K. S. J.

RESOLUTION OF CONDOLENCE. Whereas the members of St. Paul's Commundry, R. C. Knights of St. John, have learned that Almighty God in His infinite wisdom has called to His eternal reward the helved father of our worthy president, P. J.

Mulqueen.

Resol. ed that while we fully realize that words of ours are inadequate to assuage your grief, we wish to convey our heartfelt sympathy for the sad loss you have sustained, and we pray that the allwise Providence will give you strength to bear your loss with Christian fortitude and resignation.

Resolved that a copy of the above resolution be spread on the minutes of the meeting, a copy be presented to Sir Kt. P. J. Malqueen and one sent to each of the following journals, viz., the official messenger of this order, the CATHOLIC RECORD of London and the Catholic Register.

The above resolution was signed on behalf of the Committee of B. C. N. Knight of St. John Commandry 122, by J. W. Moyan, W. S. Kew, E. Smyth.

Yours respectfully,

T. K. Haffey, Rec. Sec. od that while we fully realize tha

Toronto, Oct. 20, 1895.
To the family of Sir Kt. Kenny,
Whereas it has pleased Almighty God in
His infinite wisdom to remove from this earth
by the hand of death our esteemed brother,
Sir Kt. Michael Kenny, whose amiable, kind
and generous disposition made him a favorite
with every one with whom he became associated.

Resolved that we tender to the members of Resolved that we tender to the memors or his family our sincere sympathy in their sorrow, and assure them that we earnestly beseech the dispenser of all good to assist them in this their sad hour of affliction.

Signed in behalf of committee of St. Paul's Com. 122,

Ed. Smith
P. J. Jennings

### JUDGE CURRAN.

Montreal Gazette. Oct. 29.

A very pleasant gathering took place in Glenora hall last night, the occasion being an entertainment given by Branch No. 26 of the C. M. B. A. to members and guests. The entertainment consisted of a musical and literary programme, with speeches mentioned below. Hon. J. J. Curran, His Lordship Bishop Emard, of Valleyfield; Rev. Father Marre, Notre Dame; Rev. J. O'Meara, St. Gabriel's, and Dr. G. H. Merrill occupied seats on the platform.

The most interesting event of the evening was the presentation of an address, accompanied with a handsome portrait, to the Hon. J. J. Curran. Montreal Gazette, Oct. 29

panied with a handsome portrait, to the Holl.
J. J. Curran.
The address was tendered by the President,
A. D. McGillis, who, in the course of his remarks, expressed pleasure at the presence of
His Lordship Bishop Emard and the clergy
of the different parishes in attendance.

ADDRESS TO MR. CURRAN.
The address reads as follows:—
To the Hon. J. J. Curran, L.L. D., on the occasion of his elevation to the bench of the Superior Curt of the Province of

the Superior Court of the Province of Quebec.
Hon Judge and Brother — The officers and members of Branch 25, C. M. B. A., desire to express their pleasure and satisfaction en learning that in your person as distinguished member of the association has been honored in being raised to the important position of Judge of the Superior Court.
Almost since the inception of this branch you have been actively associated with us, and each one feels that be participates in the honor which the Federal Government has seen fit to confer upon you.

confer upon you.

As a slight token of the esteem and the re spect in which you have ever been held by the offliers and members of Branch 25, C. M. B. A. we beg on this occasion that you accept the portrait of yourself which we now present, and which we trust will long hang upon the walle of your happy home as a reminder of the brotherly spirit in which it has been offered to you.

the society.

The portrait, which accompanied the above is a splendid likeness of the judge, finely executed in oil colors, 18 by 24 in size. It is a bust and presents his face in profile. The artist is Mr. Lloyd.

THE JUDGE MAKES REPLY.

Mr. Justice Curran, is responding, saithat the address that had just been presented to him made him feel that in leaving public life he was quitting something after all in the said of th that the address that had just been presented to him made him feel that in leaving public life he was quitting something after all in which there was a great deal of pleasure. It was with more than ordinary pleasure that he received such a presentation at their hands, because he found himself surrounded not merely by the brethren of that association, of which he was a member, but the occasion which had brought them together was honored by his Lordship Bishop Emard, who had travelled from his home to be present with them, not merely in honor of the occasion in which he was particularly interested, but to show them the deen, abiding sympathy he felt for the association to which he be longed, and in which he had always taken such an intense interest. They had also another gratification in the presence of representative clergymen of the different parishes of the city of Montreal, all joining together to give eclat to the ceremony, and to testify how earnestly they wished for the progress and prosperity of the association. Judge Curran then spoke at considerable length of,

