

ally numbered twelve with preachers and Bible women. In the early morn we were off to the villages two by two, and everywhere we invited them to come to the public meetings at the tent. How they would flock in, sometimes as many as five hundred. At the tent all was quiet; no hens to cackle, no babies to cry, no cows or buffaloes to disturb. For hours they would listen to the gospel in story and song."

For eight years Miss Archibald edited the "Vivekavathi," the 32 page Telugu magazine for women. This magazine was started by Miss Kate McLaurin who was the first editor. For ten years Miss Archibald was superintendent of Translation for the W.C.T.U., working at the task of having Temperance literature translated into the languages of India. For two years before coming on furlough she edited the "Indian Temperance News", the official organ of the Women's Christian Temperance Union in India.

Miss Archibald has written a series of Mission Band lessons on our various stations in India. These are soon to be published in book form, along with a set of lessons on Bolivia to be written by Mrs. Mitchell. This little book should be of great service to Mission Band leaders. Watch for further announcement about it.

Dr. Lovell Murray

Dr. Murray is Principal of "The Canadian School of Missions." The opening of this school in the Autumn of 1921 is the most notable event of recent times in Canadian Mission work. In a very interesting address, Dr. Murray told us about the need for such a school, its organization and methods of work and what it has already accomplished.

It is supported by seven missionary societies and four theological colleges and controlled by a Council of representatives

from each of the co-operating units.

Its purpose is to provide specialized training for missionary candidates and missionaries on furlough. Through this school expert advice is available for candidates from the time they decide to give themselves to mission work and they may be constantly brought into touch with those experienced in all kinds of missionary problems.

Not only the Theological Colleges, but all kinds of Educational Institutions are glad to place their resources gratuitously at the disposal of this school.

Many interesting requests for special kinds of training are sent by missionaries who are looking forward to furlough. One missionary wanted instruction in house-building, others in taxidermy, in obstetrical surgery, in educational psychology, in motor mechanics, in playing the banjo, in cooking in large quantities for restaurants, business methods and account keeping, in music, in nursing and in municipal sanitation. The one last mentioned, a man from China, was taken in charge by the Toronto Medical Health Officer, and after full instructions has gone back to China to set his town in order after the most approved methods.

All these needs have been easily met by the various institutions adapted to them. The Superintendent of the General Hospital put on a special course for nurses. The Head of the Conservatory of Music arranges special instruction by the best teachers free of charge. The same co-operation has been given by the Departments of social service and Household Science in Toronto University, the Faculty of Medicine, the Ontario College of Education, the hospitals of the city, the Department of Public Health, the Royal Ontario Museum, the Toronto Technical Schools, the Toronto Kindergarten Training School and others. The