

gift and talent which is bestowed on him ; in order to which, there ought to be such a gospel freedom that the church may know where every particular gift is, that it may be improved in its proper place, and to its right end, viz. the glory of God and the good of his people ; and the church ought to be subject to such improvements : 1 Peter 4, 10, 11, and 5, 5 ; 1 Tim. 4, 14 ; 1 Cor. 12 and 14 chapters.

8. That there is a mutual obligation between minister and people. One to administer in things religious and spiritual, according to the gifts God has given. The church to communicate of their temporal or worldly substance for his comfort and support, and that by an equality, as nearly as can be ascertained, that one may not be burthened and another eased. But this is not to be effected by force or compulsion, or by the sword of civil power ; but is to be a free-will offering agreeably to the scripture of truth. And every member deficient in this matter ought to be disciplined by gospel rule, as for any other breach of covenant, or neglect of performing christian duty : 2 Cor. 8, 12—14 ; Luke 10, 7 ; Rom. 15, 27 ; 1 Cor. 9.

THE COVENANT.

WE do now, in the presence of the great, all-seeing and most glorious God, and before angels and men, give up ourselves to the Lord JEHOVAH, Father, Son, and Holy Ghost, and acknowledge him this day to be our God, our Father, our Saviour, and our Leader, and receive him as our portion for ever.

We give up ourselves to the Lord Jesus Christ, and engage to adhere to him as the head of his people in the covenant of grace, and rely on him as our Prophet, Priest, and King, to bring us to eternal blessedness.

We acknowledge our everlasting and indispensable obligations to glorify God, by living a holy, righteous, and godly life, in this present world, in all our several places and relations ; and we engage, by the assistance of the Divine Spirit, to improve our time, strength, talents, and advantages to his glory and the good of our fellow-men ; promising, by divine help, to walk in our houses as becomes those professing godliness, and to maintain the worship of God in our families, and to train up those under our care in the ways of religion and virtue.

We also give up ourselves to one another in covenant, promising to conduct ourselves towards each other as brethren in Christ, watching over one another in the love of God, (*reproving, rebuking, and admonishing one another for good as occasion may require ; and if we at any time know that any of the members of the church are guilty of immoral conduct, that we will not expose them by tattling it to others, but will faithfully labour with them, according to the direction of our Lord : Mat. 18, 15—17, that sin may be put away from among us, and that iniquity may not be harboured in the church*) and to watch not only against the most gross evils, but also against all foolish talking and jesting, which are not convenient ; vain disputing about words and things, which gender strife ;