with which he had so long been associated, its early struggles and final triumphs, and then alfuding again to the address said that they had said some very beautiful things about himself, for which he thanked them from the very bottom of his heart. He was now about to enter within a very few days on the arduous duties of his new sphere. No one more than himself felt the responsibility which would weigh upon his shoulders. Certainly, for his own sake and for the sake of those who had confidence in him, of those who had entrusted him with those duties, and for every reas on that could actuate a good citizen, all that he could say was that it would be his endeavor to justify the good wishes and promises made on his behalf in the discharge of his duties to the best of his ability, and in the most consciencious manner. (Loud applause.) THE HISTORY OF THE SOCIETY

planse.)

He concluded by saying that he would never cease to take the deepest interest in the association, which he conceived to be one of the best and noblest organizations in the

BISHOP EMARD SPEAKS.

BISHOP EMARD SPEAKS.

The president then called upon His Lordship Bishop Emard. His Lordship pleasantly remarked, on rising, that he had been invited to attend the meeting, but the invitation had not mentioned that he was expected to speak. He was only too pleased to be present on such an occasion, to join with them in the tribute of brotherly love and honor offered to his Honor Justice Curran. Speaking of the society he was sure it had done a great deal of good and would continue to be an influence for good in the community,

Father Martin Callaghan, chaplain of the society, on being called upon, said he was in full sympathy with the purposes of that en-

tertainment. He thought they could not do better than give public testimony of their appreciation of the honor conferred upon one of their members being elevated to the judgeship of the Superior Court. He was delighted to see the Church of Canada represented in the hall by the distinguished Bishop of Valleyfield.

Rev. Father O'Meara, Rev. Father Marre, and Chancellor Finn also made short addresses.

and Chancellor Finn also made short addresses.

The following gentlemen took part in the programme: Bro. J. X. Payette, Bro. Wm. Palmer, Profs. Lachance and Friends, Mr. Lahie, Mr. John S. McCaffrey, Mr. J. J. Rowan, Bro. W. P. Doyle, Bro. J. G. She and Master Shea, Master Palmer.

On the 11th of November a service for members of the C. M. B. A. will be held in St. Bridget's. His Grace the Archbishop of Montreal and the Bishop of Valleyfield will be present.

be present.
On November 10 there will be a service in St. Patrick's for Branch 26 of the associa-

### THE MANITOBA QUESTION.

Principal Grant's Letters Reviewed. Frank A. Anglin, in Walsh's Magazine for

Principal Grant's Letters Reviewed.

Frank A. Anglin, in Walsh's Magazine for November.

In his first letter written to the Globe upon The Manitoba School Question, Principal Grant says:—

"It would be a great mistake to assume that there is any question more really vital to the unity of feeling, the harmony of races and to everything else that makes for the true prosperity of the Province." Of the Province this statement is true, equally true is it today of the entire Dominion. In the comparatively brief history of Confederated Canada, no question has yet arisen fraught with so much danger to the peace and barmony of our country, nor has any such opportunity heretofore been presented to Canadian public men of rendering to their fellow-citizens a signal service of enduring value. To perpetuate, this problem must inevitably bring disaster:—to delay its solution unnecessarily is but to prolong a period of irritating uncertainty and grave peril—the veriest folly:—to solve it satisfactorily will ensure for the man who accomplishes the task the lasting gratitude of his countrymen, and will justly entitle him to a place in the front rank of patriotic statesmen. To furnish information upon the facts involved in such a question—to treely and fairly discuss it in all its bearings—must tend to bring about such a solution. Whatever we may think, therefore, of the conclusion reached by Principal Grant in his series of letters, Canadians are under an obligation to him for investigating the position of affairs in Manitoba—and to the Globe for its enterprise in procuring such a valuable contribution to the discussion of the question. While the apparently—nay the really fair and repartial statement of facts in the principal's earlier letters tends to prepare his readers to accept as equally fair and reliable whatever conclusions he may finally reach, and though it may even be suspected that this very impartiality was designed to give weight to the ultimate conclusion, "that the present Parliament of Canada has not the moral ri

which we rouself which we now present, and which we trust will long hang upon the walls of your happy home as a reminder of the brotherly spirit in which it has been offered to you.

We also trust and pray that in years to come Divine Providence may grant you health and strength to perform the duties of the exalted office to which you have been raised, and that to you may apply the words of Ireland's poet:

"When you have knelt in the temple of duty. Worshipping honor and valor and beauty.

When, like a brave man in fearless resistance, You'll have fought the good fight on the field of resistence.

