Religious Miscellany.

To my Closet.

I am weary of this turmoil, din and strife: I am weary of earth's jostling, selfish way;

Open, closet, still and holy, Open; closet, bending lowly Let me enter; I would pray.

O, to enter but with Jesus, where 'tis still.

In that hush to list His praying -" Righteous Father keep from ill;" Open, closet, still and holy, Open, closet, bending lowly, Take me where the Father hears.

'Tis " the Holiest of Holies" shut me in The Schechinah of God's presence drawing And like incense clouds to wrap me is the Comforter within.

Open, closet, still and holy, Open, closet, bending lowly Take me-peace doth wait me here.

O the nearness. O the sweetness of the place Here with Jesus only lingering I stay; 'lis so near I grasp His loving hand, e'en als see His face.

Open, closet, still and holy, Open, closet, bending lowly Let me enter : I must pray.

Here I cannot choose but grasp His offered hand Tis so near, and taking, keep it all the day; O, so strong, it stays me sweetly, in His holding I must stand.

Blessed closet, still and holy, Open quickly, bending lowly Let me enter; I must pray.

Backsliding-its Cause, Preven-

tion, and Cure. stood they would have been carefully avoided. causes. If we take coals of fire into our bosoms

love, which though gently acting, is a very strong the young convert is sweetly carried forward as that bright period of Christian experience. Unof its first love, God puts the soul upon its true course, and starts it off in the right direction. If

more and more, to bear us forward into an enTo have taken exception to it would have thrown diately with her to see a lady supposed to be was then sung. us under increasing responsibilities and trials, expose him. But while serving this first purand to make the yoke of Christ always easy to us pose, how marvelously rich are the words in sig-

the mind. How easily and distinctly we rememtirely forgotten. God keeps that part of our friend, and besought all to become reconciled to terwards fall away in any degree, we may with- for a moment, he cast his eye anxiously over the out difficulty "Remember from whence we are congregation, hoping to see in some a determifallen," that we may repent and do the first tion to seek Christ without delay. No one, to works, in order that the "candlestick may not be his view, was ready to accept the offer. Sadden-

may have been a momentary loss of joy, a slight The henediction followed, and the congregation

is dead, being alone; and by works faith is made The next morning, while seated at the breakperfect. The scripture says "That man shall be fast-table, the door-bell rung. "This is for me," The Fulton street Prayer Meeting. of the crystal outflow of the Holy Spirit's grace. to be struck as to strike for her. The eye that Prince himself, every one was delighted w blessed in his deed," that is in his doing. The said he to his wife; and rising from his seat, he The seventh anniversary of the Fulton-street

feel it to be so. He can say with the poet, " I saving of the soul. heart rests upon these lines, we exhort him to val, and many were brought in the kingdom of

cross and faithfully resume the doing of "the first works."-Zion's Herald..

Unost given unto him. The objects of his affections are changed; "Old things have passed immaculately truthful. Is it with an enigma, an We should be thankful for all kinds of workers. intricate, puzzling case, that his enemies attempt The silent, steady hour-hand must not envy its which new impulses, as ne enters upon a new me which is a life of love. Love is now the law of which is a life of love. Love is now the law of married to seven brethren? He removes the his soul, its inspiration, its vitality, its moving difficulty in a moment by enveloping the suphis soul, its inspiration, its vitality, its moving posed case in a broader and more spiritual light principle. Joy is one of its earliest fruits. This than had dawned on their perceptions, and reprinciple, and fulfils the whole law, changes also and magnificent application to the relationships writes: "My old friend, John Hands,—for many Rev. Mr. Ridgeway (Methodist,) of the Washby the Spirit of the Lord, into new paths of duty the whole matter. Has he to repulse a hypoand privilege. God is leading him now, and under the influence of his first love he always leads thority by which he works miracles? He way to the platform of the Westland Row raillarge by facts, while philosophy expanded the way to the platform of the Westland Row raillarge by facts, while philosophy expanded the tion whether the ministry of John was from hea- a lady met him exclaming, "Oh! Sir just as I one, but its expressions were various. So it was wrong! No desire for worldly pleasuse, no disposition to compromise with sin, characterizes of the character and circumstances of his assailants thus displayed! How completely the ques- and Mr. Hands said to the lady, 'Madam, best develope his moral and spiritual faculties. der the light of this brigt morning how earnestly tion posed and silenced them! But the most though that door was shut, it will be opened Mr. Ridgeway then drew a comparison between wonderful of Christ's wonderful answers was again in half an hour; but there is another door, the respective occupations in society, and rejoiccourse of service to God and the church. Let when he was asked whether it was lawful to pay now open, which, when shut, will be closed forthe reader never forget that under the impulses tribute to Casar or no. "Render," he said, ever.' He then unfolded to her the way of salit continues to move in the same direction it will the wisest answer mentioned in profane or sacred lady entered a first class carriage; Mr. Hands culiar intellectual and moral tendencies. Topmake its calling and election sure, and ultimate-history. In the first place, it absolutely struck took his place in a second class; and he saw her lady's beautiful hymn, ly enter in holy triumph the heavenly Jerusalem. dumb those who sought to betray Christ into an no more. A few evenings since, a messenger That new power of love is designed to increase expression of hostility to the Roman power. came to Mr. Hands, requesting him to go imme-

