

# HRONICLE. CATHOLIC

# VOL. XXX.-NO. 7.

# MONTREAL, WEDNESDAY, OCTOBER 1, 1879.

## THE ASILEY BELT.

The Closing Hours of the Great "Go-asyon-please" Contest - Rowell Wins First Place, and Takes \$30.000; Merritt second, Hazael third.

NEW YORE, S-ptember 27.-All the walkers were on the track at 6 p.m., but Guyon, Encis and Taylor. Merritt was presented with a handsome basket of flowers, after which he started on a run, which he kept up for one lap, exciting loud applause. Rowell minutes past, one behind the other, in the order named, and the audience showed their appreciation by cheers and clapping of hands. audience continued cheering. Ennis came on the track at 6.18.

At 7.13 the most exciting sport occurred, which drew down most enthusiastic applause. Rowell completed his 525th mile at 7.12 on a run. He was joined by Hart, who challenged for a race, and in a moment they started They were joined by Hazael and Merritt. A grand and most exciting race ensued. Side by side went Rowell and the negro at a ten mile gait, which every moment was increased, and immediately behind them, and trying to catch up, were Hazael and Merritt, also side by side. They went around in the order named for several laps, and one continuous yell rent the air. The pace proved

#### TOO HOT FOR HART,

and he soon succumbed, an 1 was soon followed by Merritt, who also found the pace too quick. The race was continued by Rowell and Hazael for a few laps, when they too concluded to give it up. The perspiration was rolling off give it up. The perspiration was forming off the four. It was the most exciting tussle during the day. Taylor started on a rapid run shortly after 7, and he received a generous applause. The fight between Guyon and Hart for fourth place ended for the colored boy, who got a lead of six miles over Guyon, and hourly increased the gap.

# HATAEL ABANDONED THE STRUGGLE

to get second money, and the great run which he predicted he intended making on the last day was not forthcoming. Hart walked well, but there was no chance for him to do more than take fourth. Hazael turned his 500th mile at 8 30, and a storm of applause greeted the announcement. He has battled along and made a game fight under disabilities that would have swamped any other man. At S o'clock those who

WANTED TO BET THEIR WEEK'S WAGES found difficulty in investing their money except on Rowell, Merritt, Hazael and Hart. Some slight changes were made, but of a trifling character, in the betting. Bets were freely taken that Ennis would beat Krobue in distance, but only even at this. So sure were the bookmakers that Rowell, Merritt and Hazael would occupy the first three positions, that for the sake of making additional capital they paid their tickets in advauce, on paying five per cent, running the risk of accidents.

his 450th at 9.15 in fine style, which earned a burst of applause. Hart went off finally at 9 50, with 482 miles and 4 laps to his credit. Ennis retired finally at 9.35, with 450 miles and 2 laps. Krohne quit finally on finishing 450 miles and 1 lap. The band played "Home, Sweet Home," and the audience began dispersing. The great race has been

### A GREATER FINANCIAL SUCCESS

than even the most sanguine of the managers anticipated. Everything tended to this end; clear and cloudless weather during the day, Hazael and Hart started on a run about ten | and bright skies at night, brought out those who otherwise would not care to attend a walk. The belt goes back to England, but the record on which it is captured is a most Hart dropped out after running two laps; the creditable one, and the struggle to keep it others continued for several laps, and the here has been hard and well founded. Merritt's friends and backers are confident of the boy's staying powers, and are making

ARRANGEMENTS TO CHALLENGE THE WINNER. His backer said, "Merritt has shown what he can do, and he has done even more than I exarticles of agreement, when more than six men complete 450 miles the winner is to receive half the gate money, and the balance is to be distributed among the other competitors pleted, as may be directed by Sir John Astley, the giver of the belt. A large crowd gathered at the hotel to witness

THE ARRIVAL OF ROWELL AT HIS HEADQUARTERS He was at once escorted to the parlor once occupied by the late John Morrissey, and he was there most heartily greeted by a few ladies and gentlemen. Personally Rowell said he was in good health, and to-morrow hoped, if the day were fine, to have a peep into Central Park. He thought the struggle had been a hard one for most of the contestants, although the distance covered could not be considered as being the best anticipated He denied any attempt had been made to poison him, and wished that this denial should go forth. Subsequently