When a heme you'll have won in the conflict of labor.

With truth for your armor and thought for your sabre;
Be that home a calm home where your old age may rally.

And where peace shall attend as you walk down life's valley."

In closing, we beg to express the hope that in the future, as in the past, officers and members of Branch 28, C. M. B. A. may enjoy the benefits of your divice and the pleasure of your presence and the aid of your active cooperation."

The portrait, which a companied the above is a splendid likeness of the judge, finely executed in oil colors, 18 by 24 in size. It is a bust and presents his face in profile. The artist is Mr. Lloyd. In the discussion which has taken place ous means of attaining this object?"—to these vital questions the opponents of restor-ation have devoted but little attention.

ation have devoted but little attention.

The old Catholic schools were, they say, sadly deficient. Principal Grant declares that "Under this system the schools were in my opinion as well taught and managed as was possible in the circumstances of a Province so sparsely settled and with the winters so severe that to this day in not a few sections the schools are closed from December to April." But were the former Catholic schools utterly inefficent—and there is no doubt that in some rural districts they were poor—that fact has no bearing upon the question of the right of the minority to the restoration of their schools.

If these defects existed the proper remedy

tion of the right of the minority to the restoration of their schools.

If these defects existed the proper remedy to apply was reform, not abolition. As Principal Grant puts it "There is no need to burn a house down in order to taste crackling." If there were defects he says, "Any Government proposing to remedy them would sooner or later have been sustained by the common sense of the people"—but "the men responsible for the change did not attack the old system for faulty administration or poor results, but took the ground that it was wrong in principle and must be abolished root and branch." And again the principal says in his third letter: "It is unnecessary to point out here those changes which would have secured this one great object of improving those schools which needed improvement. Very few were needed, and had they been made all would have gone well. Parents, whether Protestant or Roman Catholic, desire to have their children well educated, and they would have sympathized with any statesman who aimed at the accomplishment of such an object." As to the assumption that there are educational defects inseparable from Separate schools it need only be said that it is easy to so assert and it should be equally convincing and satisfactory to deny. The best answer, however, is to refer to the excellent standing of our own Separate schools in Ontario.

The desirability of building up in Canada a homogeneous people need not be questioned.

to refer to the excellent standing of our own Separate schools in Ontario.

The desirability of building up in Canada a homogeneous people need not be questioned, but that the enactment of such laws as the Manitoba School Act of 1830 is calculated to accomplish such a result is to say the least debatable. Let Principal Grant again answer upon this point. He says: "Why should we continue to shut our eyes to the plainest lacts of history, our own history included? Western Christianity has been and is divided into two great confessions, and they stand over against each other to this day. That is the outstanding fact of the last three centuries. Canadians tried hard to ignore it for many a long year prior to 1863. The alluring vision of a homogeneous and united people danced before their eyes, but they forgot that a people can be truly united only when great minorities do not feel themselves treated with injustice. Strong-willed statesmen like George Brown, Alex. Mackenzie. Oliver Mowat, William McDougall and others dreamed of a system of common schools under which Protest and Roman Catholic children should sit side by side on the same benches. They fought

strenuously to realize their dream, but a long experience convinced them that it was the mere baseless fabric of a vision' which floated before their eyes, and that the path of wisdom would be to accommodate themselves to stubborn facts. The settlement of 1803 was the result of the sprit of cothpromise to which we owe Confederation. Wisdom seems to me to demand that we should stand on that instead of beginning again the task of Sisyphus. To some this may seem a confession of defeat or the counsel of despair. It is not. Only through a loyal recognition of acts will present harmony and ultimate unity be secured.

Speaking class and May teach in a building near one. Public school and the Christian Brothers pear another.—dealing with a provision of the law permitting children in the Public schools whose parents so desire to retire during religious exercises, the Principal says:

—'Is it not certain, that there would be controversy and a daily exodus from every room if there were only one school where there are now two? Is it not better then that there should be an agreement to differ between Roman Catholics and Protestants and that the common good work done by both should be recognized by the Government and by the ratepayers of Winnipeg who are so heavily taxed for their schools and whose desire is not for controversy but for the education of their children?'' As to the practical difficulty arising from the sparsely settled condition of the Province its existence is not denied, but it is not insuperable. It exists in some districts in Ontario, and has been overcome. It is a difficulty in working out a Separate school system and in no wise affects the right to Separate schools or the obligation to upoid such right. But to all these supposed difficulties can it not with perfect truth be answered that they are beside the real question? If the Catholic minority, the minority is the minority of the difference of the schools, it should assuredly be left in their hands to determine whether they desire to exercise and enjo

# OBITUARY.

MRS. HARKIN, CORN HILL.

