

“ us walk by the *same Rule* : let us mind the *same thing*.”—(1 Cor. 1, 10.—3 Phil. 16.—1 Tit. 9.)

Shall we then look without concern at the alarming progress of *Schism* : and “ lay that flattering “ unction to our soul,” that we are evincing a freedom from narrow prejudices, and a superiour liberality of mind, by extending the fullest indulgence to innovation, and division ; and by actually mixing ourselves, in the proceedings of those, whose first object it is to promote them ?—Shall we fondly persuade ourselves, that we demonstrate our *Charity*, by an indolent forbearance from all efforts, to support our Church, and vindicate the Divine origin of her Institutions, and the purity, and integrity, of her Doctrine, and her Discipline ? How lamentably inconsistent would this be, with the engagement into which we all enter, at our Ordination ; when, “ in the name of God, and of “ his Church,” we solemnly pledge ourselves,—as you must well remember,—“ to be *ready, with all “ faithful diligence, to banish, and drive away, all “ erroneous, and strange doctrines, contrary to “ God’s word.*”

I place this before you, then, as your acknowledged, and your bounden duty.

To give any particular directions, as to the manner in which this is to be executed, would, upon
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