"Christ in Me." sion—the time when, the place where, the earremoved from its place," on account of our back- ed by the conviction, he closed the Bible and ferveatly poured out his soul in prayer. " Thou What backslider is not conscious that his back- knowest they will perish—must it be so? Then aliding began with neglect of duty? True, there give me this desire, 'Christ in me' forever."

away. If the first works are never omitted, the felt that he must have his desire granted in the first love will never be lost. Faith without works conversion of some precious souls.

blessing that comes to us by "doing" is lost by met at the door an aged man, who, without wait- daily prayer-meeting was held on Friday, Sept. I am weary of my sinning, of my groaning, of not doing. Let all those who would not back- ing for a word of welcome, extended his trem- 23d, in the North Dutch Church, which was well slide, but continue to go on unto perfection, look bling hand, and in a faltering voice said, "Sir, filled by an audience representing all the evansistently with their "first works." However soul." The pastor led bim in, and found him was an unusually large attendance of ministers crossing, never omit nor neglect duty, for that struggling under deep conviction of sin, needing of various denominations. It is a hopeful sign

> the "first works," the neglect of which turned distressed souls to Jesus, as he had never known. prayer-meeting. thee suddenly and remove the candlestick out of was not in me; and if it was necessary for you ers, Crosby, Scudder, Ridgeway, and other disto utter that prayer, how much more for me. I tinguished clergymen. Mr. J. C. Lamphier (who, State in Congress, and it is by those persons

> see my sins, but cannot feet." Sin has hardened Six years have passed since that interview. services were commenced by singing the hymn a contest for the election of electors. This takes his heart, seared his conscience, benumbed his The aged man has gone to rest. Fresh in the commencing sensibilities, until the alarm which the gospel memory of those he left behind are his dying sounds in his ears makes but a momentary im- words: " Christ in me-my stay, my all." The pression; in many cases it makes no impression lady still adorns her profession by a consistent at all. Sudden destruction awaits him, the un- and devoted life. Others were led to see their expected visitation of God's judgment, and the lost condition out of Christ, and accept of him few appropriate remarks upon the nature and Pennsylvania, 21 in Ohio, and so throughout final removal of the light and influence of the as their dear Redeemer. That day's labour Holy Spirit. If the eye of a single backslider in proved to be the beginning of a precious revi-

Each has his Work.

characteristic of a wise, circumspect and steady meaning. On that small space you have three and resolved they never would be. Backsliding, none. The charater of the Homeric Ulysses, as er was doing all the work; it is clicking away at however, is rarely if ever the consequence of deliberate intention, but generally the result of volume of Modern Painters, depended, in its as for the hour-hand, that seems to be doing no causes the legitimate effects of which were not intectual aspect, on capacity to withdraw at will work at all. You can see in a moment that the anticipated. Had they been foreseen and under-Homer deemed this a proof of pre-eminent instood they would have been carefully avoided.

Effects, however, can be avoided only in their tellectual power. Reference is made to Ulysses sure yourself of the motion of the third. So it solely, of course, to render it unmistakable what is in the church. There are active, fussy men upper room, wating for the baptism of the Holy we shall be burned. We cannot receive the fire

"The Door is Shut." Our Irish correspondent, in a recent letter seek him.