We regret to chronicle the death of Mary Harkin, beloved wife of Neil Harkin, J. P., Corn Hill, which occurred Monday evening, Sept. 23, in the sixty fifth year of her age, after a long and painful illness caused by heart disease. The deceased was a native of Queen's county, Ireland, from which place she came to Canada in 1832, accompanied by her parents. After a brief residence in Barrie and Nottawasaga she settled in Sunnidale, which she made her permanent abode. During her illness she was exemplary in her patience and meekness, always being resigned to the will of God. She was highly esteemed by all who knew her, for to know her was to love her: ever mindful of others, always for getful of self and never happy except, when causing the happiness of others. She excelled in the practice of the virtue of charity, and was a devout Catholic, being a member of various religious societies, namely, the altar society. League of the Sacred Heart Union. The timeral took place from her late residence to St. Patrick's church, Stayner, on Sept. 25, when Requiem High Mass was celebrated by Rev. Father Minehan, assisted by Rev. Father Minehan, assisted by Rev. Father Minehan delivered a most appropriate discourse, dwelling on the uncertainty of human life and referring to the beautiful, saintly life and happy death of she who had gone. The cortege then reformed and slowly wended its way to the cemetery, Nottawasaga, where the remains were interred in the presence of a large number of sorrowing relatives, friends and acquaintances. The pall bearers were, Messrs. Madden, Coyle, Malone, Coffey (Carphill) Lyons and Brownley (Berrie) MRS. HARKIN, CORN HILL.

number of sorrowing relatives, friends and aequaintances. The pall bearers were, Messrs. Madden, Coyle, Malone, Coffey (Cornhill), Lyons and Brownlee (Barrie). Sheleaves a devoted husband and nine sorrowing children, four sons and five daughters, to mourn her demise.

Oh! noble Christian woman, God has saw fit to call you to that blessed reward for which your saintlike life has prepared you, and as you were ever mindful of the welfare of others during your sojourn in this world forget not to plead for the future welfare of those left behind to mourn your demise.

Requiescat in pace.

MR. HUGH HARVEY, SIMCOE.

MR. HUGH HARVEY, SIMCOE.

On Thursday, the eve of All Saints, the funeral service of the late Hugh Harvey, native of county Tyrone, Ireland, took place at St. Mary's church, Simcoe. Rev. Father McMenamin, parish priest, sang the Requiem Mass, in the presence of a large congregation of sympathizing friends of all creeds who came to show their deep respect for one of Simcoe's oldest pioneers. Coming to this country in 1841, he worked faithfully until a few years ago, when his health began to fail, and he was obliged to relinquish his arduous labors. It was no surprise to his relatives and friends that his health should grow weaker when it is known that he had surpassed the advanced age of ninety years.

Throughout his life he was always noted for his persevering and upright character. Sober and industrious, he stood by the old faith and never forgot his duties to God. When Death came on last Tuesday he found his victim quite prepared and resigned to the Divine message, the sad fate of all mortals. MR, HUGH HARVEY, SIMCOE.

When Death came on last Tuesday he found his victim quite prepared and resigned to the Divine message, the sad fate of all mortals. Feeling that death was approaching he called for his priest and received in due time the last rites and all the consoling benefits that our good Mother the Church can bestow upon her faithful children. He leaves a wife—the faithful companion of his life—and several children to mourn after him. May his soul rest in peace!

Muse Nichalas Lynett, Marshaw

MRS. NICHOLAS LYNETT, MARKHAM. It is our sad duty to record this week the death of Mrs. Lynett, the wife of one of Mark-ham's oldest and most highly esteemed resi-

death of Mrs. Lyneit, the wife of one of Mark-ham's oldest and most highly esteemed residents.

Mrs. Lyneit breathed her last on Thursday evening, Oct. 31, at the good old age of seventy-three years. Her fatal illness, heart-trouble, assumed a serious and threatening character four months ago, since which time she received the continual care of her loving husband and the kind attentions of her son and grand children who live at the old homestead. During her long and trying sickness she gave a bright example worthy of her Catholic life, as with undving faith she received in patience the afflictions meted out to her by Divine Providence, offering all tothe Heavenly Father in unison with the sufferings of her crucified Redeemer. She died fortified by the sacred rites of Holy Church, and at the last moment received the Plenary Indulgence from her youngest son, who is a priest of the Archdiocese.