#### ROWELL WAS SERENADED,

and in response made his appearance on the balcony Lusty cheers were given, and after repeated bows he retired. Great crowds followed each of the pedestrians from the Garden, and cheered them loudly. The estimat-ed receipts of the walk are \$80,000, of which Rowell gets \$30,000. The final and

# OFFICIAL SCORE

of the contestants is as follow :---Rowell, 530 Merritt, 515 ; Hazael, 500 and 1 lap ; Hart, 482 and 4 laps; Guyon, 471; Weston, 455; Ennis, 450 and 2 laps; Krone, 450 and 1 lap; Taylor, 250 and 1 lap.

# THE AFGHAN REVOLT.

stuffs are held with increased firmness. The arrivals at ports of call during the past week have been small. Wheat off coast met with a good enquiry, and prices advanced 1s 6d to 2s, but the limited choice has restricted business. Maize was also in good demand, and prices advanced 18 6d. There has been a very extensive business done in wheat for

shipment at rapidly improving prices, and the closing sales indicate an advance of 2s on the week, with a continued strong demand. Maize is 1s to 1s Cd dearer. Barley is steady, with an upward tendency. 'Ine sales of English wheat last week amounted to 13,214 quarters at 47s 4d per quarter, against 60,456 quarters at 43s 2d per quarter during the same week last year. The imports into the United Kingdom for the week ending September 13 were 1,513,129 cats. of wheat and 174,115 cwts. of flour.'

The Tenant Farmers Compute to Canada. LONDON, September 26 .- The third and last party of tenant farmers' delegates sent out pected, and I believe with good training he under the auspices of the Canadian Governwill yet astonish pedestrians." Under the ment sailed yesterday in the Sarmatian for Canada. They represent portions of Scotland and the northern, eastern and western counties of England. A large number of others were deterred from sailing in consequence of in proportion to the number of miles com- the protracted barvest, but they will possibly sail next spring if the Government is still willing to encourage them. A pioneer party of seventy Swedish farmers are also on board the Sarmatian, whose destination is Manitoba. If they are successful they will be joined by six hundred others next year from the same country.

## Was Mitton a Catholic ?

A paragraph has been going the round of the exchanges, calculated to convey an idea that John Milton was reconciled to the Church | Good Shepherd, the Vicar of Jesus Christdence adduced to support this theory we should certainly not feel warranted in ac-cepting it as a fact. Deliberating, however, plified. before his death. Upon the very slender eviupon the collateral testimony to be gathered from the poet's works and life, we are by no means inclined to consider such a thing totally improbable.

