

Mr. A. McK. writes:—"The statistics of my labour are as follow:—Time employed in the Society's service two months and five days. Number of miles travelled 330. Value of Bibles and religious books sold \$275. Value of Bibles, Books and Tracts granted \$11.13. Number of prayer meetings held or taken part in 16. Number of Protestant families found destitute of the Bible 5. Number found destitute of all other religious books 16. Number of Roman Catholic families visited 13. Number of families conversed with on personal religion or prayed with 342. Whole number of families visited 458.

In L—— C—— many families are very destitute. There are from 25 to 35 families who have never been visited by a Colporteur. 6 or 7 young men and as many young women have been awakened here of late. In Mira is a large congregation extending over a square of 12 or 15 miles. The Lord is doing a great work in this congregation. Hundreds are awakened and brought to seek a saving interest in Jesus, and many are rejoicing in a 'Saviour found.' They have very few Sabbath schools, I think not more than one to every four School Sections. There has been a prayer meeting in some place or other in the congregation every night for the last three months. There is great destitution of religious reading here. I have seen much of it although I did not visit any back or rear settlement yet. I found many families in which was not one person who could read. There is one rear settlement that is particularly destitute. There are 50 or 60 families that have never been visited by a colporteur. It has been an uncommonly wicked place. But now the Lord is bringing home to the fold many of the stray sheep here. Some of them have begged of me to visit them with books, but I had none to suit them (Gaelic). I met one of their young men before this, and he bought \$5 worth of Books from me. There was not a Bible or religious book in their family before that. I spoke to him about making a collection that they might buy tracts. In three days they got \$3. They greatly prize the Tracts. Very few of those families have religious books, and some have no Bible. A young man from that place (N. B.) bought a Bible for his mother. He had lately come home from the States and brought her many things, but she said she thought more of the Bible than of \$20 worth he brought her. A poor woman went to Cow Bay lately with a bushel of potatoes on her back. She wanted a Bible and had nothing else to give for it. They never had a Bible in their house before, and she would not go home without one. She got it and went home happy.

A young man on entering a Livery stable lately left a tract there. A Roman catholic on coming round found it, read it and asked for more of 'those tracts.' The young man who left that tract was once in a desponding mood,—felt very miserable—A tract

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