Her death was calm and peaceful, a fitting ending of a life devoted with marked zeal and earnestness to the discharge of every duty. As a wife, faithful and true: as a mother she bestowed upon and preserved in her children the priceless gift of Catholic truth; willeunchanging kindness and goodness of heart characterized her as a true neighbor. Her

was as wide and extensive as her acquaintanceship, for to know her was to recognize her ever
after as a friend.

Mrs. Lynett, a daughter of David Eyer, a respected pioneer of this Province, was married
nearly fifty five years ago. In January, 1894,
Mr. and Mrs. Lynett celebrated their golden
wedding, when not only the children but the
citizens of the surrounding country, frest peclive of class or creed, pald them a tribute of
honor and respect. The door of her home, in
which she practiced every virtue of the wife
and mother, while never closed to the poor was
ever open to the priest of God's Church.

The funeral took place on Sunday afternoon,
when the remains were conveyed to their final
resting-place in Thornihil. The immense
number of people who came out to show their
respect to the dead and extend their sympathy
to the bereaved husband, formed a funeral procession of one hundred and thirty-one carriages, the largest ever seen in this section.

The Very Rev. Father McCam. Vicar General of the Archdiocese, preached a truly eloguent sermon which was highly appreciated
by a concourse of people who could scarcely
and standing-from in the church. The Rev.
Father Teofy, M. A., President of st. Michael's
Called and the worthy pastor, Father McMaster say "Weil done, good and faithful
second in the devoted to God in truth and virtue,
and let us hope that aiready she has heard her
Master say "Weil done, good and faithful
secanal: thou hast been faithful over a few
things. I will now place thee over many
things."

The Associated Charities Organization and the Horticultural Society will, next week—on Wednesday, Thursday and Friday evenings, and Thursday, Friday and Saturday atternoons—give a flower show and promenade concert in the City Hall in London. The Bands of the city and Mr. Pococke's charusers will contribute their services during the different evenings. Admission 15 cents, afternoons and evenings. Saturday will be Children's day, when special attractions will be offered.

The second volume of "Christ in Type and Prophecy" is now published. It is edited by Rev. A. J. Maas, S. J., professor of Oriental Languages in Woodstock College, Md., and published by Benziger Bros., New York City. The work covers an important subject, hitherto little considered by Catholic writers and it is not often that such a scholarly and learned Catholic work as this is published.

### MARKET REPORTS.

London, Nov. 7.—Wheat, 65 to 68e, per bush;
Oats, 24.4.5 to 25.4.5e per bush. Peas, 51 to 51e
per bush. Barley, 335 to 36e per bush. Rye,
414.5 to 50.2.5e, per bush. Beef had a slow
sale at \$4 to \$5 per cwt. Lamb, 6 to 7c a lb.
Pork, \$5 per cwt. Turkeys went down to 5 ab.
Trikeys been down to 5 ab.
Trikeys been Leggs 16 to 18e
a dozen. Potatoes 20 to 25c a bag. Apples, 51
to \$1.25 a bag, and \$2.25 to \$3 a barrel. Hay, \$14
a ton. LONDON.

to \$1.25 a bag, and \$2.25 to \$3 a barrel. Hay, \$14 a ton.

TORONTO.

TORONTO.

Toronto, Nov. 7. — Market quiet. Wheat — Ontarlo grades are offering in very small lots; millers find it difficult to get supplies; cars of red sold west at 70½; gooss is nominal, at 50¢ west; Manitoba is steady; lots of No. 1 hard, aggregating 20,000 bushel, sold to Ontarlo millers she past two days at 70¢ west; No. 1 northern sold Midland elevator, at 50½c. Flour is dull; dealers east are only buying from hand to mouth; sales of cars of straight rollers reported at \$3.10. Toronto freights. Barley—United States malisters are beginning to inquire for Canada barley, and the feeling in the market is a little better; cars of No. 1 east quoted at 44c and choice extra No. 1 at 45¢ east. Buckwheat steady, with sales of cars east at 36¢ and west at 35¢. Rye steady; cars sold east at 45¢ 46¢. Oats steady; mixed offering at 25¢ and white at 24¢ west. Peas dull; exporters quote 51¢ for cars north and west freights.

PORT HURON.

PORT HURON. Mich.. Nov. 7.—Grain—Wheat
per bushel — white, 60 to 62c; No. 2 red, 60 te
62c; oats, per bushel, white, 17 to 19c; rye
per bushel, 35 to 38c; peas, 35 to 46c per bushe,
buckwheat, 25 to 28c per bush.; barley, 75c to 8:

buckwheat, 25 to 28c per bush.; barley, 75c to 31 per 101 bs.

