

house of my God than to dwell in the tents of wickedness ;" and again he says, " As the hart panteth after the water brooks, so panteth my soul after Thee, O God."

It is our duty as well as our privilege to praise Him and show forth His works. Our allegiance to the King of Kings should be manifest in our daily walk ; showing to the world that we live in accordance with our profession.

If this is our experience we shall be careful not to neglect the assembling of ourselves together in meetings for divine worship and for the exercise of a Christian care over each other for our preservation in unity of faith and practice, agreeably with those of the primitive Christians. There would be a hungering and thirsting after righteousness, a looking unto our Father in Heaven for our daily bread, and He who is not slack to fulfil his promises would abundantly bless our provision and satisfy our poor with bread ; our cords would be lengthened and our stakes strengthened, and there would be an ingathering of many to serve the Lord and to walk in his ways.

If we fully realize the importance of the proper training up of our children in the fear of the Lord, we shall look unto Him for that grace which is all sufficient for our every need ; it will enable us to know ourselves, and as we are obedient thereto it will strengthen us so to walk before our children as examples that they may follow ; we would advise and encourage them in love seasoned with grace.

Many of the churches professing to be Christian are active in training up their youth in the profession of war, which we believe to be contrary to the spirit of Christianity and to the direct teaching of Christ. It behoves us, therefore, not to let our testimony against war fall to the ground, but to demonstrate to the world by our Christian and peaceable demeanor that we are subjects of the Prince of Peace, and we should be careful not to unite in anything calculated to promote the spirit of war or the love of arms.