The father and grand-father of the great poet were Catholicsbeyond a doubt, as we know that his father abjured Catholicity, when a student at Christ Church, College Oxford, and was disinherited for so doing. The young Milton grew up in an atmosphere heavy with controversial warfare, and he proceeded from St. Pail's school, London, to Christ College, Cambridge, in a very unsettled state, theologi-cally speaking. He was baptized in the Anglican church, as appears from an entry in the route of the theorem with result of the state of the stat St. Paul's school, London, to Christ College, the register of All Hallows Church, near his have felt the energy with which his intellifatner's house in Broad street, London. "Ye gence impressed itself upon them, you would xxth daye of December, 1608, was baptized John ye some of John Mylton, Scryvenor." He was intended for the ministry of that church, but Newton says "he had conceived early prejudices at home ;" probably from his Catholic grandfather. It is a notorious fact that he wrote with a pen, dipped in the gall of bitterness, a ainst the Church, especially in his Treatise of "True Religion, Heresie, Schism and Toleration, and what best means may be used against the growth of Popery." At the same time we know that he was adverse to the Church-by-law-establised, as he assisted the prognostics and the hopes of great multithe Puritans with a treatise on Reformation, and anticipated the execution of Laud in his "Lycidas." The infidel Gibbon, who was bimself in early youth a Catholic, says in his "Essay on the Study of Literature," that the sublime genius of Milton was cramped by his system of religion, and that he never appeared to so great an advantage as when "he shook it a little off." He seems frequently to have changed his theological sentiments from Anglicanism to Puritanism, to Calvanism, to the doctrines of Arminius and of the Independents, thence to those of the Anabaptists, and the Christian law among the nations of the afterwards to a dereliction of every denom. ination of Protestantism We find him saying An Allahebad special says it is expected that in his Eikonaklastes, which he wrote as an Cabul will be entered on the 5th of October. answer to the Eikon Basilike, that God was not pleased with any form of prayer. Dr. Newton calls him a Quietist, but it will be remembered that the great Catholic Fenelon was charged with holding the same doctrines. Toland says that he "frequented none of the assemblies of any particular rite." Most prohably his views became ultimately almost colorless and Dr. Johnson, who possessed the faculty of reverence in an eminent degree says that " to belong to no church is dangerous -external as well as internal piety is necessary." We may safely assume that he gradually verged towards total skepticism. There are notable incidents in Milton's life that might favor the supposition of his final conversion to Catholicity. When at Rome he was a special favorite of Cardinal Barberini, and though he has left very meager details of his sojourn in Italy and no diary of it what-ever, he mentions the kindness of the Papal court in a note to his poem Ad Leonoram Canentem, which he wrote on a concert at Cardinal Barherinis palace, at which the famous Leonara Baroni sang. We know that he lived at Rome in 1631 under the very eyes of the then rigid Inquisition, was favored by Pope Urban VIII, and therefore could not have been a very pronounced Protestant. In 1679, thirtyeight afterwards the rabid anti-Catholic pamp- lic faith, but established by the revolution bleteer Titus Oates, D. D., in the dedication or which has usurped the City of Rome. (Apaddress which he prefixed to his infamous "Nar- plause). Well, now, it must be obvious to rative of the Horrid Plot of the Poplah Party," though that fact was likely to weaken his own education. The revolution-and by that I plea, alleged that Milton was "a known frequenter of Popisk clubs." Added to this, it is worthy brother, a B-ncher of the Inner Temple and | of Christianity, and to place government once jadge of Common Pleas, an ardentadherent to the royalist cause, afterwards knighted by James II. the Catholic king, was "a professed papist." We have given the matter some consideration but will not pretend to decide. Great poets of all ages have been Catholics-Chaucer, Dante, Arlosto, Tasso, Michael Angelo, Shakapeare, Petrarch, Pope, Dryden,-and why not Milton?! Goethe, the great poet,

# POPE LEO XIII.

Cardinal Manning's Three Reminisconces of the Holy Father.

The annual reunion of the Catholic Young Men's Societies was held on Monday evening, September 8, in St. George's Hall, Liverpool. The organization, which was first founded in Ireland by the Very Rev. Dr. O'Brien, V.G., and Dean of Limerick, and introduced into England in 1854, has in recent times shown signs of rapid development, and the influential gathering, which assembled at the annual reunion showed the deep and extended interest which is taken in the proceedings of the societies. After speeches had been made by Lord O'Hagan and the Very Rev. Dean O'Brien, His Emiuence Cardinal Manuing delivered an address, in the course of which he said :

I will say to you once that though, under the strictest obligation, while a Pontiff is reigning no tongue ever speaks and I may say no heart ever thinks who his successor may be : notwithstanding when I saw our beloved Father Pius IX peacefully and cheerfully moving onwards to the hour of his rest, instinctively, and by no will of my own, my thoughts fixed upon him who now bears the name of Leo XIII as the certain successor to the apostolic throne. He has bad the most varied and the most practical cultivation, experience, and preparation for that holy office; in early youth an intellectual cultivation of the highest kind, in his manhood an experience of treating the highest interests and affairs of the Holy See, and for thirty years of his later life bearing that office which above all qualifies a man to be the successor of the the pastoral office over a great and difficult

It fell to my lot to stand by his side upon a day when the Catholic journals of Europe were represented. There were the leading journalists of all parts of Italy, of Austria, of Germany, of France, and of other countries They met in great numbers, and among them were also literary men, who, though not jour-unlists in the strict sense in which we English understand the word, notwithstanding would be legitimately classed with them, for they were writing on the topics of the day,

A MAN WHOSE CULTIVATE:

people in the mere order of unture; and a people that has been reared without Christianity will not long last without becoming anti-Christian. (Applause) Well, now, my third reminiscence is this.

