## The Bible.

The Bible is the Word of God, My child believe it ; Life giving is the Word of God, By faith receive it ; It tells us where true rest is found, In heaven above, where joys abound,
And never ending songs resound. My child believe, And Christ receive, And everlasting life is yours.
The Bible tells of precious Blood, My child believe it ;
Soul-cleansing is that precious Blood, By faith receive it.
It tells of One who died to save,
Of Him who triumphed o'er the grave,
That we victorious palms might wave, My child believe, And Christ receive,
And lasting happiness is yours.
The Bible shows the narrow way, My child believe it ;
That leads to everlasting day, By faith receive it.
It tells us Christ will come again,
And take with Him all those to reign,
Who everlasting life obtain. My child believe And Christ receive,
And rest, eternal rest is yours.

## The Walking Bible.

FATHER THEBANE, an old preacher in Alabama, U. S., is called by the people, "The Walking Bible." It is said, on one occasion in a county court, there was no Bible at hand to swear the jurors upon, when the judge, casting his eyes on the preacher, said, "There's Thebane; he has a Bible in his head: they can lay their hands on him, and it will answer the same purpose." Now, though the speech was not very honourable to the judge, as it indicated a want of reverence for the Bible, it was highly creditable to the preacher, who was so familiar with the book, which it was his chief business to expound.

How well would it be for our young readers to get as much of the Bible into their heads as possible, but above all, to have it in their hearts. The Psalmist said, "Thy word have I hid in mine heart, that I might not sin against Thee." Psalm 119: 11; Psalm 37: 31.

## Jesus Calls To-Day.

| Jesus sweetly | Calls to-day, | To me, to you, to all, |
| :---: | :---: | :---: |
| Nach one and all | Are welcome, let all | Obey the call. <br> Bied for sin. |
| Scek now the Lord, and | Live to Him who Let all forsake, | And turn again to Him. |
| Unrighteous ways | Let all forsake, so all shall feel | Yet sweeter peace within. |
| So all shall know, |  | Selected. |

## Our Young People's Berean Circle.

TO the girl under ${ }_{1} 3$ years of age sending us the best Acrostic on Scripture subjects, we will give an illustrated Bible. The Acrostic to reach us not later than June ${ }^{15}$ th.

## A Bishop's Riddle.

THE following compound riddle is said to have been composed by the Bishop of Clifford:
I. I have a box.
2. This box has two lids.
3. It also has two caps.
4. It contains two musical instruments.
5. It has in it two established measures.
6. It contains a great many articles that a carpenter could not dispense with.
7. The box has always about it two fish.
8. Also a great number of smaller size.
9. In it you will find lofty trees.
10. Also some gaudy flowers.
iI. The fruit of an indigenous tree.
12. Two gentle little animals are found in it.
13. Also a number of smaller and less tame animals.
14. A fine stag is found with it.
15. A great many small whips without handles.
16. It boasts of two halls or places of worship.
17. Some weapons of warfare are always found in this box.
18. And in it you will also find a number of weather cocks.
19. The steps of a hotel are also found in it.
20. The House of Commons resounds with two of its essential articles when on the eve of a decision.
21. In the box you can find two scholars.
22. And then find two Spanish grandees to wait upon them.

All pronounce me a wonderful piece of mechanism, but a very few have remembered the strange things that make up my whole.

As this is a very difficult riddle we give the answer :

1. The box is the human body. 2. Eyelids. 3 . Knee-caps. 4. Drums (of the Ears). 5. Feet. 6. Nails. 7. Soles. 8. Muscles. 9 Palms. 10. Tulips ( 2 lips). 11. Apples (of the eyes). 12. Calves. 13. Hairs (Hares). 14. Heart (Hart). 15. Lashes. 16. Temples 17 Arms. 18 Veins (Vanes). 19. Insteps (Inn steps). 20. Eyes and Nose (Ayes and Noes). 21. Pupils. 22 Tendons (Ten Dons).

## Children, Remember This.

"EOPLE are never ridiculous for being what they are, but for endeavouring to appear what they really are not."

