

race to squeeze,—that the saying of Scripture that God has made of one blood all the nations has been taken up and demonstrated as true by science,—that one of the Committees needed by present-day Circles is a Committee on Legislation, whose business it is to study proposed legislation, its effect on Christian progress, to publish its findings, stir up public opinion and so educate the voters;

There are many such ideas and much fresh light given. If any Circle of thoughtful women wish to study the coming of the Kingdom, they cannot do better than to form a reading group about "The Kingdom and the Nations" and they will be sure to find themselves more and more eager to be not "pools of privilege, but channels of blessing."

Jacqueline M. Norton.

#### TRIBUTE TO MRS. CHURCHILL.

To Mrs. George Churchill,  
Bobbili, India.

On the eve of your departure for our beloved Canada, we, your fellow-workers, wish to address to you a few words of farewell. We look back over the long years of your service in India with the greatest gratification. We are reminded of the history of the mission which is coeval with your service.

Many pictures come to our memory in connection with the name of Matilda Faulkner Churchill. You were always a missionary. We remember with joy, that you were the first to gather together the neglected coloured people of Truro, N.S., to teach them God's word. As a result of that early sowing we have Zion Church in that town, one of the most progressive of our beloved Baptist Churches.

We recall the wonderful Convention Meeting in Windsor, Nova Scotia, in 1878, when our immortal seven were set apart to the work of God in foreign lands. For forty-eight years you have been a member of the Foreign Mission Staff. Your faith has never wavered—your zeal has never flagged. Your love of God and the Telugus has been unfailing. In

season and out of season you have preached the gospel of the Jesus you love by your life and your lips. In darkest hours and in fullest joy you have been undaunted. You and your sainted husband have bountifully sown and we believe your successors will reap an abundant harvest.

We will ever cherish you in our hearts and will follow you with our interest and prayers.

For the past few years you have been associated with our women's work and we give you this little token of our love and esteem to remind you of the loving fellowship of our mission family, with the prayer that the eventide may be light.

Lovingly,

Cocanada, Jan., 1921. Your Co-Workers.

#### AMONG THE CIRCLES.

Presentation to Miss S. I. Hatch at the First Baptist Church, Woodstock, Ont.

During a visit in Woodstock, Miss Hatch kindly consented to address a meeting in the First Baptist Church, on the evening of September 7th. Pastor James presided over a large audience. A solo "Why stand ye here idle" was very sweetly and impressively sung by Mrs. James.

Miss Hatch was introduced to the gathering by Dr. McKechnie of the College who has known her ever since her girlhood. Miss Hatch gave an interesting address picturing to us a pageant (presented recently in Brandon under her direction) representing the different branches of work carried on in India. She told of the various groups as they came forward with a Telugu hymn to sing or a story to tell of the great happiness that had been brought to them in the Leper Mission. A number of views were also shown and explained by Miss Hatch.

After the address Mrs. John Hall, a life long friend of Miss Hatch, took the chair and called on Mrs. A. T. MacNeill and Mrs. R. G. Sawtell. Mrs. MacNeill read a suitable address and Mrs. Sawtell presented Miss Hatch with a phonograph and records, and a small purse of gold.

For this the Young which w offering \$76.10. with pra

After the oppos with Mis

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Plea hearing vice. I well do write a of publi our Lin it in a always those w that it necessa women a know and tec list in of time and eff ent of her tin terial t taking ation G give h women the ca by bri by try fifty c pay in doing comm W subsc for. much leave