would tell of the ing battle of holy int human weaknesses. He of the patience, long sui lime, which the minist use, that the weakened a drunkard needs in his wful temptation, and he awful temptation, and inof the thousands ubrought back from dihonor and death to sholy lives. Ah, if scoland vituperation and itthe world of drunkenness
have been free of it long
and poverty could rid ttemperance it would be temperance it would be tion to settle. If civil perance unions were matter would be a s though all of them they way they can never rea The work which after a complished still remain the patient, loving, fation of the priest of Go God upon his lips, and ents within his conse SPIRIT OF TH "And all this I say, first, because it is the ondly because influe

SEPTEMBER 10, 19

tmosphere about the ance are sometimes in ting. The spirit of the istic and humanitarian sides a concerted att supernatural in huma stitute for it merely h measures. We see t all about us. In the in the remedies offer orders, in the organi-with every form of hu position is that of humanitarianism. We the purposes and aim uals the great thesis of these organizations prove is that ever or himself, that huma everything by its reason alone is omni help is needed by man is all that he needs. of the human race fallaciousness of this the world, its ills and merely upon the little the devotees of these bring to it, it would solvest ebb. "The Catholic k emptiness of these prohat neither the soc

that neither the soc eloquent lecturer ca that which religion you men of the Catt ence Union, enlight ciples of your Holy eccived into believ. nd its meetings, its utions, and its delil any service to the c unless the light illumine ithem, and trine or to invent a emperance. You h cause of saving sor greatest vices; onl may better assist Church to bring v fluence of the Sa ence of the Sak, shattered hu fellow creatures, w in the toils and un of the habit of drin

> what, I trus, will ! of your Convention

individual persona addicted to drunk deputed to delive intemperance send warm-hearted, se strained men into yord of mouth, by luence, they may these poor vict self-indulgence. within your own they have any pl which more than patience and long patience and long out of your ranks boasting of a virt to him has no rantly against C Christian humili Christian numit teaching temper is guilty of intem of language. Let cieties be both counsellor. By a training he best raining he best effects and the rethe approved met has sanctified.

"Above all. if Above all, if

efficacious and numbers, be dod Holy Mother C and precisely the spiritual chiefs selves no self-cot be as temperate ate in your act children of Hol then alone will your work. The you assist in the epurpose and air moderation alw necessary for all

you can. Show