

ruine and hurt, but this: their excesse of idlenesse, want of experience, hypocriticall seeming goodnesse, & growing onlie formall Temporists; so that what their Predecessours gotte in many yeeres, they lost in few dayes: these by their paines and laboures became Lordes of the Worlde, they by their ease and vyces became slaves to their servants.

Then, who would live at home idle (or think in him selfe any worth to live) onlie to eate, drinke, and sleepe, and so to die? or by consuming that careleslie, which their predecessours hath got worthilie? or by vsing that miserablie, that maintained vertue honestlie? or, for beeing descended noblie, pyne with the vaine vaunt of Kinred in penurie? or (to maintaine a sillie show of braverie) toyle out the heart, soule, and time baselie, by shiftes, trickes, cardes, or dyce? or by relating newes of others actions, sharke heere or there for a Dinner or Supper? deceiving his friends by faire promises and dissimulation, in borrowing where hee never intendeth to pay? offending the Lawes, surfeting with excesse, burthening his Countrie, abusing himselfe, despairing in want, and then cousening his kinred? although it is seene what honoures the World hath

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