Religious Intelligence.

There to pour out unreproved my pent-up his first love and his former joy of salvation? another came. It was a lady who for many tional and earnest spirit which pervaded the large

enhanced by the simple fact that he does not their need of Christ, and to believe in him to the between the addresses and prayers—the exercises elect the persons who are to elect him. What lasting from twelve to nearly two o'clock. The is known as the Presidential election, is merely

"Come, let our hearts and voices join To praise the Saviour's name, Whose birth and kindness are divine,

The chairman offered prayer and then made a respective States, viz : 33 in New York, 26 in

through its instrumentality.

marry nor are given in marriage." That settles turn, the London Missionary Society's agent in a few appropriate observations. He said that achieves his purpose by putting the simple ques-

To him bring your worthless soul to receive revelations and discoveries of the love of God, and the grace and goodness of Jesus; and the Spirit had often heard of the perfect, spotless righteous-

mosphere of God the Father's love, should gath- would on " ther for their daily food the rays of the sun of anvil. Righteousness; and for their thirst drink freely! Truth wants no champion who is not as ready

General Miscellanp. of the fight, can afford present contumely and ning to bear to his good and illustrious father well to their doings, and continue to walk con- I have come to ask you what shall I do for my gelical branches of the church of Christ. There How is the President of the United ever present defeat. The bearer of such a heart and eve knows that, sooner or later, the time States Elected? will come when he and the band to which he be-The approaching Presidential election in the only to be led to Christ as the sinner's ransom of the times that the interest in these noon-day United States may perhaps render the following longs shall celebrate a final victory over all that Does any backslider wish to return and regain for guilt. Before the interview was concluded, prayer-meetings has not abated, and the devo-explanation acceptable to some of our readers, oppose them—that they shall come home from In considering how the President is elected, the contest " with songs and everlasting joy upon | below, the surface. Assume the ho If so, let him know that there is no other way years had resisted the Spirit's strivings, and till and intelligent auditory on the recurring annibut to repent and return to a faithful doing of now refused to give her heart to Christ. The versary of this world-renowned meeting indicates fact. The theory of an election is one thing, be his, and that the severer the conflict the hearhis first works. He must go back to the point pastor welcomed her in, and such a season of a return of the great revival of '57 which follows and the way that theory actually works is another will that shout be. Ah! what peans of triwhere he left the narrow path of duty, and do refreshing to his spirit followed in leading these ed the organization of the Fulton street daily ther. To begin with the theory: the people of umph, what sweeps of majestic music, what the United States do not elect the President by waving of banners, what joyous tumult of white mouth only just out of the water. The many him out of the way of holiness. "Remember, Said the lady to him, "I shall never forget The Rev. Dr. Buddington (Congregational,) of a direct vote—say for Lincoln, or M Clellan. robed hosts, shall greet him who goes home worn therefore, from whence thou art fallen; repent your last prayer on the Sabbath. It aroused my Brooklyn, presided, and was surrounded by the What the people do is to choose a number of and weary, to take a crown worthily won in the intervals of taking breath. Then and do the first works, or else I will come unto sleeping soul. 'Christ in me.' I knew Christ Rev. Drs. DeWitt, Vermilyes, Duryes, Chamb-persons in each State equal to the number of contest with error and with wrong. May that representatives and senators belonging to the crown be yours and mine! The backslider from God is in a fearful peril. could not rest till I had sought the Lord Jesus." under the divine guidance, originated the move- that the President is chosen. Thus in theory, The Reception of the Prince and He know this is true; but his danger is greatly Both had been led by that simple petition to see ment) led the singing, which was interspersed the people do not elect the President; they only Princess of Wales in Denmark.

place on the Tuesday after the first Monday in November, but the real election occurs a month later. On the first Wednesday in December, the frigate Aurora brought her tall masts into arm-stroke with the arm disengaged. Do this the electors who have been chosen meet in their sight, then we saw the Salamis, despatch boat, with each arm alternately.—Lesson III. Remempower of prayer, which, when offered in faith, the Union—and ballot for the President. When lay to for over an hour. The truth is, as I afterthe ballot is taken, a list of the votes is made Rev. Dr. Krebs (Old-School Presbyterian) out, showing so many for Lincoln, so many for one, and by no means comfortable to the Prinbegin at once to cry for mercy, making at the same time all possible haste to take up the old saint's reward.—American Messenger.