Produce.—Butter, 16 to 18c per lb.; eggs, 16 to 17c per doz.; lard, 8 to 9c per pound; honey, 19 to 12 per pound; cheese, 8 to 19c per pound; hay, \$11.00 to \$12.00 per ton; baled, \$11 to \$13 in car lots; straw, \$4.50 to \$5.00 per ton; baled, \$11 to \$13 in car lots; straw, \$4.50 to \$5.00 per ton; beans, unpicked, 60 to 75c a bush; picked 75c to \$1.00 per bushel.

Vegetables and Fruits.—Potatoes, 15 to 20c per bushel; rutabagas, 10 to 15c per bush; onions, 25 to 35c per bushel.

Green vegetables—Celery, 25 to 40c, per doz.; cabbage, 20 to 25c per doz.; apples, 50c to \$1 per bushel; apples, dried, 4 to 5c per lb.

Dressed Meats.—Beef, Michigan, \$4.50 to \$5.00

bushel; apples, dried, 4 to 5c per lb.

Dressed Meats.—Beef, Michigan, 84,50 to 85,00
per cwt.; live weight, 82,50 to 23,00 per cwt.;
Chicago, 8 to 88 per cwt.; ports, 84,50 to 85,00
per cwt.; live weight, 83,50 to 83,75 per cwt.;
nutton, 85 to 85,50 per cwt.; pring lamb, dressed,
85 to 86 per cwt.; live weight, 83 to 84 per cwt.;
val, 86 to 87 per cwt.; chickens, 8 to be per
pound; fowls, 7 to 8e per pound; spring
ducks, 19c per pound; turkeys, 10 to 11c per
pound, pigeons, 15c per pair, alive,
6 dides.—Beef hides, No. 1, 6c per lb.; No.
6 per pound for green; calf skins, No. 1
8c per lb.; No. 2, 6jc per pound; sheep skins
30 to 60 c each; tallow, 3 to 4c per pound.

Latest Live Stock Markets.

Toronto, Nov. 7.—At the market this morn.

Latest Live Stock Markets.

Toronto, Nov. 7.—At the market this morning we had, all told, 70 loads of offerings, comprising 3,500 hogs, 1,520 lambs and sheep, and a rew milkers and calves. The ruling price for the best butchers' stuff was 3c, though choice picked lots sold occasionally at 3jc. Deals were made from 3c down to 1jc for inferior stuff. Milkers of good quality are wanted. Prices ranged to-day from \$20 to 835, and an occasional \$40. Choice stockers sold at 3c a lb. Sheep and lambs continue weak, lambs being much too plentiful to-day, and selling at from \$2,75 to 85 per cwt. Shipping sheep of good quality are selling at 3c per lb. Choice salves are in request at from \$20. Choice salves are in request at from \$20. Shipping sheep of good sustingly large run of hogs all sold at a c. for the best off cars, heavy and light at \$1c. and sows 3c.

East Buffalo, N. Y., Nov. 2.—Cattle—Receipts, 7 loads; market ruled about steady.
Hogs.—Receipts, 50 cars; market quiet;
Yorkers, fair to choice, \$3.75 to \$3.80; roughs, common to good, \$3 to \$3.40; pigs common to fair, \$3.25 to \$3.80.
Sheep and Lambs—Receips, 20 cars; market about steady; lambs, choice to prime, \$3.50 to \$4; Canada lambs, fair to prime, \$1 to \$4.75, sheep, choice to selected export wethers, \$3.15 \$3.25; culls and common sheep, \$1 to \$4.75, Cattle closed steady. Hogs added steady, with all sold. Sheep and lambs closed easy, but bulk sold. Sales—Canada lambs, \$3.80 to \$4.15; few extra, \$4.25; culls, \$3 to \$3.50. EAST BUFFALO.

ALL - SOULS - MASSES FOR THE

Ed. CATHOLIC RECORD:

Dear Sir—Henry VIII., the English King who proclaimed himself head of the Church by law established, in his last will and testament left £600 per annum for Masses to be said for his soul, as recorded in Miss Agnes Strictland's history. Six hundred pounds of old Harry's time was of greater value than the same sum is now; but be that as it may, the question I desire to ask is, What has been done with the trust funds of the self-appointed head of the Church? The present Archbishop of Canterbury, the Hon. and Most Rev. Edward White Benson, receives £15,000 sterling per annum for his services. He is pretty well paid, and no doubt will leave a handsome sum to be disposed of by his executors, but it is not probable that he will imitate the "Defender of the Faith." Does Henry's bequest form part of the £15,000 paid annually to His Grace, or what has been done with it? Yours etc. "X." All-Souls day, 1895.