Leo XIII, out of the abundance of his kindness and his condescension, has from the earliest time, even before his elevation, to the Papal throne, in a singular manner admitted me to enjoy that to which I acknowledge I have no right—a friendship and an intimacy with him which has been my great consolation. And he made known to me that he was occupied in writing with his own hand.

THAT LUMINOUS AND MAGNIFICENT ENCYCLICAL which the other day was forwarded to the Christian world, in which he calls upon the Bishops and pastors of the Catholic Church to restore in their dioceses, in their seminaries, and in their colleges, the study of the true Catholic philosophy. (Applause.) Now, ladies and gentlemen, when I use the word

philosophy at such a meeting as this and at such a time of night 1 do not wonder that you may be a little frightened. The word philosophy is very austere, very high sound-ing; but let me tell you what Catholic philosophy is. It is the philosophy of common sense. That which the reason of mankind by one common consent believes; that which the conscience of mankind by one common dictate commends-that is what we call common sense. It is not the private opinion of this man or that man as to what is true or what is right; but what the whole mass of mankind believes by the light of reason ; what the whole mass of mankind believes by the light of conscience, that is to say, the existence of God, the existence of the soul, the immortality of the soul atter death, the power of human reason, the judgments of sense which are given us whereby to know with certainty the external world, and to interpret it if we use our reason aright, and the knowledge that we have of conscience, which distinguishes between right and wrong. Such are the products of the light of nature that belong to the common sense of mankind,

which has been violated by the philosophers, the wise men, the wiseacres of the last three centuries. (Applause)

In the writings of the Inte Bishop of Orleans there is a passage which is full of truth and full of instruction. He says it is a marvellous time to which we have come. It is not alone that men are compelled to go to the Catholic Church to know what are the doctrines of revelation, to know what they are to believe; but men are obliged to go to the Catholic Church to seek what are the truths known by the light of reason. We not only define the doctrines of revelation but the truths of that common sense which even the beathens knew, which Plato and Aristotle taught. The truths of philosophy, the religion

of nature, and the morals of nature, the philo-

TERMS: \$1.50 per summ In advance.

Leo XIII, and, in return, I am confident that

they will not only think with the Church, and feel with the Church, but that they will think and feel with the head of the Church, that they will pray for him, that they will be ready in every way to offer to him in his need that noble and ancient offering which our Catholic forefathers, more than eight hundred years ago, established in England, and which has sprung up again among us—that which is humbly called Peter's Pence. I feel sure that tho Young Men's Societies will take the lead in aiding us all, the Bishops and priests of England, in laying at the feet of Leo XIII, this offering of our grateful affection, and of fidelity which we owe to him who stands at the head of the Christian - world. We will not suffer the spoiler not only to keep him shut up in his palace as a prisoner, but impoverished because that which is his own has been taken away.

# Grades of Wheat.

The Committee on grain of the New York Produce Exchange on Wednesday established the following grades of wheat, which tako effect immediately :--

#### WINTER WHEAT.

Extra white winter wheat shall be bright, sound, dry, plump and well cleaned. No. 1 white winter wheat shall be sound.

dry and reasonably cleaned.

No 2 white winter wheat shall consist of sound white winter wheat unfit to grade No. 1.

No. 3 white winter wheat shall consist of sound white winter wheat unfit to grade No. 2.

No. 1 amber winter wheat shall be bright, ound, dry, plumb and well cleaned.

No. 2 amber winter wheat shall consist of sound amber winter wheat unfit to grade No. , and shall not contain over 10 per cent white wheat.

No. 1 red winter wheat shall be sound, dry, plump and well cleaned.

No. 2 red winter wheat shall be sound, dry and reasonably clean, and shall not contain over 10 per cent white wheat.

No. 3 red winter wheat shall consist of sound winter wheat unfit to grade No. 2 red or No. 2 amber.

Rejected winter wheat shall include all nerchantable winter wheat unfit to grade No. 3 red.

Mixed winter wheat shall be all white and red wheat mixed, and shall be equal to No. 2 red in all other respects.

