

inner springs; where it has its origin in our oneness with Him in God, or in its growth and maintenance by a life of faith and prayer, of dependence and fellowship with the Father, or in its fruits of humility and holiness and love, let us ever keep this in the foreground. The one chief mark and glory of the Christ is that He lived and died and lives again for this one thing alone: THE WILL AND THE GLORY OF THE GOD OF LOVE IN THE SALVATION OF SINNERS. And to be Christlike means simply this: To seek the life and favour and Spirit of God only, that we may be entirely given up to the same object: THE WILL AND THE GLORY OF THE GOD OF LOVE IN THE SALVATION OF SINNERS.

THE END.