in connection with the account of the loss of 220 lives by the collision of the Athantic with annther vessel on Lake Erip. How touching is the little fellow's confidence, in immediate prospect of drowning, that if his papa could only be at hand betwould hold bim up.

But alas! how 'many tender children on the great ocean of life are sinking daily and houriy, unblessed by the consolation that if papa was at hand he would hold them up. On the contrary, the bitterness of their perishing state, is that their father is the only cause of their sinkirg. He is at band only to pull them downinto fathomless depths with himself.

See the wretched slave of appetite and victim of the bowl. What is he doing but dragging to the depths of misery and shame the innocent ones who call him father, and whose very instincts prompt them to look to him for support and happiness. Who can guess the blank di-may and horror which an innocent child must feel when it first comprehends the truth that its own father isits foe, and not its friend; its destroyer and not its preserver.

## Too Old to Bend.

Some years ago, a gentleman in one of the southern states had a wild, reckless son. He had long passed the age when the rod is deeined necessary to insure obedience; but one day, after some great offence, the father resolved to whip him. The youth submitted, but after recriving the chastisement, quifily turned to the parent, and point. ing to a tree near the door, saill, "Father, I wi-h you would hend that tree for me" Surpriserf, the father anewerri, "Why, what do you mean:" "can'i you do it'p" said the son. "Nor, of course not." "You could have done it onee, father,- and so it it is with me; there was a time when you could bend me to your will; it is too late now."

## A Word to he Young.

BY A DAUGHTKR OF ENGLAND.
Children thero's a path beforo you, Steadily pursuo the track; 'Tis the way of God'a Commandments, Stand not, turn not, look not back.

Do not dread the senrn of others; Shrink not from the smile, the oneer;
Children, be ye free men,-never
Ifide your primeiples through fear.

## In whatsoever pathway

Your Saviour King you view, Count it your highest honour

To plant your footateps too.
Oh walk alone with Jeaus,
And follow nim to d ath;
And never be ashamed
Of your most holg faith.

## Children's Reply.

Yes, wo have not forgotten
This glorious truth we know;
We bear the name of ChristiansThe cross is on Jur brow.

A mighty King hath armed us And sent us to the fie!d; We'll fight beneath his banners, For only cowards yield.

This-this shall be our war.crg, "Victory or Death;"
Vin will nevez be ashamed
Of our most holy faith.

## Gittle Children.

by M. A. Blerluw.
Suffer little children to come antome, and for. bid them not, for of such is the lingdom of God.-iuse aviii, 16.
Let them come, those ilttle onea, With playful rest. And the mery laugh of jog, So wild and sweet.

Let them come, whife yet their hearis And minds are tencier;
Teach there hitle fambe of aine Praises to render.

Hearts of innecences are theirso Believing, kind;
Brugg themearly to mig §.ld. Leave none behiud.

Lead them gently in the fray To life and heaven,
For it is to such as they That crownsare givan :
Caryabar, N.Y.