The construction one, and the list is sent under seal to saint's reward.—American Messenger.

The construction one, and one to cry for mercy, making at the saint's reward.—American Messenger.

The construction one, and one to cry for mercy, making at the saint's reward.—American Messenger.

The construction one, and one to cry for mercy, making at the saint's reward.—American Messenger.

The construction one, and one to cry for mercy, making at the saint's reward.—American Messenger.

The construction of the Senate, in the presence of anything during the morning, and the Prince one, and one to cry for mercy, making at the saint's reward.—American Messenger. of the churches just previous to the organization the Senate and House of Representatives, and of the Fulton-street prayer-meeting, and the the votes are added up. The person who has of meeting her family, would be too much for that you may keep your legs up, your head down, beneficial effect it had in stimulating the Chris- largest number of votes, provided it be a majo- her until she had somewhat recovered from her and your arms submerged, without danger of tian church throughout the land to arouse itself rity of the whole number, is President. If not fatigues in still water. And so breakfast was drowning, retire a couple of paces from your from the lethargic condition into which it had one of the Presidential candidates has a majo-If there is one capacity more than another face of a watch you may see an illustration of my fallen. There were numbers who had experience rity, then the House of Representatives elect tiful Princess's cheek, and she was enabled to ed the benefits of the meeting, now in the eternfulness and perfect civility with refusal to yield rapid revolutions; there is the minute-pointer, blessings imparted in answer to faithful prayer. the President, the House of Representatives about twelve o'clock when we see men like bees crease rapidly with practice, and the consequent effect, and like every other effect, must nave its cause. Many professing Christians, after a pecause. Many professin cause. Many processing Consisting, after a period of happy experience, find themselves in a cold and joyless state, where they never intend-To lie is in all cases a sin; to throw open the cold and joyless state, where they never intended to be, and where they had prayed and hoped to be a people vote directly for the President—that is, and we hear the cheers; and commencing with exercise that they can be brought to perform Rev. Dr. Howard Crosby (New-School Pres- they know absolutely before hand whom the byterian) was the next speaker. He alluded to electors will vote for. The great political parthe circumstances under which the Fulton-street ties meet the delegates from all the States in the meeting was commenced, and drew a parallel between it and the meeting of the disciples in the place, and nominate their candidate for the Pre- vacht glides into the harbour of Elsinore. Meansidency. When the party candidate has been while the Danish Royal party have returned to Ghost, when the Christian church was organized. chosen, party lists of tickets for electors are the place of disembarkation, and alighting from Prayer was rightly called "the Christian's vital made out in every State, all the electors in the the carriages are waiting impatiently on the ietty we shall be burned. We cannot receive the fire and escape the burning.

When the sinner is truly converted, the love of God is shed abroad in his heart by the Holy Ghost given unto him. The objects of his affections given unto him. The objects of his affections and escape the burning.

When the sinner is truly converted, the love of God is shed abroad in his heart by the Greeks, are at the same time down the first of the Greeks had no care for truthfulness; the community; and others slower still. But can we down the personnel of the Greeks had no care for truthfulness; the community; and others slower still. But can we down the proper everything was previous in the large ship shall make good her junction with the pier; and all the affability and kindness of the King and Queen are shewn in their courters. The group of the King and Queen are shewn in their courters attention. The group of the King and Queen are shewn in their courters, without telling the world the true time.

By means of prayer everything was individual to make good her junction with the pier; and all the affability and kindness of the King and Queen are shewn in their courters. The group of the King and Queen are shewn in their courters attention. The group of the King and Queen are shewn in their courters, without telling the world the true time.