#### FPRING WHEAT,

No. 1 northwest spring wheat shall be sound and well selected, weighing not less than 581 pounds to the busnel.

No. 2 northwest spring wheat shall be sound and reasonably clean, and weighing not less than 561 pounds to the bushel.

#### WESTON APPEARED PERFECTLY HAPPY

at having finished his 450th mile. He retired from the track at 6:17, with the understanding that he would not return until Ennis pushed him out of his position as sixth man. Quite a ripple of enthusiasm was caused when, near nine o'clock, Rowell walked around carrying the American flag, and Merritt went around waving the Union Jack in his hand. The band played alternately "Yankee Doodle" and "God Save the Queen," and the dense crowd cheered, whistled and capped hands with might and main.

# THE SCENE BEGGARED DESCRIPTION;

the enthusiasm went beyond all bounds. The crowds in the streets took up the roar, and the mighty sound was carried away on the baimy midnight air. Cheering was renewed, when a graud oval piece-a shield surmounted by waving corn-was presented to Rowell. It bore the inscription, " To Chas. Rowell, by the Albion Society." It was borne around in front of him for several laps, and the greatest applause ensued. In a tew minutes the uproar broke out with redoubled viger, when Hazael, Merritt and Rowell came along the track, hand in hand, with Merritt in the middle.

#### THE UPBOAR WAS TERRIFIC,

They the building shook with applause. stopped opposite the time-keeper's stand, and Rowell, as spokesman for the three, said :-"Gentleman, I thank you; I am through." The three then retired for good, their scores being : Rowell, 540; Merritt, 515; Hazael, They went to their tents, and soon 500. after left the building. Hazael having 500 miles, did not think it worth while to continue the race any further, Hart being 20 miles behind. He, however, came out of his tent to take part in

#### THE OVATION

that was being tendered Rowell by the Al bion Society, in which Merritt also participated. Guyon, Krohne, Enuis, Hart and Taylor were left on the track. At 9 o'clock Weston wos in his tent waiting to see if Ennis or Krohne came up to his score, when he intended to reappear. The great excitement in the walk departed with the departure of Rowell, Merritt and Hazael, but there were 10,000 persons yet in the Garden, and

#### ENNIS BECEIVED GREAT APPLAUSE

as he went toward his 450th mile. Taylor also was cheered as he flew along, but no oue knew why he persisted in keeping the track. Ennit finished bis 450th mile at 9.24 and was greeted with a storm of applause as he ran around the track; Taylor his 250 miles at 9.25, at a most tremendous speed, and was presented with a pipe. Guyon left the track at 9.15, and soon after it was announced that. he would not again appear. His, score, on

Reception of the Ameer by the British Advance Guard-The March on Cabul. SIMLA, September 28 .- The Viceroy has

sent the following despatch to London today :-General baker received a letter from the Afghan commander-in-chief yesterday at Kushi, asking whether he would receive him and the Ameer's heir apparent in the camp The general replied in the affirmative. An hour later a message came from the Ameer, Yakoob Khan, asking General Butler to receive him. The general responded that he would meet the Ameer a mile from camp The Ameer, his son, father-in-law, and Gene-ral Damud Shah, who was reported killed during the Cabul outbreak, with a suite of 45 persons and an escort of 200 men, arrived at Ulaiski on the same day. Cabul is

#### IN A STATE OF ANARCHY.

The gates of the city are closed. A number of Ghilzais are in the Ameer's suite. General Roberts reached Khusi to-day. An Alio-Kheyl correspondent reports that General Baker's forces will shortly be concentrated in the Lirgar Valley for a rapid advance on Cabul. Resistance is doubtful, as

## THE BEBELS LACK LEADERS.

General Roberts and party have been fired on, and the Doctor was severely wounded. A force was sent to assist the last five men. The force under General Hughes has arrived at Suskir-Safi, half way to Khelat I-Ghilzal. The Governor of the latter place has written expressing joy at the approach of the British ; but it is reported he is stirring up the tribes to go to Cabul and join in the war. It is reported that there has been a fight at Maemana, between the Ameer's Cabul and Herat regiments, the former were beaten and have gone back.

