

1—26. 4th, Numb. ix. 1—14. Sabbath middle days, Ex. xxxiii. 12—xxxiv. 26. Haph. Ez. xxxvii. 1—xxxvii. 14. Ger. Ib. xxxvi. 37—xxxvii. 17.

SEVENTH DAY PESACH—1st S. Ex. xiii. 17—xv. 26. Haph. 2 Sam. xxii. 1—51. EIGHTH DAY PESACH—1st S. on Sabbath. Deut. xiv. 22—xvi. 17. On week day, Deut. xv. 19—xvi. 17. Haph. Isa. x. 32—xli. 6.

FIRST DAY SHEBUOT—1st S. Ex. xix. 1—end ch. xx. 2nd S. Num. xxviii. 26—31. Haph. Ez. i. 1—28 and iii. 12.

SECOND DAY SHEBUOT—1st S. same as 8th Pesach. 2nd S. same as 1st day. Haph. Habakuk ii. 20—iii. 19. Ger. iii. 1—19.

SHABAT DIBRE—Weekly Portion. Haph. Jer. i. 1—ii. 3.

SHABAT SHIMMOO—Weekly Portion—Haph. Jer. ii. 4—23, add iv. 1, 2. Germans add iii. 4.

SHABAT HAZON—Weekly Portion—Is. i. 1—27.

TISHABEAB—Morning. Deut. iv. 25—40. Haph. Jer. viii. 13—ix. 23. Afternoon, Par. same as Fast Gadalyha, &c. Haph. Hos. xiv. 2—10. Micah. vii. 18—20.

NOTES.

1. In Portuguese Congregations add Isaiah 61 v. 10, and 62 v. 5.
2. On Mahar Hodesh say Haphtarah Mahar Hodesh on page 36.
3. On Rosh Hodesh say Haphtarah Rosh Hodesh p. 36.
4. In some German Congregations they read H. 8 as noted in the column of German Custom, and on next Sabbath they read the prophecy of Obadiah.
5. On Hanucah read Zech. 2 v. 14 to 4 v. 7.
6. On 1st and 2nd S. Hanucah read as directed p. 36. On Rosh Hodesh add 1st and penultimate verses of H., R. H. On M. H. add 1st and last verses of Haphtarah M. H. p. 36.
7. In common years on S. Shekalim, read H. Shekalim p. 36. For R. H. and M. H. see note 6. For R. H. in Bissextils, see note 3. For M. H., note 2.
8. On S. Zachor, read H. Zachor p. 36. For R. H. in Bissextils, see note 3.
9. In Common years on S. Zachor, read H. Zachor p. 36.
10. In Common years on S. Parah, read H. Parah p. 36.
11. In Common years, P. 22 and P. 23 are generally read together. On S. Parah read H. Parah p. 36. On S. Hahodesh, P. Hahodesh p. 36. For M. H., see note 6. When these two Parashot are read, in Common years, on two different Sabbaths, the 1st is Parah, when read H. Parah; and 2nd Hahodesh, read H. Hahodesh. For M. H., see note 6. In Bissextils they are read separately. When P. 22 is on S. Shekalim, read H. Shekalim. For M. H., see note 6. When P. 23 is S. Shekalim, say H. Shekalim. For R. H. and M. H. see note 6.
12. In Common years on S. Hahodesh being also R. H. read H. Hahodesh with 1st and penultimate verses of H. R. H. In Bissextils on S. Zachor read H. Zachor.
13. In Common years, *Tsav* being always S. Hagadole, read H. S. Hagadole, which some German Congregations only read when S. Hagadole is *Ereb Pesach*. In Bissextils if S. Zachor, read H. Zachor. On S. Parah read H. Parah.
14. In Common years if M. H., see note 2. In Bissextils on S. Parah read H. Parah. On S. Hahodesh read H. Hahodesh.
15. In Common years P. 27 and P. 28 are read together with H. 28, but on R. H. with H., R. H. In Bissextils, they are read separately. When Tazirang is S. Hahodesh read H. Hahodesh. For R. H. and M. H. see note 6. When Metsorah is S. Hagadole read H. Hagadole.
16. Some read H. 30 with P. 29, and H. 29 with P. 30. In Common years these Parashot are read together with H. 30, or by some with H. 29. In Bissextils separately. When P. 29 is S. Hagadole, read H. Hagadole. For Kedoshim on R. H., see note 3.
17. In Common years P. 32 and P. 33 are read jointly with H. 33. In Bissextils, separately, each with H. as marked. (Some stop in H. 32 after v. 22.) The Italians read H. 33 with P. 32.
18. On R. H. and M. H. read H. R. H. with first and last verses of H. M. H.
19. P. 39 and P. 40, are only read together on 12th Tamooz. This only happens in years when 2nd day of Shebuot is on Sabbath. Read H. 40; when separate, each has its own H. except when P. 39 is R. H. (30th Sivan) then read H. R. H. and 1st and last verses of H. M. H.