By means of the Christian's vital ticket being pledged to vote for the party canditive down the large ship shall make good her junction with the pier; and all the affability and kindness of the King and Queen are shewn in their courters attention. The group of the King and Queen are shewn in their courters attention. The group of the King and Queen are shewn in their courters attention. The group of the King and the carriages are waiting impatiently on the junction with the pier; and all the affability and kindness of the King and Queen are shewn in their courters attention. The group of the King and the carriages are waiting impatiently on the junction down the line of the King and the carriages are ful fact that many of the professed disciples of Christ—men who believed they were saved by

M'Clellan. It may be asked why use the list at acquaintance. The guard of honour is posted glance of a stranger, look confused and inex-away, and behold all things have become new."

The things he once loved now he hates, and what he once hated he now loves. His soul is filled he hated he now loves. His soul is filled he hated he now loves. His soul is filled he hated he now loves. His soul is filled he hated he now loves. His soul is fill he once hated he now loves. His soul is filled to the once hated he now loves. His soul is filled with new impulses, as he enters upon a new life with new impulses, as he enters upon a new life of infidelity. No satisfactory reply can be given to the language. But you need not at once, since it all comes to the same thing at once, since it al duct of infidelity. Prayer ought not to be regarded in that light, but the believer should of- question beyond the historical fact that when the saw drawn across the ship with shouldered arms difference of some; the curious, inquiring look fer his supplications to God in faith, believing Constitution of the United States was framed, it that unmoving little line of Royal Marines, the of others; the cold, critical attention of a confer his supplications to God in faith, believing that he is the rewarder of them that diligently was judged by its authors wiser to leave the men standing like statues in their glorious red siderable number, and the countenances of those slection of President to a small number of men coats. But there was a still more affecting sight who are rather absorbed in a train of thought over, which though gently acting, is a very setting.

The was a still more anecting agently acting, is a very setting.

The was a still more anecting agently acting, is a very setting.

The was a still more anecting agently acting, is a very setting.

The was a conservative of humanity.

The was a conserva device, but whether good or bad, it has broken delighted parents and relatives on shore, and at which often reacts upon us, and kindles a vehedown in practice; and there is no longer any last the baby was brought forward and held high ment desire in our breasts to reach the souls of

reason for retaining it, beyond the fact that, if it up in arms that the grandparents might have an those who, for a brief hour, hang upon our lips. does no good, it also does no harm, and entails early view. The good King and Queen could But there will sometimes be one who has faith A Story of an Atom. The atom of charcoal which floated in the corrupt atmosphere of the old volcanic ages, was Denmark was unfurled at the fore, and lusty arms the man had been in the preacher. And while absorbed into the leaf of a fern when the valleys became green and luxuriant; and there, in its borne. Even in humblest life, the scene which proper place, it received the sunlight and the now ensued would have touched the hardest the freedom of conversation with the people, he dew, aiding to fling back to heaven a reflection heart. The captain of the yacht first came down tribute to Cæsar or no. "Render," ne said, unto Cæsar the things that are Cæsar's, and unto God the things that are God's." This is unto God the things that are God's." This is unto God the things that are God's." This is unto God the things that are God's. The train was now ready; the dictates of his own conscience, and his pending the open door. The train was now ready; the open door. The train was no signed to the tomb when the waters submerged the jungled valley. It had lain there thousands of years, and a month since was brought into the light again imbedded in a block of coal. It shall blight again imbedded in a block of coal. It shall Queen, but the King is before her, and a grace-the great ship.

Was ascending, the Prince of Wates, with man on Jungle was parameter and anxiety; a calm satisfaction is palp ble on his face now. The soul of communion which is in Queen, but the King is before her, and a grace-the great ship. more and more, to bear us forward into an enlarged sphere of duty and usefulness, to support them open to the charge to which they sought to food, and to make more ruddy and cheerful the hearth whereupon our children play; it shall to meet him, and flies into his arms, and kisses him again and again. And now comes the poor combine with a portion of the invisible atmosand to make the yoke of Christ always easy to us and his burden ever light. But how seldom is the fact realized in Christian experience; how common it is for Christians to leave their first common in the surface of the whole audience. He gloom and a solemnity befitting the scene. It can be done. And I can readily one feels that it can be done. And I can readily one feels that it can be done. And I can readily one feels that i and his burden ever light. But now exceptione; how the fact realized in Christian experience; how the fact realized in Christian experience; how the fact realized in Christian to leave their first common it is for Christians to leave their first love, and slide back again towards the boundage of the world from which the love of God had delived them? Some backside but a little way, there go farther, while many fall entirely away from all spiritual life into a dull and inknown for the civil, providing for the harmonious, mutually from all spiritual life into a dull and inknown for mall spiritual life into a dull and inknown for mall spiritual life into a dull and inknown for the civil magnitud life into a dull and inknown for the civil, providing for the harmonious, mutually from all spiritual life into a dull and inknown for religion. What is the cause of the form of religion. What is the cause of the brain; and aid, but the shut door, that the due to flow, in the delivered with joy. He dwelt upon the planets, and on the way of the shut down, that he due of doth had delived the man whispered it in his ears. So have the would never separate. Then came brother in visited to approach, was stretched the emaciated in the deepest anguish, answer; ed in the deepest anguish, and the two would never separate. Then came brother in view beaut of the whole with the way out on the wish of the man visited to Transforming Power.