#### THE BRITISH GRAIN TRADE. LONDON, September 23.

The Mark Lane Express, in its weekly review of the British grain trade, says :-- " The weather has been mostly dull and gloomy, with a close and damp atmosphere, unfavorably affecting the new wheat, although not seriously impeding harvesting operations. Much grain has been carted and stacked under conditions which render sprouting and loss of condition almost inevitable. In Scotland the agricultural situation is gloomy. The fields are still quite green in the uplands, and as the season is too far advanced for any hope of sunshine, the chances of grain maturing properly are reduced to a minimum Bad as our harvests have been since 1876, it must be admitted that the present season's yield will be by far the worst. There has been a material revival of trade in foreign wheat, and the upward movement anticipated a fortnight since has made a fair start in the advance of 2s per quarter, which has been well maintained throughout the week, and the prevalence of speculative transactions affords proofs that there are not wanting those who consider the recent improvement the first step to a materially enhanced range of values. Mil-

was blest by experience in dealing with the intel igence of the nineteeth century, and that he knew how to direct and guide those who are exercising the most important office at this moment of the guidance and direction of the public opinion of all the countries in Europe. (Applause.) And I remember especially that it was on that occasion that Leo XIII disappointed, I fear, most protoundly tudes of men who fondly and valuly believed that Leo XIII, unlike Pius IX. made little of the civil princedom and temporal power of the Holy See, for on that day, in language, syllable by syllable, and letter, by letter. identical with the language of Pius IX, differing from it, if possible, only in this, that it was more energetic and more explicit than any that I ever had beard before, he declared that in the Providence of God the head of the Catholic Church on earth had been clothed with the civil princedom, for the maintainance of earth, and that so long as the Christian world exists that civil princedom or sovereignity of the Vicar of Jesus Christ must exist, not for the sake of the Church so much as for the

sake of the world itself. (Applause.) Another reminiscence that I have in this. On Shrove Tuesday it has been always the practice with the Holy Father to call before him all the preachers who, during the Lent in the city of Rome, will preach in all the churches, and he gives them always an address, pointing out to them what particular subjects are seasonable and timely; and the one topic that he singled out for this year was

THE EDUCATION OF THE CHILDREN OF THE POOR,

because, in Rome, at this moment, in the Government and municipal schools, the great majority of the Catholic children of Rome are taught where religions instruction does not form a part of the school teaching. The schools in Rome at this moment are assimilated to the schools of other countries, and, extinction of religion from the ordinary teaching of the school hours; so that, in the very heart of Christendom, under the eye of the Holy See, the people of Rome are suffering the same privation that we suffer ourselves, and the next generation of the child en of the Roman people will have been reared in schools not of the Catholic Church, not of the Cathoeveryone that this is no mere question of mean to describe those who desire to subvert the Christian order of Europe, to remove all more, as it was in the old world, upon the mere foundations of nature-the revolution has had for its aim and purpose, if it cannot now

sophers and savants of these times have denied and rendered dubious so that men are compelled to seek the teachings of the Catholie Church not only for the supernatural truths of revelation but for the truths of nature. This is the meaning of the Encyclical. And now I would say to the Young Men's Society that this philosophy is within the reach of your intelligence, and you should make yourself well aware of what are the truths which the light of nature teaches us all, for without them we might easily build an unsound foundation. I have no doubt that your good pastors and teachers bring those things before you abundantly, and that I need not dwell longer upon them now. I will there-

fore sum up what I have to say in this. For one hundred years there has been a perpetual revolution assailing the Catholic Church. I say for a hundred years, because I will go back to 1779. We are now in 1879. and it lacks but one decade of the century There has been a perpetual revolution attempting to overthrow all sacred order, and all authority in the civil powers of Europe, and the sacred order of the Church, which is the guide and the support of civilization. What has been

#### THE RESULL OF THIS PERPETUAL ASSAULT

upon the Church? It has despoiled the Church in France. It overthrew its altars, and, for the period of ten or fifteen years, France was in desolation. It has robbed the Church in Italy. It is persecuting the Church in Germany. This revolution has been assailing, stripping, despoiling, impoverishing and persecuting the Church wherever it can lay hands on it. What is the result? There was

never a time when the Catholic Church was so widespread as now; never a time when it was so independent of civil and human power; never a time when it was more pure and united in its eternal unity; never a time when it was more powerful, mortally and spiritually, than it is at this moment, when the world believes it has gained an ascendlike our own, unhappily, have suffered the ency. There was never a time when the Catholic Church, as a system and a moral power, acted upon the intelligence and the conscience of men throughout all the nations of Europe with more force than at this day. (Applause.) I am

