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the group's beliefs as the convert's beliefs.

The converts earn good money for Moon soliciting on the streets of North America, and the world real-estate holdings of the Unification Church are vast, not to mention Sun Myung Moon's own personal 22 acre estate at Terrytown, N.Y. and the two camps in California used for recruitment and indoctrination. Moon dreams of ruling the world and until we act against this "false prophet" his words may come true: "Some day

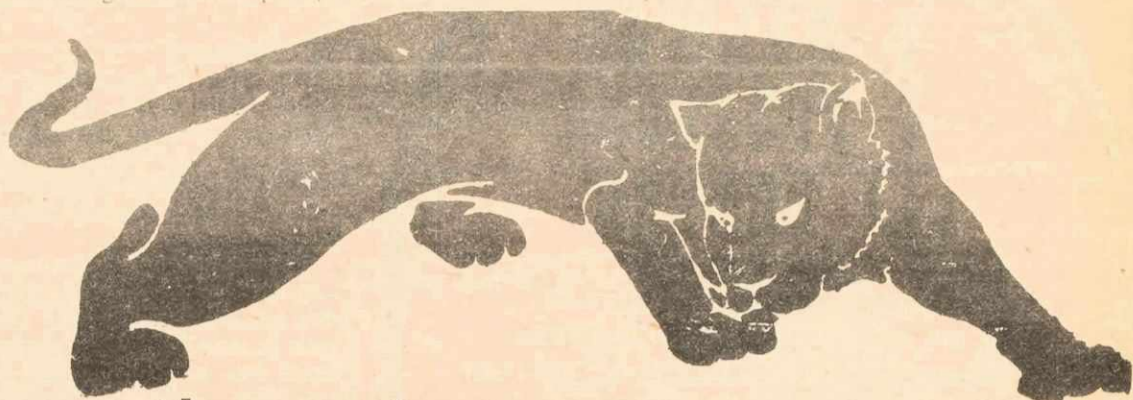
in the near future, when I (Moon) walk into the Congressman's or Senator's offices without notice or appointment, the aides will jump out of their seats and go to get their Senator or Congressman, saying he must see Reverend Moon. The time will come...that my words will almost serve as law. If I ask a certain thing, it will be done. If I don't want something, it will not be done. If I recommend a certain Ambassador for a certain country, and then visit that country...he will greet me with the red carpet treatment." (*Master Speaks*, Unification Church, on the occasion of Parent's

Day, March 24, 1974, p.9.)

Do we wish to be the mindless slaves that serve this master? Or, is the message of God's son perhaps a

keener understanding of life within this world: "If you make my word your home you will indeed be my disciples, you will learn the truth and the truth will make you free."

(John 8:31-32). Obviously, the truth of Sun Myung Moon builds psychological fences of slavery to keep people contained



What is the Palestine Liberation Organization?

by Iris Kohler

What is the "Palestine Liberation Organization" - generally known as the PLO - against which Israel has been fighting in Lebanon? It is a federation of 15 terrorist groups, united by allegiance to the "Palestinian National Covenant".

The Covenant, adopted before the Six Day War and amended in 1968, rejects all compromise and calls for the liquidation of Israel as the PLO's main objective. Israel would be replaced by "Palestine", which is defined as "an indivisible territorial unit" "with the boundar-

ies it had during the British Mandate (Article 2)". The only Jews to be regarded as "Palestinians" would be those "who had normally resided in Palestine until the beginning of the Zionist invasion" (Article 6), which the Palestinian National Council dated back to 1917, the year of the Balfour Declaration. Practically all 3 million Jews of Israel would have to be expelled. How does the PLO hope to achieve its genocidal aims? The answer is given in Article 9 of the Covenant: "Armed struggle is the only way to liberate Palestine. Thus

it is the overall strategy, not merely a tactical phase."

In practice, this "armed struggle" turned out to be a euphemism for terrorism, directed against the civilian population of Israel, Jewish organizations, synagogues, Israeli institutions and its representatives in many parts of the world.

