

## REGIMENT VOLUNTEER MILITIA.

No. 3.

Return of Hospital Stoppage from \_\_\_\_\_ to \_\_\_\_\_

| NAMES. | Companies. | Period. |    | No. of Days. | Rate per day. | Amount. |    |    |
|--------|------------|---------|----|--------------|---------------|---------|----|----|
|        |            | From    | To |              |               | £       | s. | d. |
|        |            |         |    |              |               |         |    |    |

**No. 3.**  
Daily report of Sick. 1838.

**No. 5.**  
Articles composing the different Diets for a day.

| Companies. | Remainder. | Admitted. | Total. | Discharged. | Died. | Remained. | Half                             | Quantity |       | Spoon  | Quantity. |       |
|------------|------------|-----------|--------|-------------|-------|-----------|----------------------------------|----------|-------|--------|-----------|-------|
|            |            |           |        |             |       |           |                                  | lb.      | oz.   |        | lb.       | oz.   |
|            |            |           |        |             |       |           | Meat.....                        | "        | 8     | Bread  | 1         | "     |
|            |            |           |        |             |       |           | Bread.....                       | 1        | "     | Tea..  | "         | 1/4   |
|            |            |           |        |             |       |           | Potatoes ...                     | 1        | "     | Sugar  | "         | 1 1/4 |
|            |            |           |        |             |       |           | Oatmeal ..                       | "        | 1     | Milk . | "         | 4     |
|            |            |           |        |             |       |           | Sugar.....                       | "        | 1 1/4 |        |           |       |
|            |            |           |        |             |       |           | Milk.....                        | "        | 4     |        |           |       |
|            |            |           |        |             |       |           | Salt .....                       | "        | 1 1/4 |        |           |       |
|            |            |           |        |             |       |           | Tea .....                        | "        | 1 1/4 |        |           |       |
|            |            |           |        |             |       |           | * or 1 oz. Flour, or 2 do. Rice, |          |       |        |           |       |

**No. 4. CONTINGENT ACCOUNTS.**

| Vouchers. | Particulars of Charges.  | Amount. |    |    |
|-----------|--|---------|----|----|
|           |  | £       | s. | d. |
|           | <p>N. B.—This Account the Medical Officer will place on the back of the Return of Expenditure No. 1.</p> |         |    |    |