

WUK M.J. L.610326 Pte.

C.55-Z-26

Sack. Prov. Goal, #174814 att: "Report on Conduct"
Form, re above, D.C.M. (file) Co 8/1/43

Doc. 12 # 212641 att. District Court - Marshal
of above.

Sack. Prov. Goal, #208566 att: "Report on
Conduct" re the above soldier. 28/4/44

D.C.M. (file) r. 5-44

Doc 12 # 218883 Re. Form of Remission
of Sentence of above soldier by C.M.

J.A.S. (35) 14/4/44