Belleville Busine's College It is the largest and best equipped in

For Circu'ars address,
BELLEVILLE BUSINESS COLLEGE,
Belleville, Opt.

## ALEX. D. McGILLIS, PRODUCE COMMISSION MERCHANT

343 Commissioners Street. MONTREAL.

Butter, Cheese, Eggs, Dressed Hogs, Poul-try, Grain, Hay, and all kinds of Country Produce handled to best advantage. Potatoes in Car Lots a specialty, Agent for Croil & McCullough's Clover Least Brand Creamery Butter.

reading matter, attractive illustrated stories by the best writers.



With 7 'ull page insert illustrations and 75 illustrations in the text.

# ILLUSTRATED STORIES

Maurice F. Egan, Anna T. Sadlier, Marion A Taggart, Mary F. Crowley, etc Besides many other highly interesting articles.

Read Conditions of Prize Competition.

## PRICE, 25 CENTS. BENZIGER BROTHERS.

For sale by all Catholic Booksellers & Agts

## TEACHERS WANTED.

TEACHER WANTED. IN THE R. C. S. I. school, section No. 6, in the township of Proton; holding a and class certificate of qualification. Testimonials required. Duties to commence on the 3rd January, 1896. Apply to the undersigned Trustees, Kingscote P. O., William Pickett, Richard Cronan Jas. Moore.

A MALE TEACHER WANTED; TO COM-mence duties on 1st January; second or third class certificate — for S. S. Sec. No. 5. Sombra. Testimonials required. State salary, and apply to Charles O'Leary, Sec., Fort Lamb-ton, Ont.

WANTED A FEMALE TEACHER, HOLDing 2nd class certificate; to take charge of
R. C. S. S. Preston. County Waterloo,
Duties to begin 1st Jan., 18%. One who can
teach German preferred. Apply, stating salary and references, to Rev. A. Weiler. C. R.,
St. Jerome's College. Berlin, Ont.

TEACHER WANTED FOR CATHOLIC Separate school, No. 3, Hibber; male or fema e. State salary and qualifications. Address T. Maloney, Sec., Dublin P. O, Omt.

A FEMALE TEACHER WANTED TO take charge of R. C. S. S. No. 5, Raleigh; one holding a second or third class certificate. Dutles to commence 1st Jan., 1896, Applications received until Nov. 20, 1895, Apply, stating salary and references, to J. L. Doyle, Sec.-Treas., Chatham, Ont.

C. M. B. A. C. M. B. A.

Resolutions of Condolence, etc., engrossed fit for presentation at a very small cost. Al kinds of penwork executed promptly and mailed with care. Address, C. C. COLLINS Box 356 Guelph, Out.

PLUMBING WORK opp. Masonic Temple.

SMITH BROS sanitary Plumbers and Heating Engineers London, Ont. Telephone 588. Sele Agents for Peerless Water Heaters.

# CONTAINS:

A Review of Principal Grant's Manitoba Letters, by Frank A. Anglin; with portraits of Mr. Anglin, Sir Mackenzie Bowell, Mr. Martin and Mr. Laurier. A valuable presentation of the Catholic position. The Spirit of the Long Black Hand. A Galway Legend, by E. P. Stanton.

with Original Illustrations. Shakespeare's Catharine of Arragon, by Thomas Swift. Illustrated by two scenes from Henry VIII.

In Purgation, A Poem, by Frank Waters, with three Original Designs. Eliza Allan Starr, by Thomas O'Hagan, M. S., Ph. D. With portrait of Miss Starr. The second of T. O'Hagan's Catholic Poets series.

The Custodian of Revealed Truth, by Josephus Notes Up and Down the St. Lawrence, by W. N. Higgins; and several other Original articles of varied interest.

ONE DOLLAR A YEAR. For Sale by all Newsdealers.

J. C. WALSH, 5 KING ST. W., TORONTO,

Well Satisfied.

Stephan, S. Dak., April, 1893.

After using half a bottle of Pastor Kogg's Nerve Tonic for sleeplessness and nery,
sness, I must confess that it is the best
edicine I ever used.

medicine I ever used.

SISTER VICTORIA.

The Best Medicine For Sleeplessness. I used Pastor Koenig's Nerve Tonic for sleeplessness, from which I was suffering lif-teen years. The Tonic had the desired effect It is the only medicine which gives me sleep.

SISTER M. JOHN.