If you have a fire, cast wood and straw upon that neglect begins. Hence the injunctions, "Remember from whence thou art fallen; removed and do the first works," etc. The above words robber them had anything in common with that of the words words of the amplitude of intellectual vision displayed in the examination of the amplitude of intellectual vision displayed in which applied them to burst forb into a permanently in the did not anticipate having to pay hotely them, and the will cause them to burst forb into a fanting remover them had anything in common with that of the words of the amplitude of intellectual vision displayed in which applied them to burst forb linto a fanting remover that which applied them to the case in hand; and the will cause them to burst forb linto a fanting remover them had anything in common with that of the words of lows the declaration, "Nevertheless I have somewhat against thee because thou hast they will be the words of the amplitude of intellectual vision displayed in which applied them to the saving which applied them to burst forb linto a fallen; remove them had anything in common with that of the words of the desired to shew no more affection at the ample them and whether the intellect which produced them had anything in common with that of the words of the desired to shew no more affection at the presence of these grave Englishmen around, desired to shew no more affection at the presence of these grave Englishmen around, desired to shew no more affection at the presence of these grave Englishmen around, desired to shew no more affection at the stones into it, it will burse at ningredient in a falled plotted postators, it will burse at noise the desired to shew no more affection at the brind postation. The presence of these grave Englishmen around, desired to shew no more affection at the brind postation. The presence of these grave Englishmen around, desired to shew no more affection at the stones into it, it will burse at ningredient in a falled postator

Every man in the world who gives blows must which afterwards draw up to the other side-but years, and parted with it very slowly and remoin taking of the things of Christ, and showing in taking of the things of Christ, and showing in taking of the things of the thi sion—the time when, the place where, the earliest emotions, joys, thoughts, purposes, and
course of life then entered upon, while multicourse of life the multicourse of life then entered upon, while multicourse of life then to you, will fire your whole neart to ms operation, and he will break it into pieces with the hammer of the word, and melt it Lord because he hath heard my voice and my less must submit itself to the fulfilment of the oftirely forgotten. God keeps that part of our memory, so that if we af- Him. The sermon was nearly ended. Pausing into prayers of penitental return. Carry your into prayers of penitental return. into prayers of pennental return. Carry your corruptions to him to be subdued, and he will fresh baptism of the Holy Ghost, that their coldcorruptions to man to be succeed, and he will purify your soul from sin and from dead works ness might give way to a new and genial warmth, oughly fitted for his work. What an indurate and near as her Majesty the Queen is seen issupurify your soul from sin and from dead works to serve the living God. Let him exert his full to serve the fiving cross. Det min exert me full that they might be made spiritually strong and abuses, and sine, that sent their resonant in-law, the Prince of Wales. The King follows preaching the whole truth, and in rebases, the same that they might be made spiritually strong and abuses, and sine, that sent their resonant in-law, the Prince of Wales. power upon you, and ne win make you have unto himself, pure as he is pure, and you shall be through the abounding love of Christ. There echoes through all the centuries. He was a mohimself, pure as he is pure, and you shall be changed into the same image, from glory to glory, even as by the Spirit of the Lord.—Pastor's Lesist upon the products of the earth, and gathered gacy.

The was a more was a more simple white spirit of the Lord.—Pastor's Lesist upon the products of the earth, and gathered gacy.