#### NEVER AFRAID OF THE SPOLIATION

of the Church. When I hear some of my good friends in France and Italy lament that the eclesiastical goods have been taken away, I say, " Look at Ireland, the purest, the most life giving Church in the world. (Applause.) It has been stripped and despoiled of all its possesions, of its cathedral, of its churches. of its convents, of its colleges, and now at this of remark that Christopher Milton, the poet's law, authority and legislation from the bases day from north to south, from east to west, the whole of Ireland is covered once more with cathedrais, and churches, and convents, works of piety which the generosity of the Irish hearts has raised with gladness to the subvert the Christian institutions, if the adults glory of God, and for the honor of our holy who have been trained up in the Christian futh." (Applause) I te 1 my Italian friends, faith in their youth still hold to their belief, "Don't be afraid. Stand together and be to take the soythe and cut, off the roots of the faithful to the Vicar of Jesus Christ, with all Christian world by educating, the children, the fidelity of your souls. Live in poverty if who are the generation to come, without, the need be. Labor hard and you will have the knowledge of the Christian faith. This is benedictions which have descended upon Ire-

No. 3 northwest spring wheat shall be sound and reasonably clean, unfit to grade No. 2, but weighing not less than 531 pounds to the bushel.

Note -The grades of northwest wheat are to include such wheats as are grown in the Northwest, and to correspond as far as practicable in color and general character with the Milwaukee and Duluth grades.

No. 1 spring wheat shall be sound and well cleaned, and weighing not less than 581 nounds to the bushel.

No. 2 spring wheat shall be sound and reasonably clean, and weighing not less than 663 pounds to the bushel.

No. 3 spring wheat shall be sound and easonably clean, unfit to grade No. 2, but weighing not less than 531 pounds to the bushel.

Steamer Spring Wheat-Wheat which shall be equal in all respects as to quality to the above grades, but which shall be slightly soft or damp, shall have the word "steamer" preixed to the grade.

Rejected spring wheat shall include all merchantable spring wheat unfit for No. 3.

The grades of oats, rye and pease are unchanged.

For Liver complaint, use Dr. Harvey's Anti-Bilious and Purgative Pills. Purely

Vegetable. SJRE THROAT, COUGH, COLD, AND SIMILAR troubles, if suffered to progress, result in serious pulmonary affections, often times incurable. " Brown's Bronchiat Troches" reach directly the seat of the disease, and give almost instant relief.

PHYSICIANS SAY THAT ALMOST EVERY child is troubled more or less by worms. They seem to be the curse of infancy. But since the introduction of BROWN'S VERMIFUGE COMFITS or Worm Lozengers, their is no necessity for their annoying presence. Inquire of your druggist, and he will tell you they are the best.

WHY WILL YE SHAKE? Because we cannot help it, we've tried quinine until we heard great drums in our heads. Have you tried BROWN'S HOUSEHOLD PANACEA and Family Liniment? No. That will cure chills and fever sure every time. Where can we find it? Anywhere.

MILLIONS OF BOTTLES OF MRS. WINSLOW'S SOOTHING SYRUP are sold and used with never-failing success. It is an old and well-tried remedy, and has stood the test of years. It relieves the child from pain, regulates the stomach and bowels, cures wind colic, softens the gums, and, by giving rest and health to the child, comforts the mother.

Norwick, Coun., Sept. 29.-St. Patrick's (Catholic) Church, which cost \$250,000, was dedicated yesterday with imposing ceremonies.

A London weekly journal has been served with notice of legal proceedings by the so-licitors of Monsignor Capel for "publishing most defamatory statements concerning that prelate.

prelate. Count Ledochowski, ex-Archbishop of Posen, has been confermed by a Prussian tribunal to a fine of 2.000. marks, or seventy