St. Vitus Dance Cured. Denyer, Colo. Nov., 1892. Rev. I. P. Carrigan writes: I ordered five bottles of Pastor Koenig's Nerve Tonic for a great ten years old, who was suffering from St. Vitus dance; she was perfectly cured by

A Valuable Book on Nervous Dis.

cases and a sample bottle to any address. Foor patients also get the meddress. Foor patients also get the medThis remedy has been prepared by the Rev. Father
Koenig, of Fort Wayne, Ind., since 1876, and is now
ander his direction by the

KOENIG MED. CO., Chicago, III. 49 S. Franklin Street. Sold by Druggists at \$1 per Bottle. Gfor \$5 Large Size, \$1.75. 6 Bottles for \$9. In London by W. E Saunders & Co

Branch No. 4. London. Meets on the 2nd and 4th Thursday of every south, at so'clock, at their hall. Albion Block Richmond Street, John Roddy, President; G. Barry, 1st Vice-President; P. F. BOYLZ, Recording Secretary.

See That You Get the

# CATHOLIC ALMANAC

OF ONTARIO.

The Calendar of this Almanac is an accurate guide to the Feasts, Fasts, Saints' Days, etc., as observed in Ontario. It is compiled by the Rev. J. M. Cruise, editor of the Ord, used by the clergy and religious of Ontario. No other published calendar supplies this daily guide.

In addition to a handsome Calendar, show ng Feasts and Fasts, etc., observed in On-ario, color of Vestments worn, etc., there are Meditations suitable to the different months. Other articles are:

Manitoba School Question. Roman Catholic Hospitals in Ontario, illus-

roman catholic Hospitals in Ontario, illustrated.
A New World Calvary.
Father Stafford, with portrait.
A story in Three Paris.
Catholics in Ontario's Parliament, illustrated

Catholies in Ontario's Parliament, illustrated A Ghost Story, illustrated. In God's Temple.

The Rev. Æ. McD. Dawson, with portrait. Grandma's Levite, lilustrated.
The House of Frayer.
Catholic Societies in Ontario: St. Vincent de Paul; C. M. B. A.; I. C. B. U.; C. O. F. E. B. A.; A O. H.; Knights of St. John; Young Ladles' Literary Society.
Church in Ontario: Directory of Parlishes, etc.; Religious Orders and Branches in Ontario. Pigures for Parents.
Some Events of the Year, with illustrations. Clergy List.

Single Copies 25c.; a dozen copies \$2.50. Sent free by mail on receipt of price. PUBLISHED BY

THE SISTERS OF THE PRECIOUS BLOOD 113 St. Joseph St., TORONTO. Canvassers wanted. Apply to Sisters of he Precious Blood, Toronto, for terms.

# 1896. CATHOLIC HOME ANNUAL

IT SHOULD BE IN EVERY CATH OLIC HOME.

A Book that will Instruct and Entertain all Members of the Family.

The Catholic Home Annual for 1896 is just published. This year's issue is gotten up in an entirely new form, with new cover, with more pages and more pictures. It con tains seven full page insert illustrations and over seventy-five other illustrations in the text. The contributions are from the best Catholic writers, and the contents are almost entirely original.

## A LONG LIST OF ITS ATTRACTIONS.

Rev. Henry F. Fairbanks. Jerusalem. Places and Scenes halowed by the presence of Our Blessed Lady.

Egan's best snort stories in which is por-trayed the wiffulness of a headstrong daughter, with the consequent sufferings of herself and chi.d, and the enduring love of her father.

Ella McMahon. A Legend of the Three F. M. Allison. Our Lady of Pompeii.

Anna T. Sadiier. Mammy's Gift. A
southern story or love and duty. Eugene Davis. A Visit to the Vatican. Harion Ames Taggart. Her Thirds. A clever tale by a clever writer. A story of man's tenderest affection, strong in pa-thetic situations.

Mary F. Crowley. Ann's Pension Claim. Among other interesting Illustrated Stories we

mention: "Grandmother's Spinning Wheel," "Greater Love than this no Man Hath," "The Leper," "The Vow," "Agnes and Eleanor,"

The Catholic Home Annual is not a vol-ume that will be read and then thrown away. It will occupy a prominent place in the household for the whole year. It will be read and reread by young and old.

# It costs only Twenty-Five Cents, Post Paid by us.

Send us the price at once, and you will get the Annual immediately. All that is neces-sary is to send a 25c, pleec, or 25c, in postage stamps. The Annual is worth double the amount, and anyone who buys it will find it a good investment. Address,

THE CATHOLIC RECORD, London, Cnt. Also to be had from our travelling