The was a more was a more simple white spirit of the same image, from glory to glory, seasing so ethereal a nature that it could not substitute that system that shook bonnet and pale lavender-coloured silk dress, and black silk visite—I am particular in these things sentation. Other products of the earth, and gathered and its defenders returned his assaults, and tastfor its sustenance the pure rays of the sun and ed his resistance and endurance. The Diet of poor letters with a perusal—and as she recogniz-Blessed is the calamity that makes us humthe untainted drops which the clouds distilled. Worms made an anvil of him; and the kind of ed some of her old friends and smiled graciously men, for teaching miners, by change of emotional excitement, but that change dispersed to their nomes.

The special property of the clouds distilled. Worms made an anvil of him; and the kind of ed some of her old friends and smiled graciously men, for teaching miners, by apprendiction of feeling was not backsliding, and could not be with a heavy heart the pastor returned to his of feeling was not backsliding, and could not be with a heavy heart the pastor returned to his of feeling was not backsliding, and could not be with a heavy heart the pastor returned to his of feeling was not backsliding, and could not be with a heavy heart the pastor returned to his of feeling was not backsliding, and could not be with a heavy heart the pastor returned to his offer a while it is to his feered a sharper can be feeling was not backsliding. of feeling was not backeliding, and could not be With a heavy heart the pastor returned to me only a table, but believers should adopt it steel he had in him was manufested in his reply on every side, shewing those magnificently white way of conceiving and estimating transfer on the friend who undertook to dissaude him teeth, which lend such a charm to her beauty, I why not prepare for teaching imaginative at an a symbol. Christians dissatisfied with all the to the friend who undertook to dissaude him teeth, which lend such a charm to her beauty, I why not prepare for teaching imaginative at an an analysis of the friend who undertook to dissaude him teeth, which lend such a charm to her beauty, I why not prepare for teaching imaginative at an analysis of the friend who undertook to dissaude him teeth, which lend such a charm to her beauty, I why not prepare for teaching imaginative at an analysis of the friend who undertook to dissaude him teeth, which lend such a charm to her beauty, I why not prepare for teaching imaginative at the friend who undertook to dissaude him teeth, which lend such a charm to her beauty, I why not prepare for teaching imaginative at the friend who undertook to dissaude him teeth, which lend such a charm to her beauty in the friend who undertook to dissaude him teeth, which lend such a charm to her beauty in the friend who undertook to dissaude him teeth, which lend such a charm to her beauty in the friend who undertook to dissaude him teeth, which lend such a charm to her beauty in the friend who undertook to dissaude him teeth, which lend such a charm to her beauty in the friend who undertook to dissaude him teeth, which lend such a charm to her beauty in the friend who undertook to dissaude him teeth, which lend such a charm to her beauty in the friend who undertook to dissaude him teeth, which lend such a charm to her beauty in the friend who undertook to dissaude him teeth, which lend such a charm to her beauty in the friend who undertook to dissaude him teeth, which lend such a entered his closet, and there perore don the desires. The night was a long, lamity would be wanted to cure us of our pride products of earth should lift themselves up upon from going to Worms to be hammered; "Were am altogether inclined to withdraw any assertion and political men, and legal devils in Worms as roof-tiles, I I have ever made, that the bride of the Russian, men, who hold the world in hand. But resu

can see the triumph of that which is good in the and we all remarked the wonders world from afar, the heart that can be certain of | that every day takes place in his personal as t victory, though now in the sulphurous thickness pearance, and the singular likeness he is begu

quiring the faculty of swimming daring to keep the head down, the legs up, at I Of the reception given to their Royal High- the whole body horizontal. Man walks erec your to make out the coming Osborne. At last hand open and the fingers closed, or giving the and, finally, the Royal yacht itself. But most ber that swimming (like the performance of tours provokingly, they seemed in no hurry, and all de force on the piano, like brilliant leaps in the wards learned, that the passage was a very rough of the things that must be done with a dash.

Ministerial.

The Preacher's Power. stand it no longer. It was evident some considerable time must elapse before the large ship an intentness, of which it were vain for me to could be got round to her place, and a boat was attempt a description, seeming to drink in every ordered from the Danish yacht, and the Royal word, and every syllable of a word, till the