Supporters of the PLO claim that it no longer seeks the destruction of Israel, and is willing to live with her in peace if the Palestinian Arabs are given an independent state in Judea, Samaria and the Gaza district. This claim is ground-

less as the Covenant, the official PLO doctrine, has not been revised. As it requires a two-thirds majority of the Palestinian National Congress to make these revisions, the occasional statements of PLO spokesmen to the effect that the PLO might be willing to live in peace with Israel are devoid of any authority. Moreover, when such a statement is made by a PLO spokesman, it is invariably denied by PLO headquarters in Beirut or by Yasser Arafat himself. Thus, the signs of "moderation" occasionally displayed by the PLO are, in fact, a tactical move designed to win the terrorist organization a measure of respectability in the West.

It has been said that Israel's "creation and history have been marked by many brutal massacres". This is true, as it has suffered greatly from the massacres by Arab terrorists. During the Mandate years (1922-1948), practically all Jewish violence was directed against the British, while the Arab terror was directed exclusively against the Jews. In 1929, every Jew of the religious community of Hebron was murdered. These Jews had nothing to do with the Zionist movement and had lived in Hebron for centuries. In another instance 80 doctors and nurses from the Hadassah Hospital were murdered when their bus was ambushed by Arab terrorists.

Since 1975, the PLO has occupied towns, villages and neighbourhoods in Lebanon, setting the horns of the horns to set up their bases and offices, and to carry out their operations.

ist. In the town of Damur, on the coast a few miles south of Beirut, for instance, the Christian population was slaughtered and the town taken over by the terrorists.

From its "state within a state", established and maintained by violence directed against the local population, the PLO sent out its terrorist squads, like the one that landed a raft on a beach on the northern coast of Israel in 1978. This squad seized a tour bus on the coastal highway, and left 46 dead and 85 wounded before being stopped. Between 1975 and 1979, there were 59 PLO terrorist attacks within Israel itself.

But the PLO doesn't confine itself only to Israel. It also attacks Jewish organizations, synagogues, Israeli representatives and individual Jews outside Israel. At the 1972 Munich Olympics, 11 Israeli athletes were murdered. In June 1982, the Israeli ambassador to Britain was shot, and in the last 3 months, two synagogues, one in Belgium and the other in Rome, were attacked. Jews leaving these synagogues after prayers were sprayed with bullets from the sub-machine guns of PLO terrorists.

The PLO does not only limit itself to the terrorization of Israel and Jews. It had set up centres and training grounds in Lebanon for terrorist groups operating in other countries, such as Germany's Baader-Meinhof and Ireland's IRA.

Quite obviously, the disappearance of the PLO would be a boon, not only to Israel and Lebanon, but to the world at large.

Student fees debated at Senate

by Tom Morrison
C. Ricketts

At the meeting of Dalhousie University Senate Student rep Phil Fraser presented a motion prepared by DSU president Peter Rans to prevent imposition of departmental fees in the future. The motion also called for a refund of all fees collected this year and requested a study by Senate on the effect that these moves would have.

VP Academic Neil Erskine explained the motion was designed to prevent students from enrolling in courses only to find additional payments were required for use of audio-visual equipment, photocopyed handouts and other services normally provided without charge. "If students don't want to pay an additional \$100 for a course, they should not take it," Erskine said.

Governors as part of tuition," he said. The motion excluded materials students purchased from departments in lieu of textbooks.

A number of professors responded to the motion. One said that he was sympathetic to the motion, and said it was probably illegal for departments to charge fees without Board of Governors approval. He suggested departmental study guides to be abolished until their sale was approved by the Board.

Dean Brett of Arts and Science informed Senate the departmental fees were a result of cuts in envelope budgeting in departments last year and will this year one day departments may be able to provide free envelopes.

The motion was "somewhat vague", and all-encompassing. A professor from the School of Physical and Health Education said departmental fees had been imposed to cover costs of accommodation, food and transportation for certain courses. If fees were dropped, these courses would necessarily cease. He added it would be unfair if the Board raised each student's tuition fees to cover extra costs of certain programs. He suggested differential fees might be a possible alternative to best serve everyone.

The motion was tabled (put aside indefinitely until recalled). However, before meeting's end it was decided to refer the tabled motion to the Academic and Administrative Committee of the Board for consideration.

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