

NEWS AND NOTES.

Whoever would be sustained by the hands of God, let him constantly lean upon it; whosoever would be defended by it, let him patiently repose himself under it.

TO THE DEAF.

A person cured of Deafness and noises in the head of 23 years' standing by a simple remedy, will send a description of it free to any Person who applies to Nicholson, 177 McDougal street, New York.

A Crying Evil.

Every crying evil should be promptly removed. Sick headache is a crying evil affecting thousands of Canadians, which can easily be removed by the use of Burdock Blood-Bitters, the best known stomach, liver and bowel regulator and cure for sick headache from whatever cause arising.

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The Blood is the Life.

Good health without pure blood is simply impossible, and to secure pure blood is therefore absolutely necessary, especially in spring when bad blood is very prevalent. Burdock Blood-Bitters is the remedy without an equal in the world of medicine. It drives out all poisonous humors of the blood from a common pimple to the worst scrofulous sore.

If you feel angry, beware lest you become revengeful.

CONSUMPTION CURED.

An old physician, retired from practice, having had placed in his hands by an East India missionary the formula of a simple vegetable remedy for the speedy and permanent cure of Consumption, Bronchitis, Catarrh, Asthma and all throat and Lung Affections, also a positive and radical cure for Nervous Debility and all Nervous Complaints, after having tested its wonderful curative powers in thousands of cases, has felt it his duty to make it known to his suffering fellows. Actuated by this motive and a desire to relieve human suffering, I will send free of charge, to all who desire it, this recipe, in German, French or English, with full directions for preparing and using. Sent by mail by addressing with stamp, naming this paper. W. A. NOYES, 820 Powers Block, Rochester, N. Y.

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JOHN BUNYAN.

house, and as he sleeps, he sees the outline of a Vision. And whether it be in his sleeping or his waking moments, 'tis true that Heaven hath somehow drawn aside the veil and revealed these grand and glorious sights which reach so near to the things that 'eye hath not seen,' permitting this far-sighted man to look through golden vistas into Heaven. The opening of the Vision presents in bold relief the future hero of the allegory—a burdened man, clothed with rags, weeping because of threatened woe, was pronounced by the Book that is in his hand. He dwells in the City of Destruction. He reveals his sorrows and anxieties to his wife and family, but finds no sympathy there; and, failing to obtain companionship on the heavenward road, he starts alone upon this spiritual journey.

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