

CONSCIENTIOUSNESS—Innate idea of equity.

Conscientiousness, the God-like attribute,
Gives the sense of justice which all men approve;
It is slow to others bad motives to impute,
Since sin and suspicion run in the same groove.

- V L The principles of right you will so en throne,
That your faults or mistakes you will be apt to own.
L You love morality, purity, justice and right.
The appearance of sin is repugnant to your sight.
F You have integrity of heart to a full degree,
From the appearance of evil you would be free.
A Between the right and wrong you stand equipoised,
You try to do right that no suspicion be noised.
M You have conscience to a moderate degree,
Will do right if from temptation you are free.
S Your natural sense of justice is small,
You will do right by friends if you do so at all.
V S With liars and thieves you would freely dwell,
The wrongs you have done you hate to tell.

HOPEFULNESS—Expectation of prosperity and joy.

Hope, the star that cheers us through life,
And beckons us on to the heaven above,
It keeps us from desponding through toil and strife,
Even if denied both sympathy and love.

- V L In fancy you build castles in the air,
Ever believing the future will be fair.
L Your optimist views make all things look bright,
And hopes for great success fill you with delight.
F You have full hopes of prosperous times coming,
Are cheered with prospects when things are booming.
A You have average hopes on reasonable grounds.
Your hopes are fixed in measureable bounds.
M Your moderate hopes run to pessimistic views,
A reverse or disappointment gives you the blues.
S Even where there is a chance for hope you despair,
Your mind is filled with foreboding and care.

CREDENSIVENESS or MARVELLOUSNESS—Credulity.

Credensiveness--credulity of things supernatural;
As in other things, this organ leads to mistakes,
So does the skepticism that doubts things spiritual,
Thinking that man wholly of beast nature partakes.

- V L By you omens and signs are generally believed,
Notwithstanding by them you are often deceived.
L The miraculous is easily believed by you,
You cling to your faith, ever believing it true.
F You may believe in spirits and immortal souls;
If learned, you will doubt the existence of ghouls.
A You will believe where your reasons coincide,
But you will believe but little else besides.
M You have moderate faith in what is not known,
Though your doubts to others you care not to own.
S You have little faith without full evidence;
You accept nothing that accords not with your sense.
V S Your mind naturally tends to skepticism;
You regard a religious belief as fanaticism,