

led—the minister is to come from the pulpit to the foresaid place, where the Intrans kneeling and the brethren standing, he, as their mouth, in their Master's name and authority, shall, in and by prayer, set the candidate apart, (not only the minister who prays but all the brethren that conveniently can, laying their hands upon his head,) to the office of the ministry, invoking God for his blessing.

XIX. The prayer being ended, the Minister who moderates in the action shall take the person ordained by the right hand, and say unto him, "We give unto you the right hand of fellowship, to take part of the ministry with us,"—and thereafter all the ministers of the Presbytery. The minister officiating shall then return to the pulpit and suitably exhort both minister and people, and conclude the worship of God by Singing and the Apostolic Blessing.

XX. The Presbytery shall then require the Intrans to subscribe the usual Formula, also Bonds in Duplicate, in behalf of the Ministers' Widows' and Orphans' Fund, whereupon his name shall be added to the roll of the Presbytery.

The Formula is as follows :—

I, _____ do hereby declare that I do sincerely own and believe the whole doctrine contained in the Confession of Faith, approved by the General Assemblies of the National Church of Scotland, and ratified by law in the year 1690, and frequently confirmed by divers acts of Parliament, since that time, to be the truths of God; and I do own the same as the confession of my faith; as likewise I do own the purity of worship, presently authorised and practiced in this church, and also the Presbyterian government and discipline, now established therein, which doctrine, worship and church government, I am persuaded are founded upon the Word of God, and agreeable thereto; and I promise that, through the Grace of God, I shall firmly and constantly adhere to the same; and, to the utmost of my power, shall, in my station, assert, maintain and defend the said doctrine, worship, discipline and government of this church, by Kirk Sessions, Presbyteries, Provincial Synods, and General Assemblies; and that I shall, in my practice, conform myself to the said worship, and to submit to the said discipline and government, and never endeavour directly or indirectly the prejudice or subversion of the same; and I promise that I shall follow no divisive course from the present establishment in this church, renouncing all doctrines, tenets, and opinions whatsoever, contrary to or inconsistent with the said doctrine, worship, discipline or government of this church.

TRANSLATION OF MINISTERS.

I. In the event of an ordained minister having a pastoral charge, and accredited as a regular constituent member of this Synod, being called from his present charge by any other congregation to be their minister, the same rules regarding Probationers shall be followed, viz: that he shall have previously preached to the congregation calling him, that the Call shall be moderated in by the Presbytery, within whose bounds the congregation calling him lies, and, through the Moderator, presented to him.

II. If the Minister called be a member of another Presbytery, then the Presbytery within whose bounds the congregation calling him lies, shall